STATE OF ALABAMA)
COUNTY OF SHELBY)



RELEASE OF LIEN

202301060000005260 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/06/2023 11:08:13 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred twenty-four and 66/100 Dollars (\$324.66), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of Эy

	result of assessing the Annual Service Charge of the North Shelbe year(s) of 2013-2022, to the following described property:
LEGAL DESCRIPTION SUB DIVISON1: INDIAN VALLEY 4TH SECTO SUB DIVISON2: PRIMARY BLOCK: 4 PRIMARY LOT: 2 METES AND BOUNDS:	R MAP BOOK: 05 PAGE: 099 MAP BOOK: 00 PAGE: 000 SECONDARY BLOCK: SECONDARY LOT:
	e said property is PALMER G BYRD III & LAURA BYRD said property is 2435 MAHASKA DRIVE
	self, its legal representatives, successors or assigns, declare that ve-described property of Shelby County, Alabama, fully ND DISCHARGED.
Executed on this the $\underline{57}$	day of <u>January</u> , 20 <u>23</u> .
	NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public
STATE OF ALABAMA) COUNTY OF SHELBY)	BY:
	الهان
and who is known to me, acknowled	iged before me on this day that, being informed of the contents of and with full outbority executed the come voluntarily for and
the instrument halsha as such affia	ar and with tull authority avanutad tha sama valuntarily for and

the instrument, ne/sne, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this $\frac{540}{600}$ day of $\frac{1000}{1000}$, $\frac{2023}{200}$.

Prepared by:

PIDN: (105160003028.000) LIEN # 20220831000340300 Notary Public

MICHELE D. AHLERS My Commission Expires March 6, 2024