# UNIVERSAL SURETY OF AMERICA

### NOTARY PUBLIC BOND



20230110000008360 1/2 \$43.00 Shelby Cnty Judge of Probate, AL

01/10/2023 01:35:44 PM FILED/CERT THE STATE OF ALABAMA. Shelby COUNTY Bond No. 308418 KNOW ALL PERSONS BY THESE PRESENTS: That we. Sarah Drake as Principal, and UNIVERSAL SURETY OF AMERICA, a corporation duly licensed to do business in the State of Alabama, as Surety, are held and firmly bound unto the State of Alabama, in the sum of TWENTY FIVE THOUSAND DOLLARS (\$25,000), for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama. Sealed with our seals, and dated this 10 day of January The condition of the above obligation, that whereas the above bound Principal was duly appointed to the office of Notary Public on the day of JOMUOM. 2023: for the term of four years from the date of Notary Commission in State of Alabama at Large in and for said County. Now, if the said Principal shall faithfully perform and discharge all the duties of said office during his continuance therein then the above obligation to be void, otherwise to remain in full force and effect. Signature of Applicant - Principal UNIVERSAL SURETY OF AMERICA Attorney-in-Fact day of January Taken and approved this OATH OF OFFICE THE STATE OF ALABAMA. COUNTY Sarah Drake . do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter, to the best of my ability, so held me food. Signature of Principal Subscribed and sworn to before me this day of

Form F8149-9-2018

## UNIVERSAL SURETY OF AMERICA

#### POWER OF ATTORNEY



202301100000008360 2/2 \$43.00 Shelby Cnty Judge of Probate, AL 01/10/2023 01:35:44 PM FILED/CERT

#### KNOW ALL MEN BY THESE PRESENTS:

That UNIVERSAL SURETY OF AMERICA, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arkansas, California, Colorado, Delaware, District of Columbia, Florida, Georgia, Idaho, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode, Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West, Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

#### Jack Diestelhorst

of Tallahassee. State of FL, as Attorney-in-Fact, with full power and authority hereby conferred upon him/her to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, all the following classes of documents to wit:

#### Notary Public Bonds & Notary Errors & Omissions Policies not to exceed \$100.000.

This appointment is made under and by authority of the following resolution adopted by the Board of Directors of Universal Surety of America at a meeting held on the 21st day of July, 2006, to-wit:

"BE IT RESOLVED, that the President, and any Vice President, Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company."

"RESOLNED that the signature of any officer of the corporation, and the seal of the corporation may be affixed or printed by facsimile to any power of attorney of the corporation, and that such printed facsimile signature and seal shall be valid and binding upon the corporation."

| ATTEST                                     |                            | UNIVERSAL SUR          | ET) OF AMERICA                     |                             |
|--|----------------------------|------------------------|------------------------------------|-----------------------------|
| Cuita K                                    | B                          | $\frac{1}{a}$          | 17. Buff                           |                             |
| STATE OF SOUTH DAKOTA  COUNTY OF MINNEHAHA | neman, Assistant Secretary |                        | Paul I. Brutte                     | at. Vice President          |
| On this 6th day of                         | January                    | 2023 . before me. a No | tary Public, personally appeared I | <sup>2</sup> aul T. Bruflat |

My Commission Expires March 2, 2026

Notary Public