

20230109000006340  
01/09/2023 08:27:41 AM  
ASSIGN 1/3

HAM ID: [REDACTED]  
Investor ID: [REDACTED]  
UID: [REDACTED]

After Recording Return To:  
Westcor Investor Services  
401 Plymouth Road, Suite 500  
Plymouth Meeting, PA 19462

**ASSIGNMENT OF MORTGAGE**

For valuable consideration paid, **Headlands Residential 2017-RPL1 Grantor Trust**, whose address is **765 Baywood Drive, Suite 340, Petaluma, CA 94954** the holder of the mortgage described as follows:

**That certain mortgage described as follows: made by TIMOTHY J. MOORE AND RACHEL MOORE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PROSPERITY HOME MORTGAGE, LLC in the amount of \$205,214.00, dated 05/31/2019, recorded on 06/06/2019, at Instrument: 20190606000196880, relating to that property commonly known as: 1092 SPRINGFIELD DR., CHELSEA, AL 35043, in the county of Shelby and described as parcel number: 08 9 31 1 003 028.000.**

Which is a lien on the real property described below in **Exhibit A**, attached hereto, does hereby convey, grant, sell, assign, transfer and set over the described mortgage together with all interest secured thereby, all liens and any rights due or to become due thereon to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST** whose mailing address is **C/O Selene Finance LP, 9990 Richmond Ave., Suite 400, South Houston, TX 77042.**

Executed by the undersigned this October 24th, 2022.

**Headlands Residential 2017-RPL1 Grantor Trust, By: Westcor Land Title Insurance Company, its attorney-in-fact**

By: 

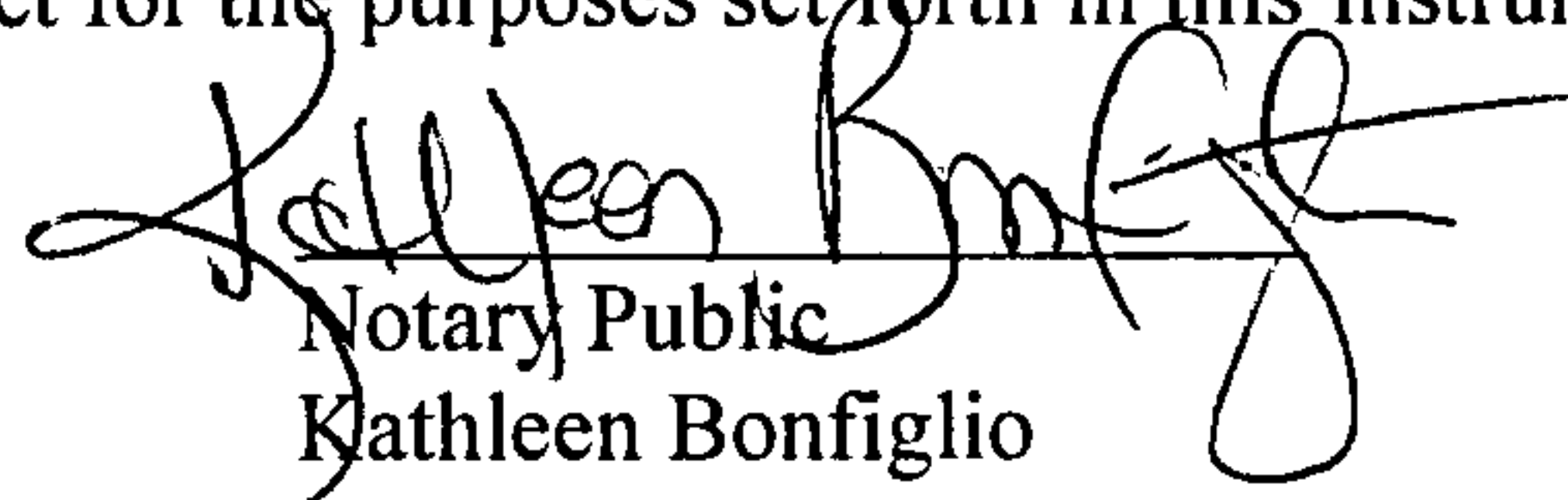
**Name: Neil Coffey**

**Its: Authorized Signatory**

Power of Attorney Recorded in Westchester County, NY, in Instrument: 620603621.

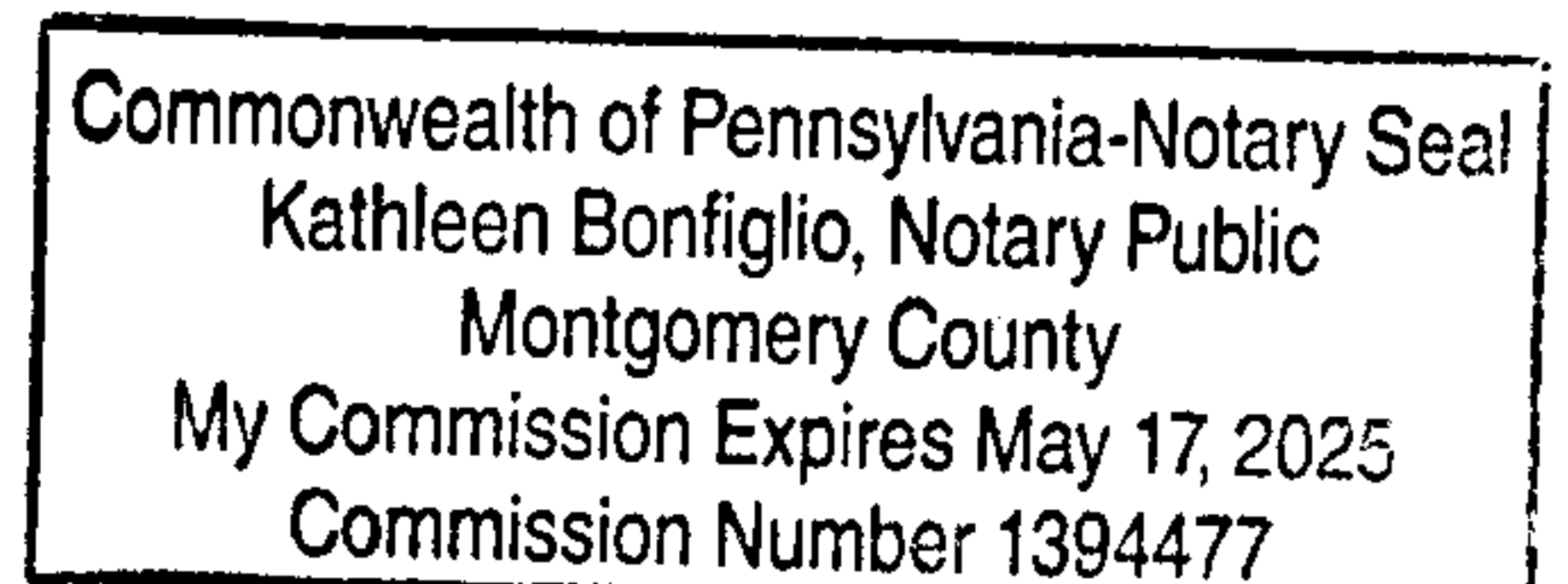
STATE OF PENNSYLVANIA  
COUNTY OF MONTGOMERY

The foregoing instrument was acknowledged before me on October 24th, 2022 by **Neil Coffey, Authorized Signatory of Westcor Land Title Insurance Company, its attorney-in-fact for Headlands Residential 2017-RPL1 Grantor Trust** who is personally known to me or has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

  
Notary Public  
Kathleen Bonfiglio

My commission expires:  
05/17/2025

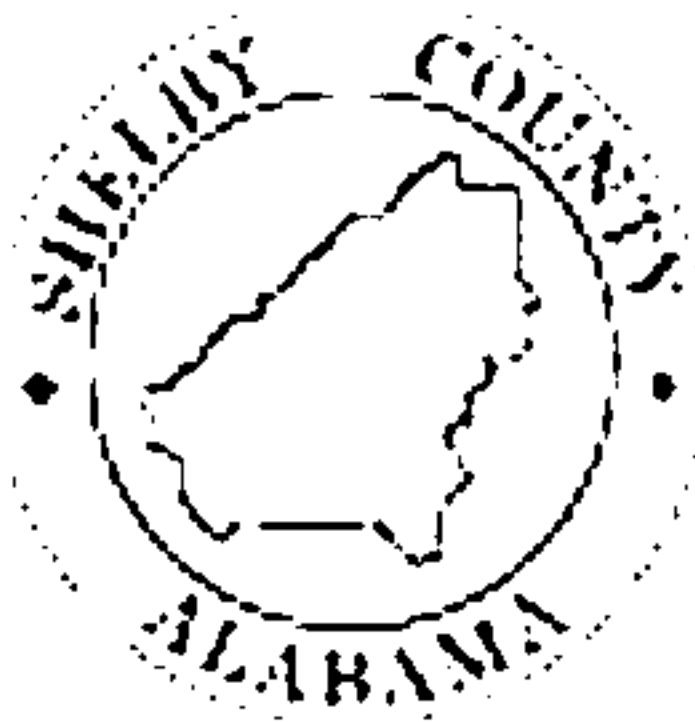
This instrument prepared by: George M. Vaughn, Esq., 8940 Main Street, Clarence, NY 14031, 866-333-3081.



**EXHIBIT A (LEGAL DESCRIPTION)**

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT: LOT 7-245, ACCORDING TO THE SURVEY OF CHELSEA PARK, SEVENTH SECTOR, AS RECORDED IN MAP BOOK 37, PAGE 120, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.**

**Parcel Number: 08 9 31 1 003 028.000**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/09/2023 08:27:41 AM  
\$29.00 CHARITY  
20230109000006340

*Allie S. Bayl*