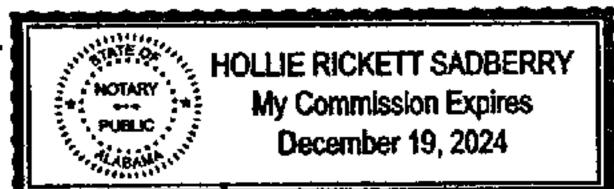
| | tate of Alabama | Space Above This Line for Recording Data | | | | | |
|---------------------------------|---------------------|---|--------------------|----------------------------|----------------------------|--|--|
| This instrument was prepared by | | Bryant Bank Denise Clements | | | | | |
| | | 234 Goodwin Crest Drive | , Suite 500 | | | | |
| | | Homewood, Alabama 35 | | | | | |
| | | RELEAS | E OF MORT | GAGE | | | |
| Bryant Bank | | | | | is organized and existing | | |
| under the laws of | Alabama | and holder of that certain Mortgage made and executed by | | | | | |
| Willis Enterprises | | | | | | | |
| | | | | | as Mortgagor, and | | |
| Bryant Bank | | | | as Mortgagee on | 10/30/2017 | | |
| to secure the debt of | or other obligation | n in the amount of | | | 170,000.00 | | |
| | _ | n fully paid, satisfied or othe | erwise discharged. | The Mortgage was re | <u> </u> | | |
| in the Judge of | Probate | | for | Shelby | County, Alabama | | |
| and is indexed as | | 1000393850 | | | _ | | |
| | | d with, the undersigned rele | eases the Mortgag | e and all of its right, ti | tle and interest | | |
| in the Property loca | • | 701 Mostellers Dr, Shel | ~ ~ | o a a og, | | | |
| and legally describe | | 101111001011010 | | | | | |
| | • | ng to the Survey of Alabama Pe I A, B and C, in the Probate Of | • • | - | ctor 3, as recorded in Map | | |
| LENDER: | nia (| Uementa | (Seal) | | | | |
| (Witness) | | | | | | | |
| (Witness) | | | | | page 1 of 2 | | |

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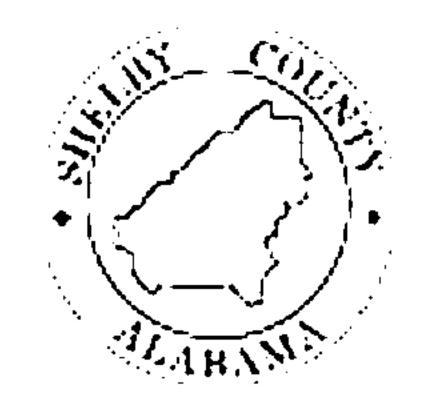
ACKNOWLEDGEMENT (Lender Acknowledgement)

| State of | Alabama | | County of Jef | <u>ferson</u> | SS. | |
|---|--|------------------------------------|----------------------|------------------|-------------|--------------------------------|
| I, Hollie Rickett Sadberry | | , a Notary Public, in and for said | | aid | į | |
| County in said State, hereby certify that | | Denise Clements | | | | |
| whose n | ame(s) as Sr Vice President | | | | | |
| of | Bryant Bank | | Banking Institution | | | is/are signed to the foregoing |
| instrume | nt and who is known to me, acknowledged | l before m | ne on this day tha | at, being inform | ed of the c | ontents of the instrument, |
| he/she/tl | hey, in his/her/their capacity as such | she executed the | | | d the same | |
| voluntari | ly on the day the same bears date. Given | under my hand this the | | 10th | day of | January, 2023 |
| | | | | | | |
| | | | | | | |
| N/III o o more | mission syminas. | | | | | |

My commission expires:



Hollie Rickett Sadberry Notary Public



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 01/10/2023 03:35:57 PM **\$25.00 JOANN**

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