

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



**CORPORATE ASSIGNMENT OF MORTGAGE**

Shelby, Alabama  
SELLER'S SERVICING #:\*\*\*\*\*3980 "JAMES"

MIN #: 100105600034410299 SIS #: 1-888-679-6377


Date of Assignment: December 27th, 2022  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR  
USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026  
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

Executed By: JENNIFER P JAMES, A SINGLE INDIVIDUAL To: MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS  
AND ASSIGNS  
Date of Mortgage: 07/18/2012 Recorded: 07/24/2012 as Instrument No.: 20120724000266120 In the County of  
Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of  
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said  
Mortgage having an original principal sum of \$139,175.00 with interest, secured thereby, and the full benefit of all the  
powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys  
unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the  
terms contained in said Mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA  
FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS  
On December 27th, 2022

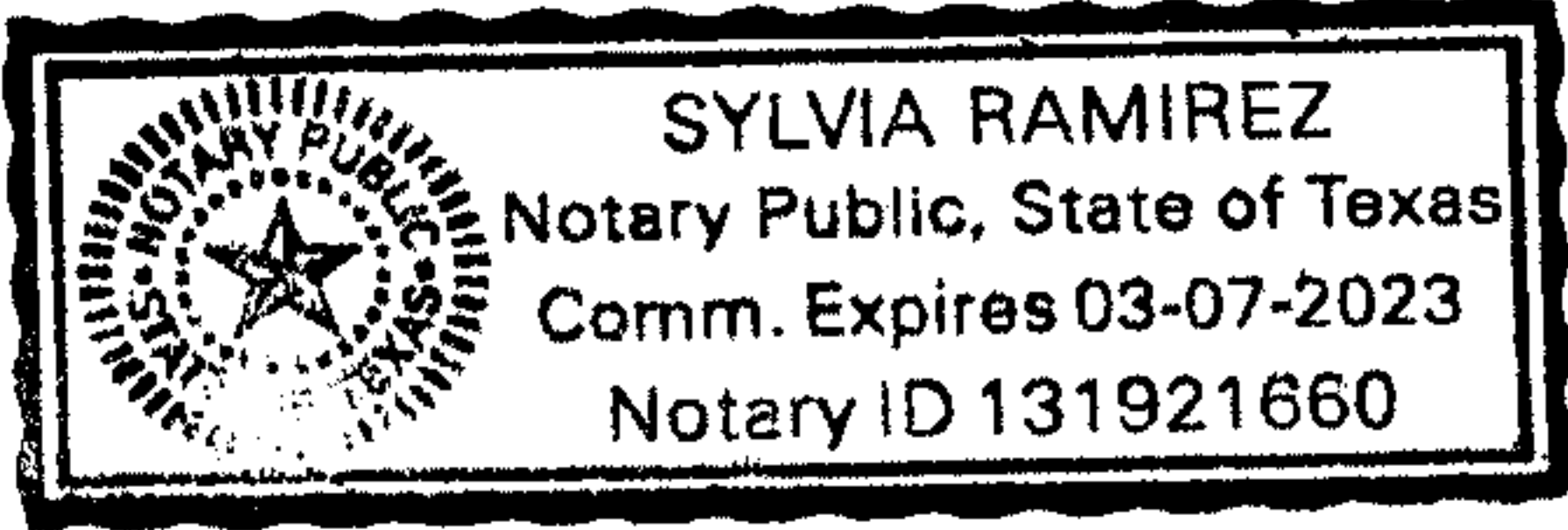
By:   
TEREFE TEKLE, Vice-President

STATE OF Texas  
COUNTY OF Denton

On December 27th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas,  
personally appeared TEREFE TEKLE, Vice-President, personally known to me to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

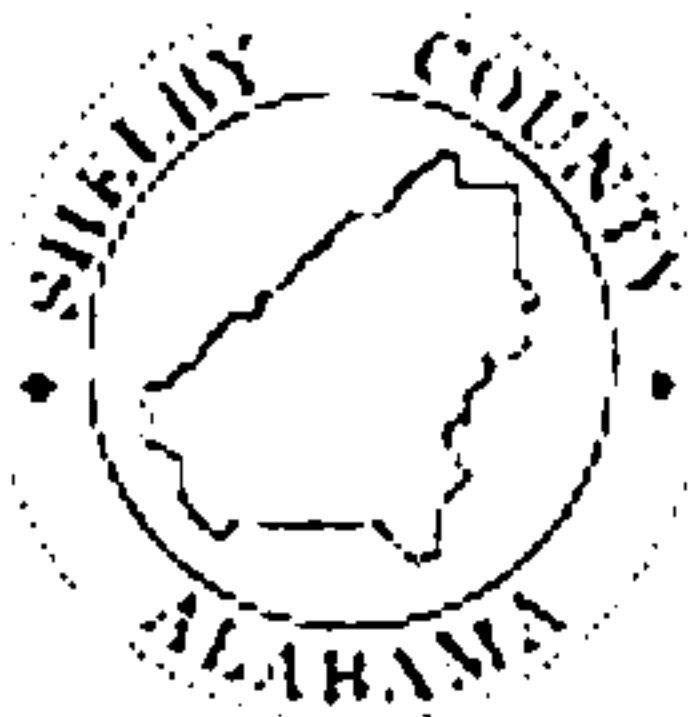
WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL,  
TX 75019 1-888-480-2432



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/09/2023 11:59:03 AM  
\$23.00 CHARITY  
20230109000006790

