

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 0022046916

20230106000005000  
01/06/2023 09:11:00 AM  
REL 1/1



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/06/2023 09:11:00 AM  
\$23.00 PAYGE  
20230106000005000

*Allen S. Bayl*

PREPARED BY: TODD SLEIGHT  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4**, located at **C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 23, 1999** executed by **STEPHEN P. FAHY AND WIFE, DEBORAH K. FAHY**, Mortgagor, located at **2104 ROYAL FERN LANE, HOOVER, AL 35244**, to **COLONIAL MORTGAGE COMPANY**, Original Mortgagee, and recorded on **MARCH 09, 1999** in Mortgage Book 374 at Page 494 as Instrument No. **1999-09894**; **MODIFICATION RECORDED ON 11/25/2002 AS DOCUMENT/INSTRUMENT # 20021125000590030**, in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

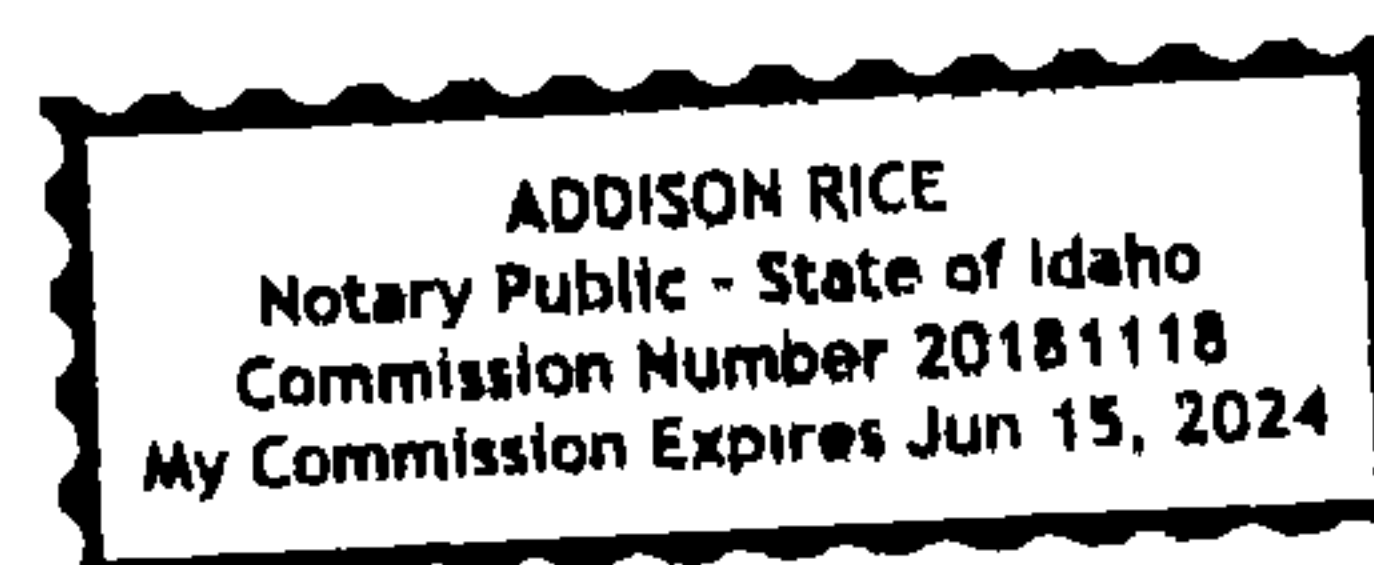
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JANUARY 05, 2023**.  
**FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4** BY **SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT**

  
TODD SLEIGHT, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **JANUARY 05, 2023**, before me, **ADDISON RICE**, personally appeared **TODD SLEIGHT** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ADDISON RICE (COMM. EXP. 06/15/2024)  
NOTARY PUBLIC



POD: 20221220  
SP8100114IM - LR - AL

