

This Instrument Was Prepared By:  
**TIA LABADIE**  
c/o **VISIONET SYSTEMS INC.**  
**111 TECHNOLOGY DRIVE**  
**PITTSBURGH, PA 15275**

20230110000007950  
01/10/2023 09:39:52 AM  
ASSIGN 1/1

Record and Return to:  
**COMPUTERSHARE TITLE SERVICES**  
c/o **VISIONET SYSTEMS INC.**  
**111 TECHNOLOGY DRIVE**  
**PITTSBURGH, PA 15275**  
Voice: 1-(412) 927-0226



### ASSIGNMENT OF MORTGAGE


ORDER #: 674396

MIN #:100062604282593039 MERS PHONE #: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** (herein "Assignor"), a **CORPORATION** organized under the laws of **MICHIGAN**, does hereby grant, assign, transfer, and convey unto **FIRSTKEY MASTER FUNDING 2021-A COLLATERAL TRUST, U.S. BANK TRUST NATIONAL ASSOCIATION AS COLLATERAL TRUST TRUSTEE** (herein "Assignee") whose address is **C/O SPECIALIZED LOAN SERVICING LLC, 6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE, CO 80111**, all of its right, title, and interest in that certain Mortgage dated **JUNE 16, 2006**, made and executed by **LENITA RICE AND HUSBAND, WILLIAM RICE**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$26,600.00**, recorded on **JUNE 23, 2006** as Instrument No. **20060623000302380** of the Official Records of **SHELBY COUNTY, ALABAMA**, and upon property with the address of **8979 BUSH AVE, LEEDS, ALABAMA 35094**

Effective date: 01/10/2023

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

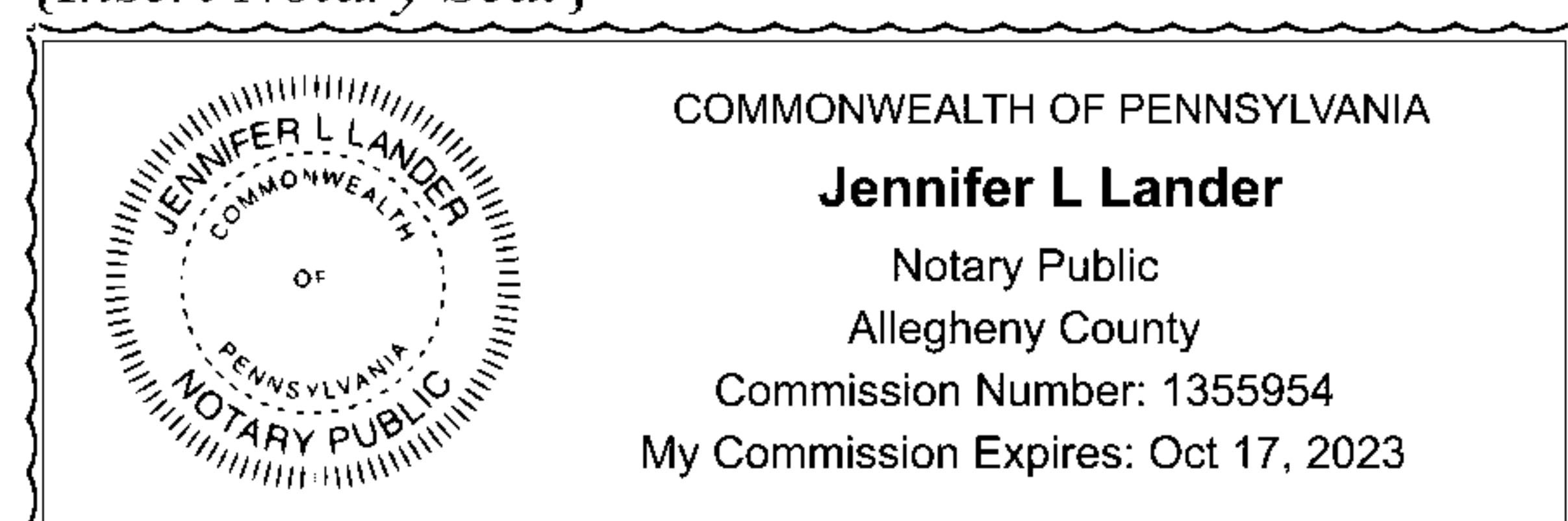
By:   
\_\_\_\_\_  
**ALYSSA M. GRAHAM**  
**VICE PRESIDENT**

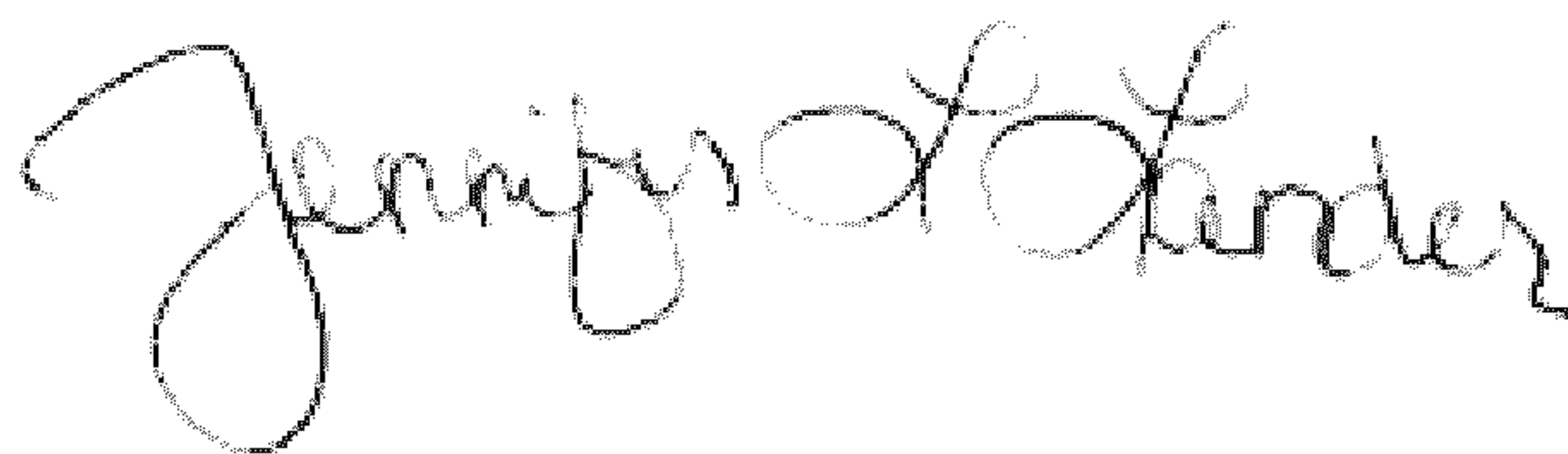
COMMONWEALTH of PENNSYLVANIA )  
COUNTY of ALLEGHENY )

On this date, **JANUARY 10, 2023**, before me, **JENNIFER L LANDER**, a notary public, the undersigned officer, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}





\_\_\_\_\_  
**JENNIFER L LANDER**  
My Commission Expires: 10/17/2023



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**01/10/2023 09:39:52 AM**  
**\$23.00 JOANN**  
**20230110000007950**

