



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

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20230111000008850 1/8 \$.00  
Shelby Cnty Judge of Probate, AL  
01/11/2023 08:18:13 AM FILED/CERT

# Statement of Dissolution

## FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

Please Print in Ink or Type.

Name of Candidate or Elected Official, or Political Committee <i>Tony Picklesimer</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>Mayor - City of Chelsea</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>108 Lake Chelsea Drive</i>			
City <i>Chelsea</i>	State <i>AL</i>	ZIP Code <i>35043</i>	Telephone Number

Report Status (check one)

- ☐ No report required because I have had no activity since the last reporting period
- ☒ Termination report attached

**Note:**

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 8<sup>th</sup> day of December in the year 2022

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

① Contribution for Dental work for under privileged citizen

② Contribution toward purchase of Hargis Retreat property

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

*Tony Picklesimer*  
Signature of Candidate or Elected Official, or Chairperson or  
Treasurer of Political Committee

12-8-22  
Date

# ALABAMA FAIR CAMPAIGN PRACTICES ACT

# FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL:

Tony Picklesmen

PAGE

OF

The FCPA requires that expenditures over \$100 be itemized.

[illegible]

**THE UNIVERSITY OF CHICAGO**

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# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Tony Picklesimer</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>MAYOR - City of Chelsea</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>108 LAKE Chelsea DRIVE</i>			
City <i>Chelsea</i>	State <i>AL</i>	ZIP Code <i>35043</i>	Telephone Number

Calendar Year  
covered by this report.

*2022*

☐ Amended Annual Report  
☒ Termination Report

Total Pages in Report  
Include this page in  
your count.

*2*

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>3789.41</i>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<i>64.00</i>	
5b	Non-itemized expenditures	5b	<i>15.55</i>	
5c	Total expenditures (add lines 5a and 5b)	5c		<i>64.00</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		<i>3709.86</i>

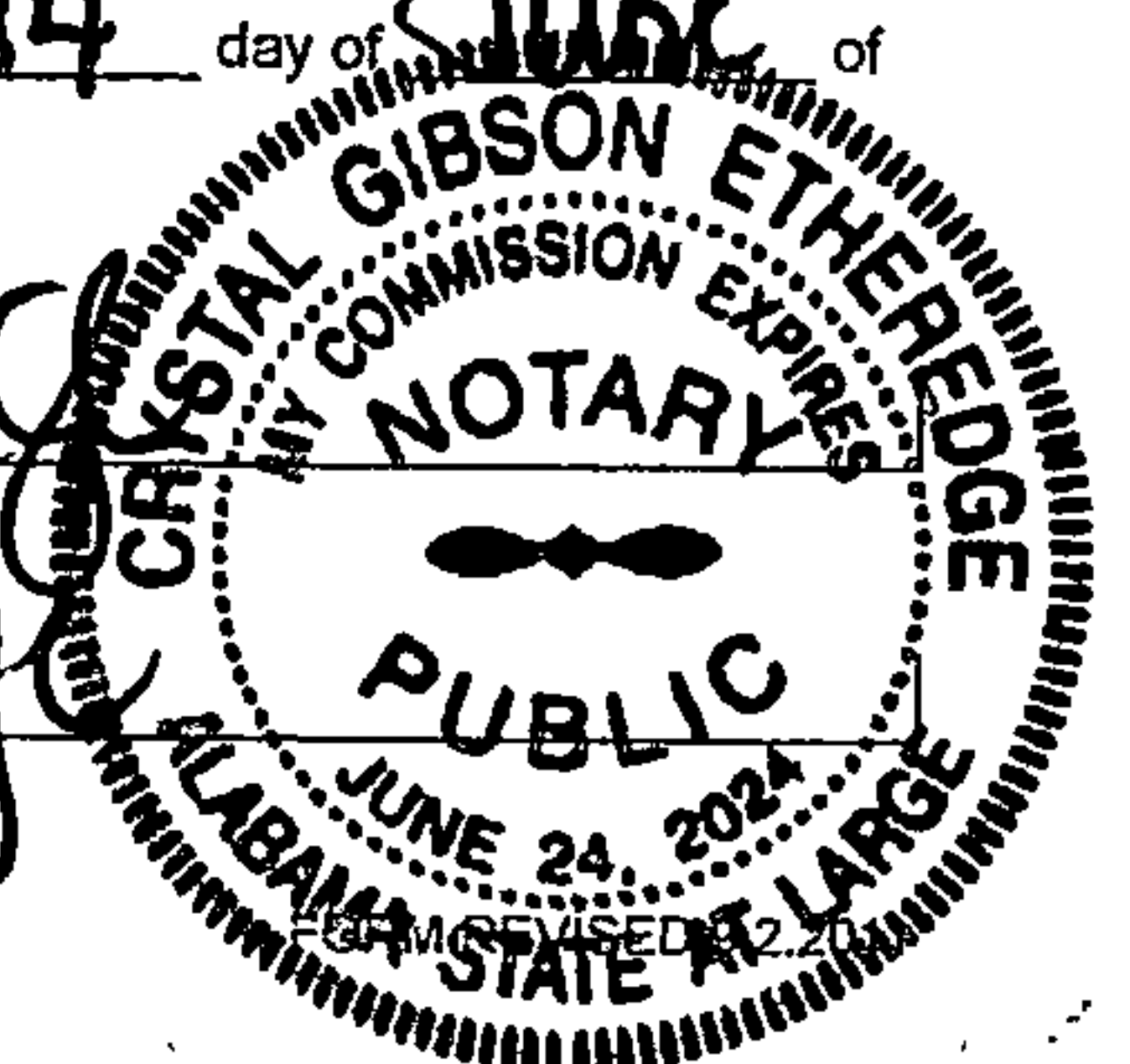
## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	<i>3789.41</i>
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	<i>79.55</i>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<i>3709.86</i>
13	Total campaign debt (total debt owed as of December 31)	13	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this *8th* day of *December* of the year *2022*. My commission expires the *24* day of *June* of the year *2024*.

*Crystal Etheredge*  
Signature of Notary Public  
*Crystal Etheredge*  
Print Notary's Name



*Tony Picklesimer*  
Signature of Candidate or Elected Official

*12-8-22*  
Date



BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL:

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FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

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Shelby Cnty Judge of Probate, AL  
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Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Tony Picklesma</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Mayor - City of Chelsea</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>108 Lake Chelsea Drive</i>			
City <i>Chelsea</i>	State <i>AL</i>	ZIP Code <i>35043</i>	Telephone Number

Calendar Year  
covered by this report.

*2021*

- ☐ Amended Annual Report  
☐ Termination Report

Total Pages in Report  
Include this page in  
your count.

*2*

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>3806.41</i>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<i>17.00</i>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<i>17.00</i> \$0.00	
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<i>3789.41</i> \$0.00	

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	<i>3806.41</i>
9	Total cash contributions for year	9	
10	Total in-kind contributions for year	10	
11	Total receipts from other sources for year	11	
12	Total expenditures for year	12	
13	Total expenditures on line of credit for year	13	<i>17.00</i>
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	<i>3789.41</i> \$0.00
15	Total campaign debt (total debt owed as of December 31)	15	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

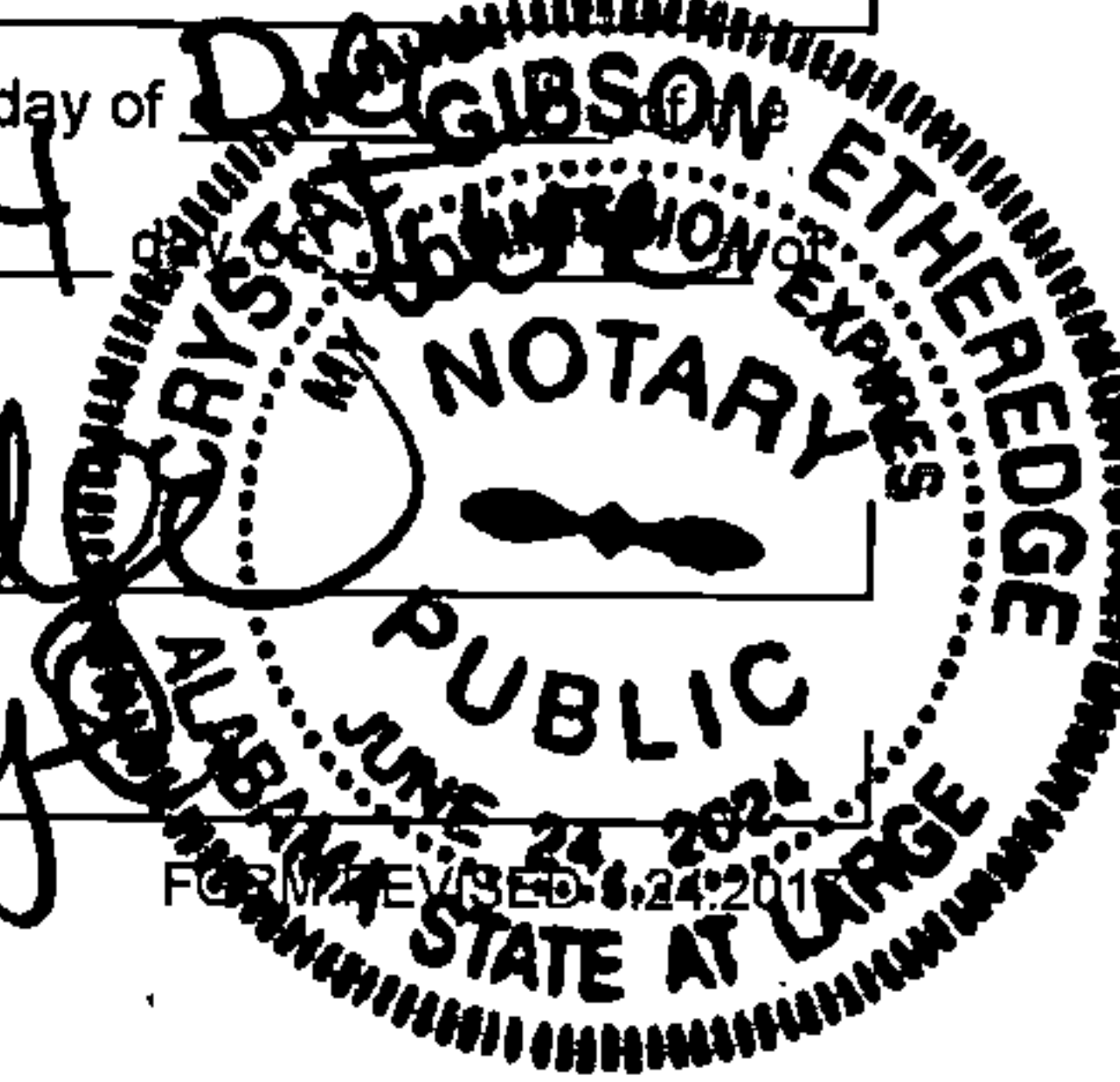
*Tony Picklesma*  
Signature of Candidate or Elected Official

Date

*12-8-22*

Sworn to and subscribed before me this *8* day of *December*, *2022*. My commission expires the *24* day of *June*, *2024*.

*Crystal Etheredge*  
Signature of Notary Public  
*Crystal Etheredge*  
Print Notary's Name



BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

PAGE / OF

\$0.00





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ANNUAL

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>TONY PICKLESIMER</b>	Political Party/Ballot Affiliation
Office Sought or Held (include district or circuit number, if applicable) <b>MAYOR OF CHELSEA</b>	
Address <input type="checkbox"/> Check box if reporting new address <b>108 LAKE CHELSEA DRIVE</b>	
City <b>CHELSEA</b> State <b>AL</b> ZIP Code <b>35043</b>	Telephone Number

Calendar Year  
covered by this report.

**2020**

- ☐ Amended Annual Report  
☐ Termination Report

Total Pages in Report  
Include this page in  
your count.

**2**

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<b>4666.20</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<b>859.79</b>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<b>859.79</b>	\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<b>3806.41</b>	\$0.00

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	<b>4666.20</b>
9	Total cash contributions for year	9	
10	Total in-kind contributions for year	10	
11	Total receipts from other sources for year	11	
12	Total expenditures for year	12	<b>859.79</b>
13	Total expenditures on line of credit for year	13	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	<b>3806.41</b>
15	Total campaign debt (total debt owed as of December 31)	15	<b>0</b>

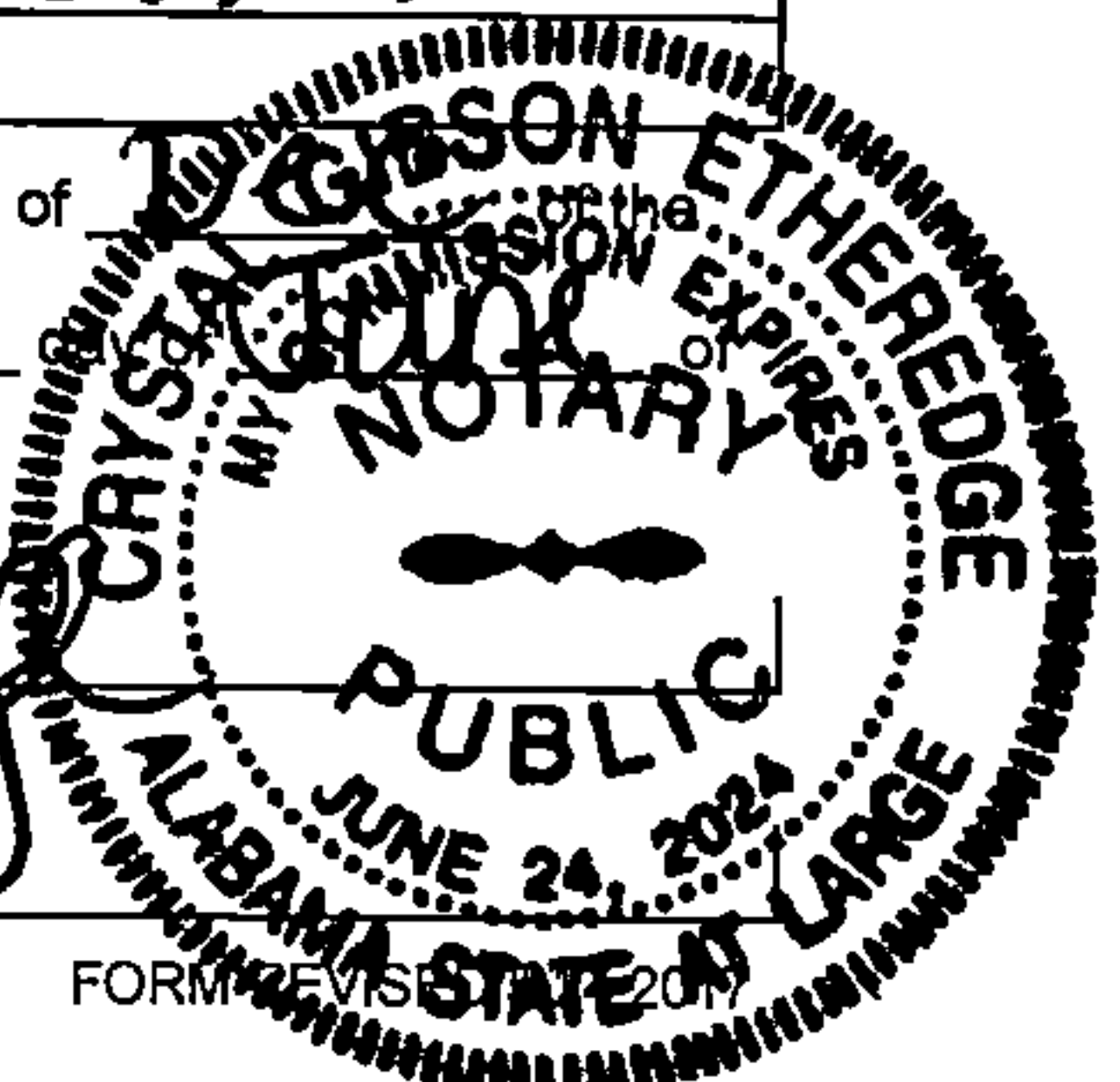
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**Tony Picklesimer**  
Signature of Candidate or Elected Official

**12-8-22**  
Date

Sworn to and subscribed before me this **8** day of **December**,  
year **2022**. My commission expires the **24**  
the year **2024**.

**Crystal Etheredge**  
Signature of Notary Public  
**Crystal Etheredge**  
Print Notary's Name



FORM REVISED 2017

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

Tony Picklesimer - Mayor of Cheset PAGE 1 OF 1

**The FCPA requires that expenditures over \$100 be itemized**

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**FORM REVISED 10.29.99**

**TOTAL EXPENDITURES THIS PAGE**

\$0.00

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