

This Instrument Prepared By, Recording Requested By
and Return To:
LaQuita Mills, 205-264-8563
PNC Bank, N.A.
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

PNC#: xxxxxx9030 Recording District: SHELBY
MIN:100140910000923655 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: PNC BANK, NATIONAL ASSOCIATION
located at 3232 Newmark Drive, Miamisburg, Ohio 45342, all its right, title and interest in and to that certain
Mortgage executed by:

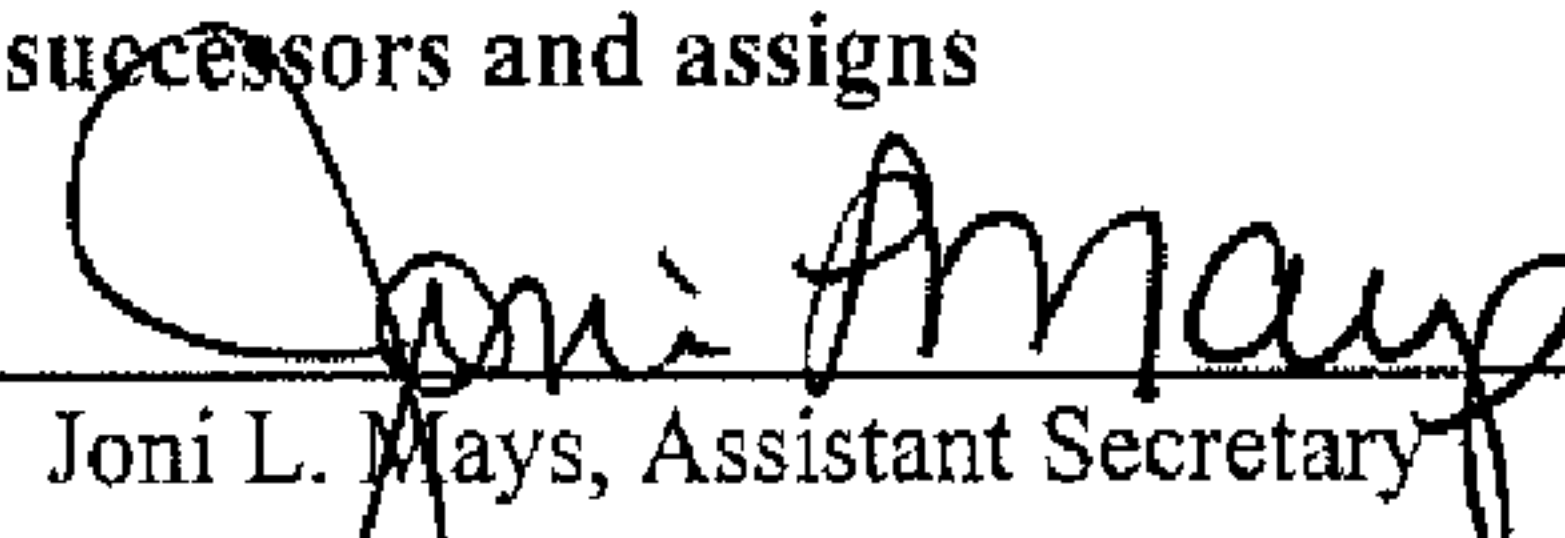
Borrower(s): JESSE W. STOKES AND ASHLEY MARIE STEPHENS, HUSBAND AND WIFE.

To Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as Nominee for IBERIABANK
MORTGAGE COMPANY, its successors and assigns in the amount of \$116,000.00, dated 05/16/2016, recorded
05/23/2016 as Instrument No.: 20160523000173790 of the Official Records of SHELBY County, Alabama
describing the land therein:

Property Address: 435 SNOW DRIVE, ALABASTER, ALABAMA 35007

SEE LEGAL

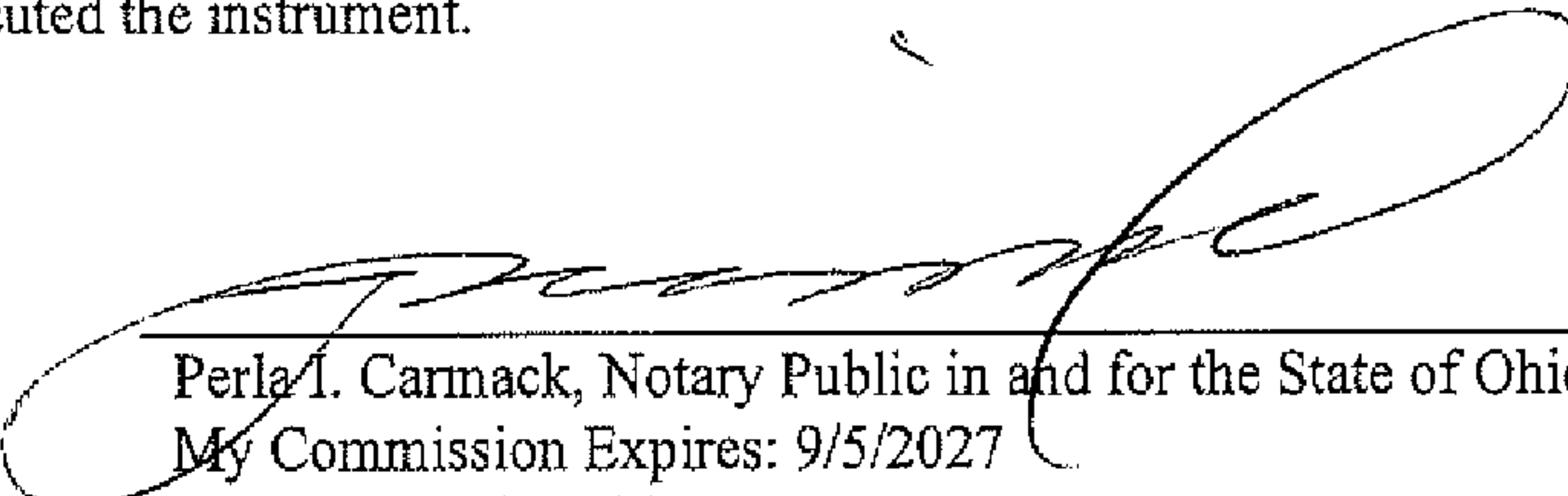
Dated: 1-9-2023

Mortgage Electronic Registration Systems, Inc.
("MERS") as mortgagee, as Nominee for
IBERIABANK MORTGAGE COMPANY its
successors and assigns


Joni L. Mays, Assistant Secretary

State of Ohio County of Montgomery

On 1/9/2023 before me, Perla I. Carmack the undersigned, a Notary Public in and for the State of
Ohio, personally appeared Joni L. Mays, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.
("MERS") as mortgagee, as Nominee for IBERIABANK MORTGAGE COMPANY its successors and assigns
personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to
me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or
the entity upon behalf of which she acted, executed the instrument.



Perla I. Carmack, Notary Public in and for the State of Ohio
My Commission Expires: 9/5/2027
My County of Residence: Montgomery

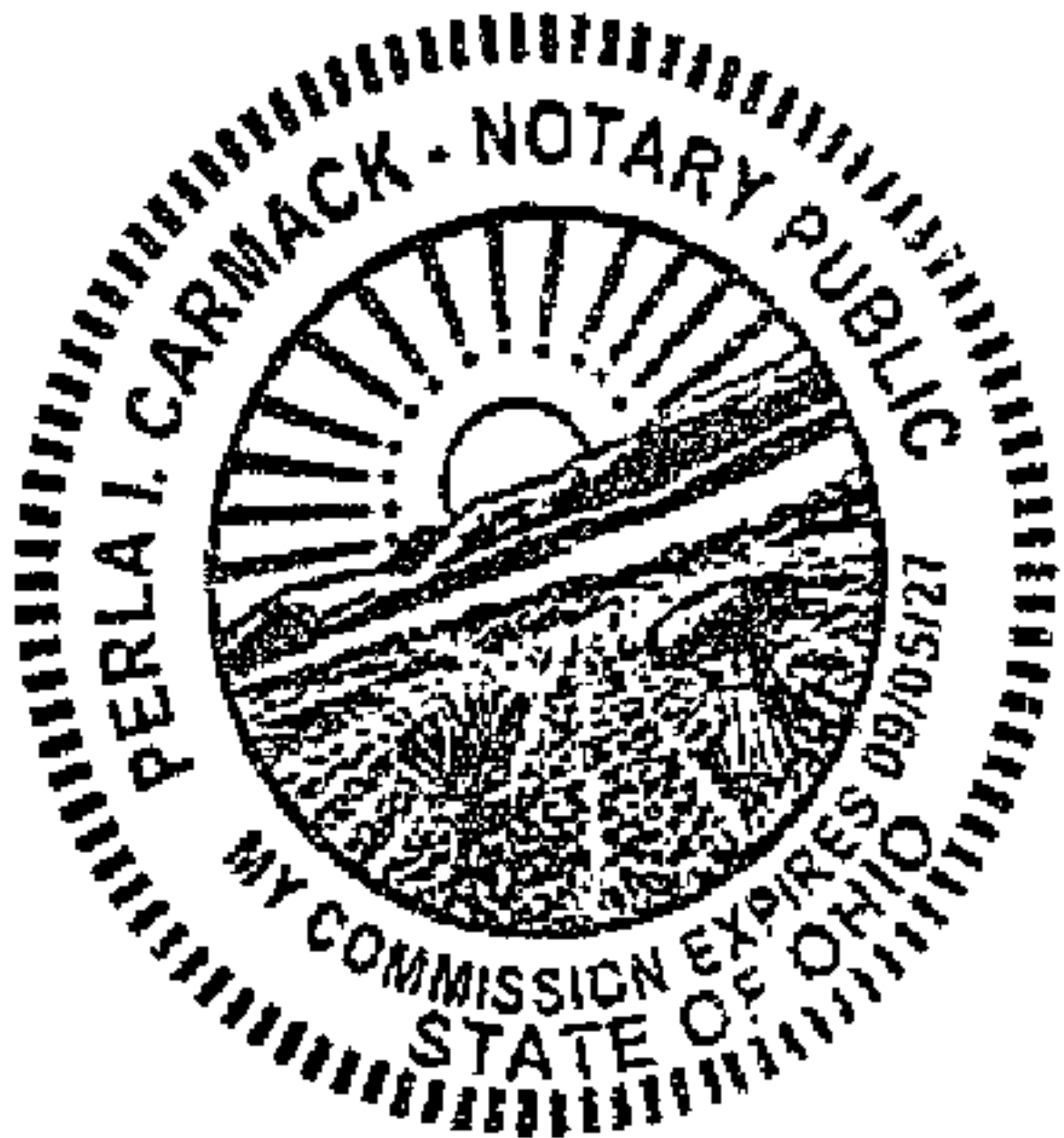
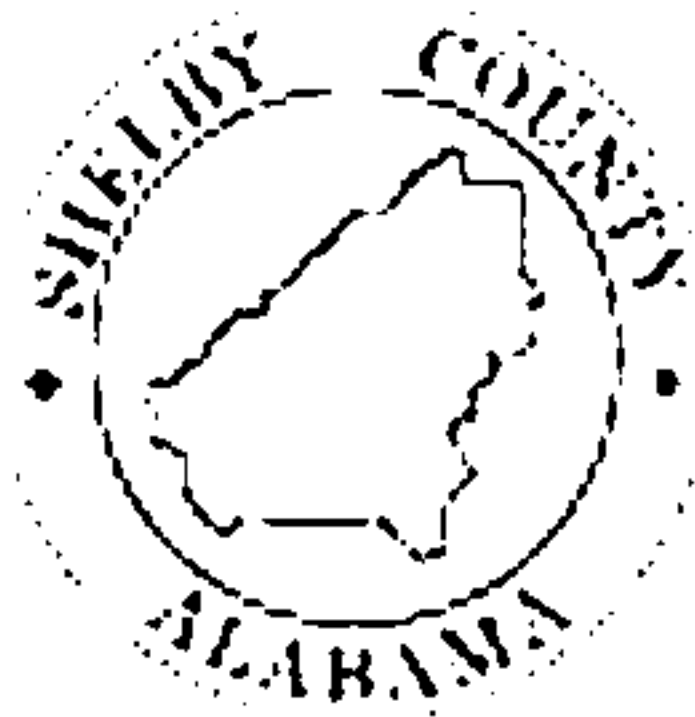


EXHIBIT "A"
DESCRIPTION OF PROPERTY

Commence at the Southwest corner of the SW 1/4 of the NE 1/4 of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama; and run thence Northerly along the West line of said 1/4 - 1/4 562.04 feet to the point of beginning of the property being described; thence turn 89 degrees 05 minutes 54 seconds right and run Easterly 575.86 feet to a point; thence turn 109 degrees 16 minutes 58 seconds left and run Northwesterly 196.91 feet to a point; thence turn 70 degrees 48 minutes 06 seconds left and run Westerly 174.31 feet to a point; thence turn 90 degrees 02 minutes 29 seconds left and run Southerly 35.02 feet to a point; thence turn 90 degrees 04 minutes 13 seconds right and run Westerly 333.98 feet to point on the same said West line of said SW 1/4 of the NE 1/4, thence turn 88 degrees 56 minutes 29 seconds left and run Southerly 150.29 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/10/2023 08:14:07 AM
\$27.00 PAYGE
20230110000007590

Allen S. Bayl