20230106000005100 01/06/2023 10:22:54 AM UCC1 1/3

UCC FINANCING STATEMENT			UCC1 1/3		
FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)					
B. E-MAIL CONTACT AT FILER (optional)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
KENT MCPHAIL & ASSOCIATES PO BOX 870 MOBILE, AL 36602-3226					
			IC FOR EILING OFFICE III		
1. DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use ex			IS FOR FILING OFFICE U		
name will not fit in line 1b, leave all of item 1 blank, check here and pr					
1a. ORGANIZATION'S NAME					
OR 1b. INDIVIDUAL'S SURNAME BRASWELL	FIRST PERSONAL NAME KATHY	ADDITIONA	AL NA M E(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
1005 BURNT PINE DR	MAYLENE	AL	35114	USA	
name will not fit in line 2b, leave all of item 2 blank, check here and p 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		AL NAME(S)/INITIAL(S)	SUFFIX	
			T		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNO	DR SECURED PARTY): Provide only one Secured	Party name (3a or	3b)		
3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY			,		
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	
3c. MAILING ADDRESS 1200 6 TH AVE N	CITY BIRMINGHAM	STATE	POSTAL CODE 35203	COUNTRY	
4. COLLATERAL: This financing statement covers the following collateral:					
HVAC Conversion, Heat Pump, installed new 2.5 ton hp/ah s	system,4TWR4030G1000A/TEM4A0B	305315B,2126	2M6B5F/210078RB3\	′,trane	
Φ0400 00					
\$8129.00					
5. Check only if applicable and check only one box: Collateral is held in a	Trust (see UCC1Ad, item 17 and Instructions)	being administe	ered by a Decedent's Persona	l Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:			6b. Check only if applicable and check only one box:		
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utility	Agricultura	I Lien Non-UCC Filing		
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	☐ Consignee/Consignor ☐ Seller/Buyer	☐ Bailee/Ba	ailor Licensee/Licens	sor	

SHELBY County

INTERNATIONAL ASSOCIATION OF COMMERCIAL ADMINISTRATORS(IACA)

8. OPTIONAL FILER REFERENCE DATA:

\$8129.00

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9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank bocause Individual Debtor name did not fit, chock here 9a. ORGANIZATION'S NAME 9a. NDIVIDUAL'S SURNAME BRASWELL FIRST PERSONAL NAME KATHY ADDITIONAL NAME(S)/INITIAL(S) 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name of Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not only, modify, or abbrovate any part of the Debtor's name) and enter the mailing address in line 10c. 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME OR INDIVIDUAL'S FIRST PERSONAL NAME 10c. INDIVIDUAL'S SURNAME OR INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) CITY STATE POSTAL CODE 35114 COUNTRY 35114 11a. ORGANIZATION'S NAME		C FINANCING STATEMENT ADDEI OW INSTRUCTIONS	NDUM						
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Please type or laser-print this form. Be sure it is completely legible. Read and follow all Instructions; use of the correct name for the Debtor is crucial.







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This Instrument was prepared by: Richard W. Bell P. O. Box 427 Pelham, Alabama 35124

QUITCLAIM DEED

THE STATE OF ALABAMA,

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Ten Dollars in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells and conveys to Kathy Diane Fulgham Braswell (hereinafter called Grantee) all his fight, title, interest and claim in or to the following described real estate situated in Shelby County, Alabama to-wit:

Lot 3, according to the survey of Eagle Wood Estates, 1st Sector, as recorded in Map Book 7, page 45, Probate Office of Shelby County, Alabama. All of said lands being located in Shelby County, Alabama.

TO HAVE AND TO HOLD to said GRANTEE fore	ver.	
Given under my hand and seal this	day of /////, 1989.	•
Witness: Sichard III Bell	- James W. Brazille	_(SEAL
	·	_(SEAL

STATE OF ALABAMA

SHELBY COUNTY

County, in said State, hereby certify that James William Braswell whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this And day of June 1989.

STATE OF ALA. SHELBY CH.

I CERTIFY THIS
INSTRUMENT WAS FILEU

90 MAY -7 AM 9: 00

JUDGE OF PROBATE

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/06/2023 10:22:54 AM
\$53.30 PAYGE
20230106000005100

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