

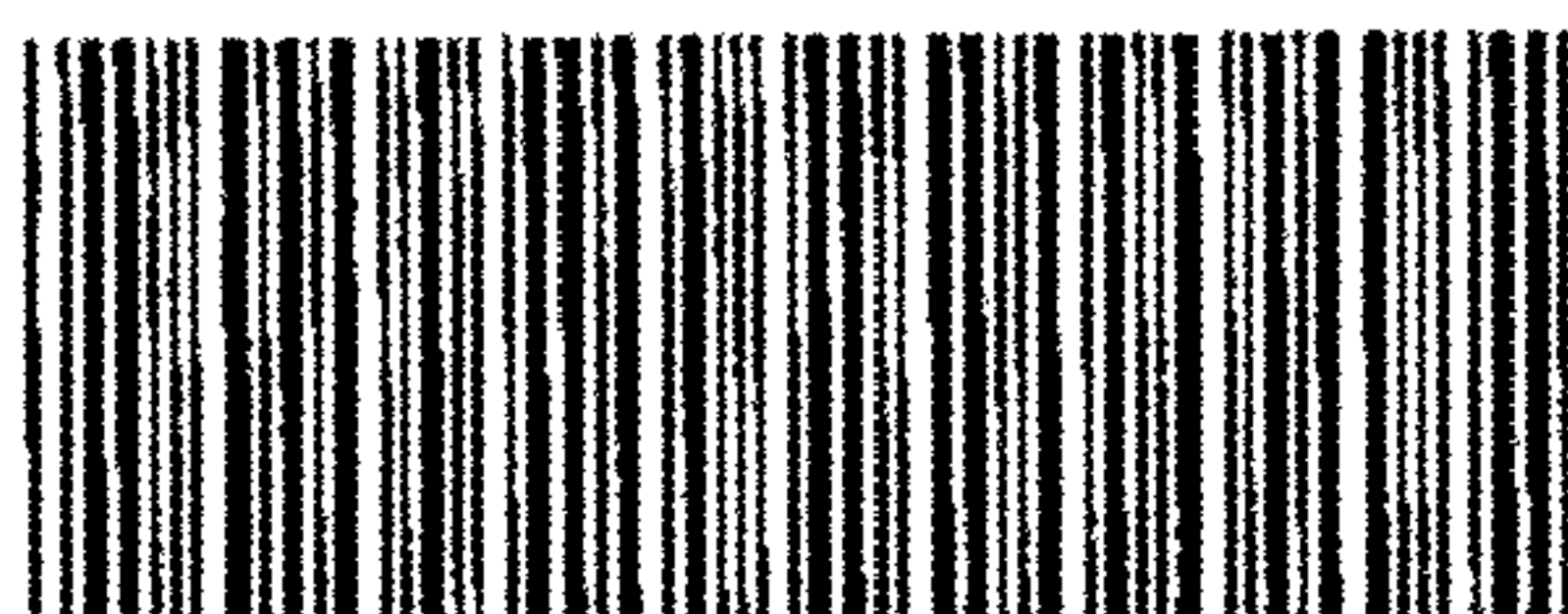
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ASSIGN 1/2

Cover Page Document

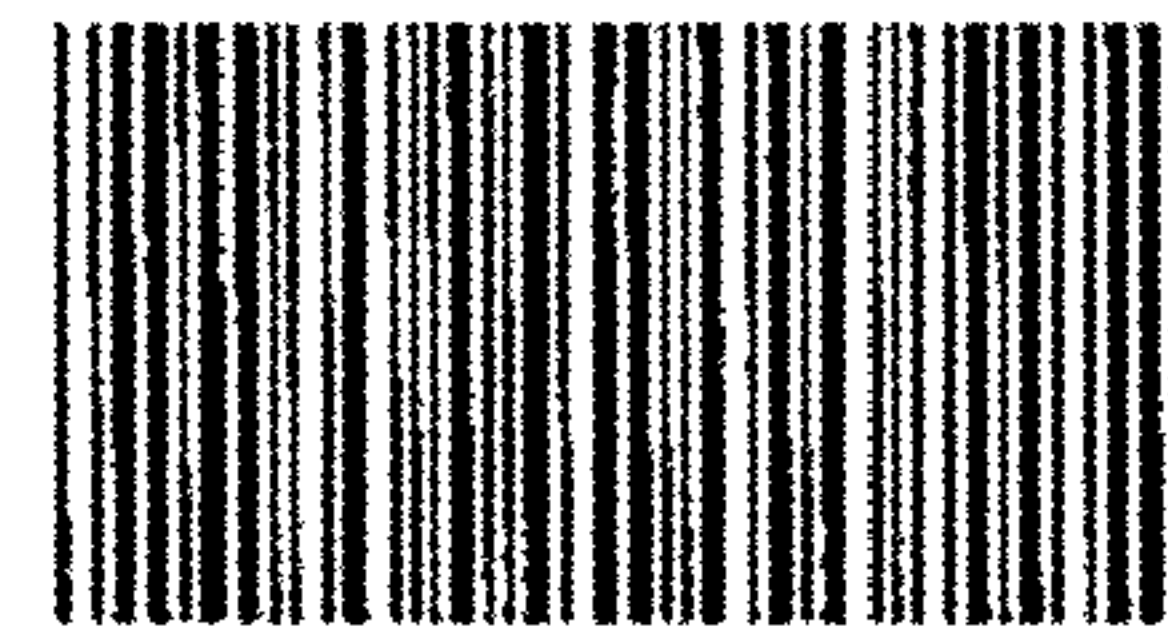
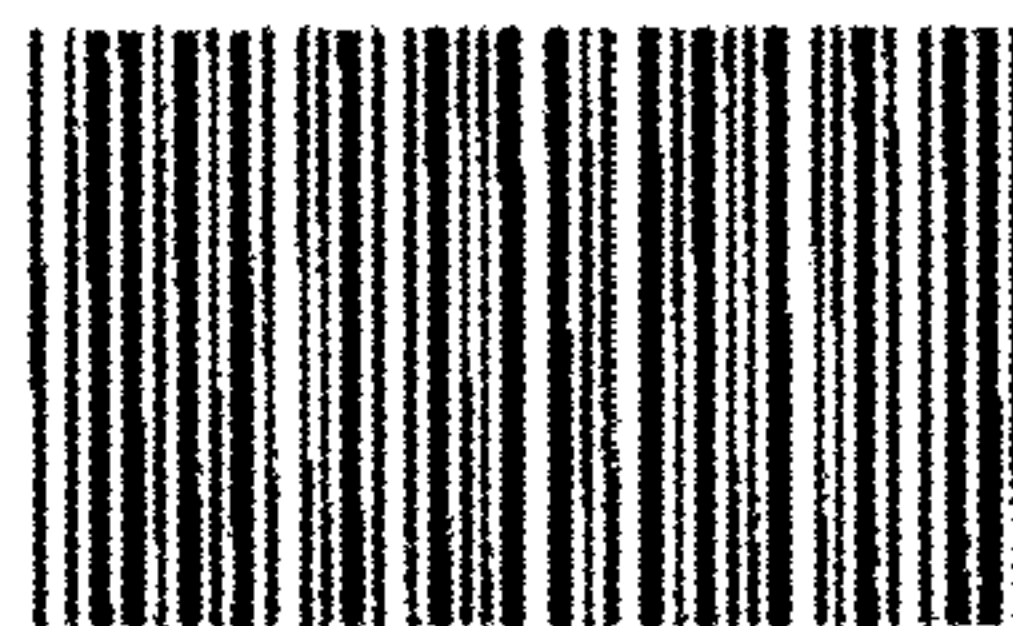
NTC Order ID: *427970926*
Loan: 1678791131-011 Batch Code: DNEW22119940
Client Loan No: 1678791131
Borrower: HEDRICK, REBECCA S
Address: 2004 CHANDALAR CT, PELHAM, AL 351240000
Contract Code: FNMA1 Service Type: Intervening Assignment
Note Date: 22-10-01 Loan Amount: \$74,400.00
Servicer Loan #: 579298529
Custodian Loan #: 0357301332
Buyer Loan #: 233937165

Shp Addr: U.S. Bank, National Association Attention: Ken Brandt 1133 Rankin St. Suite 100 St. Paul, MN 55116

Plain Paper	Original	Certified	Missing	NOTE
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
Plain Paper	Original	Certified	Missing	LNA
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	



NTC Order ID: 427970926



Document ID: munrex

From: Chris Marshall

Fax: 17273351373

To:

Fax: (888) 999-4016

Page: 5 of 17

01/03/2023 12:15 PM

When Recorded Return To:
 Fannie Mae
 C/O Nationwide Title Clearing, LLC
 2100 Alt. 19 North
 Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE MORTGAGE RECORDED ON 10/23/2001, AS INST # 2001-45899 AND THE ASSIGNMENT RECORDED ON 09/03/2021, AS INST # 20210903000432720.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP., WHOSE ADDRESS IS 10561 TELEGRAPH RD, GLEN ALLEN, VA 23059, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS. (ASSIGNEE).

Said Mortgage dated 10/22/2001, made by REBECCA S HEDRICK, A SINGLE PERSON to CHARTER ONE MORTGAGE CORP. and recorded in Mortgage Instrument # 2001-45899 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 01/04/2023 (MM/DD/YYYY)
 CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP.

By:

Lisa L. Coleman
 Asst Vice President

STATE OF Virginia COUNTY OF Henrico

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 01/04/2023 (MM/DD/YYYY) by Lisa L. Coleman as Asst Vice President of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. F/K/A CHARTER ONE MORTGAGE CORP., who, as such Asst Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Shirley J. Coleman
 Notary Public - State of Virginia
 My commission expires: 01/31/2025

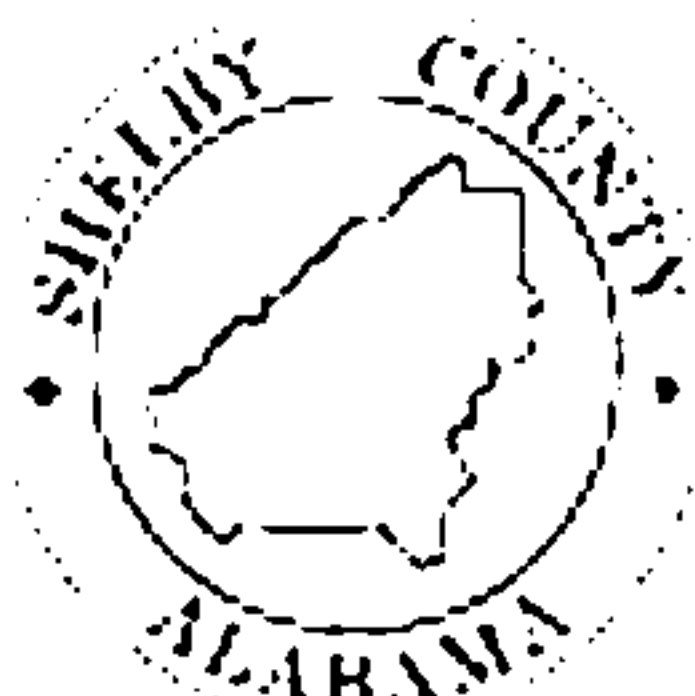
Shirley J. Coleman
 Notary Public
 Commonwealth Of Virginia
 Commission ID# 262533
 My Commission Exp. Jan. 31, 2025

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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10099008323



Filed and Recorded
 Official Public Records
 Judge of Probate, Shelby County Alabama, County
 Clerk
 Shelby County, AL
 01/10/2023 08:03:47 AM
 \$30.00 PAYGE
 20230110000007490

Allen S. Bayl