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**AFFIXATION AFFIDAVIT REGARDING
MANUFACTURED (AND FACTORY BUILT) HOME**

The State of **ALABAMA**)

County of **SHELBY**)

WEST

Loan #: **2294213**

MIN: **100605750002883715**

Case #: **013-0118671-703**

Before me, the undersigned authority, on this day personally appeared **BRANDON SCOTT WEST, MARRIED MAN** known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

Description of Manufactured Home

| | | | |
|-----------------------------------|----------------|--|------------------------------|
| New | 2022 | SOUTHERN ENERGY HOMES, INC DBA: TRUMH ALABAMA | 42TRU28684RH22 |
| New/Used | Year | Manufacturer's Name | Model Name and Model No. |
| 68.00 X 28.00 | | SA4082387AL-AB | NTA2044558 NTA2044559 |
| Length X Width | | Serial Number | HUD # |
| Manufactured Home Location | | | |
| 806 HUGHES RD | | SHELBY | |
| Street | | County | |
| COLUMBIANA | ALABAMA | 35051 | |
| City | State | Zip Code | |

Affixation Affidavit Regarding Manufactured Home

EX 43.205

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In addition to the covenants and agreements made in the Security Instrument, **BRANDON SCOTT WEST, MARRIED MAN** ("Borrower[s]") covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. That the Borrower(s) hereby acknowledges(s) his/her/their intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The said manufactured home will be assessed and taxed as an improvement to the real property. Borrower(s) understand(s) that if Lender does not escrow for these taxes, that Borrower(s) will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies/certify that Borrower(s) is/are in receipt of the manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc... and the formaldehyde health notice.

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In Witness Whereof, Borrower(s) has/have executed this Affidavit in my presence and in the presence of undersigned witnesses on this **14TH** day of **OCTOBER**, 2022.

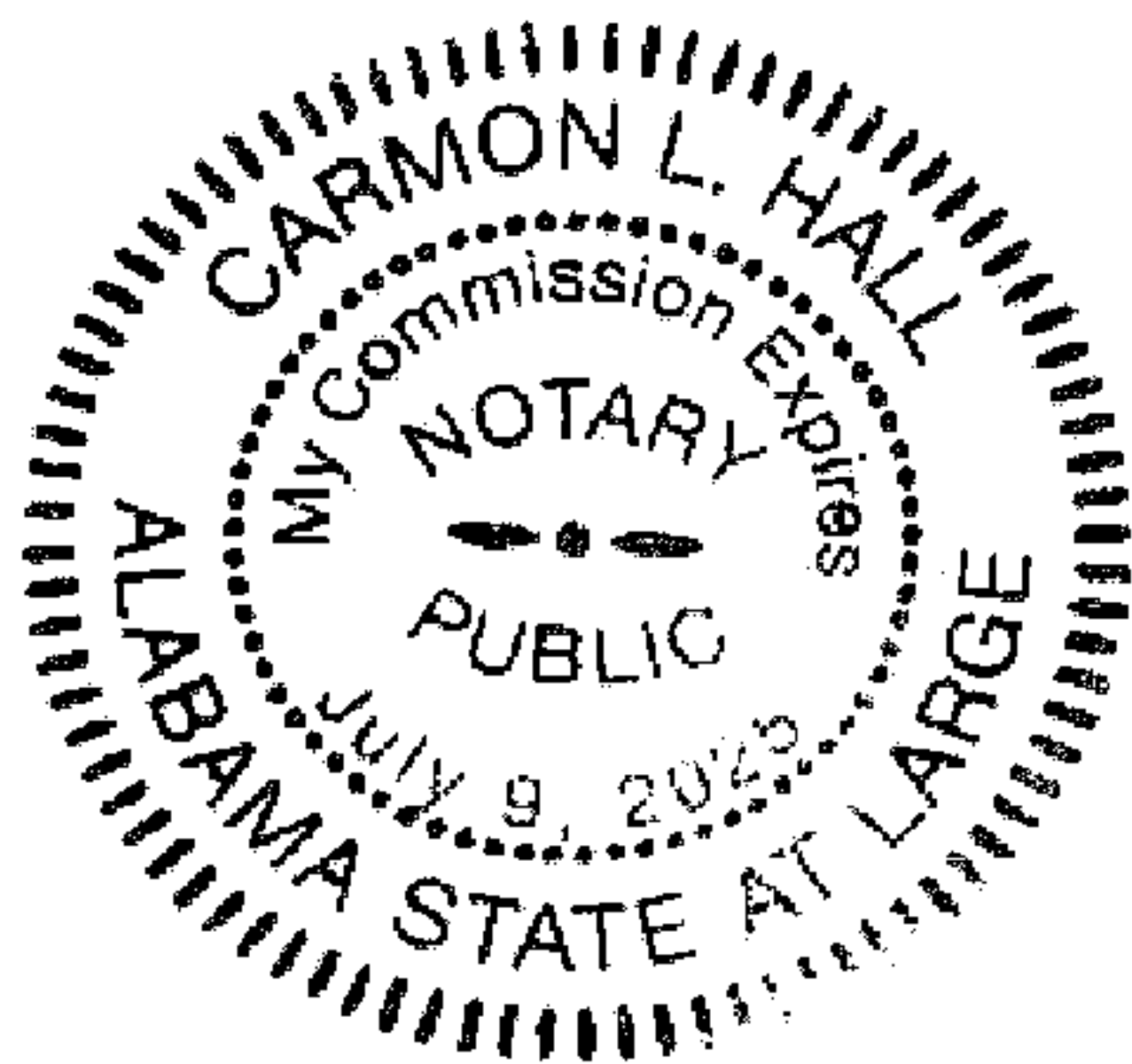
Brandon Scott West
- BORROWER - BRANDON SCOTT WEST - DATE - 11-28-22

Kristen West 11/28/22
KRISTEN WEST- DATE -

STATE OF Alabama
COUNTY OF Shelby

The foregoing instrument was acknowledged before me this 28th day of November, 2022 by
Brandon Scott West
Kristen West

who is personally known to me (yes/no) or who provided Drivers license
as identification.



Carmon L Hall
Notary Public
Print Name: Carmon Hall
My Commission Expires: 7-9-25

2294213

Lender's Statement of Intent:

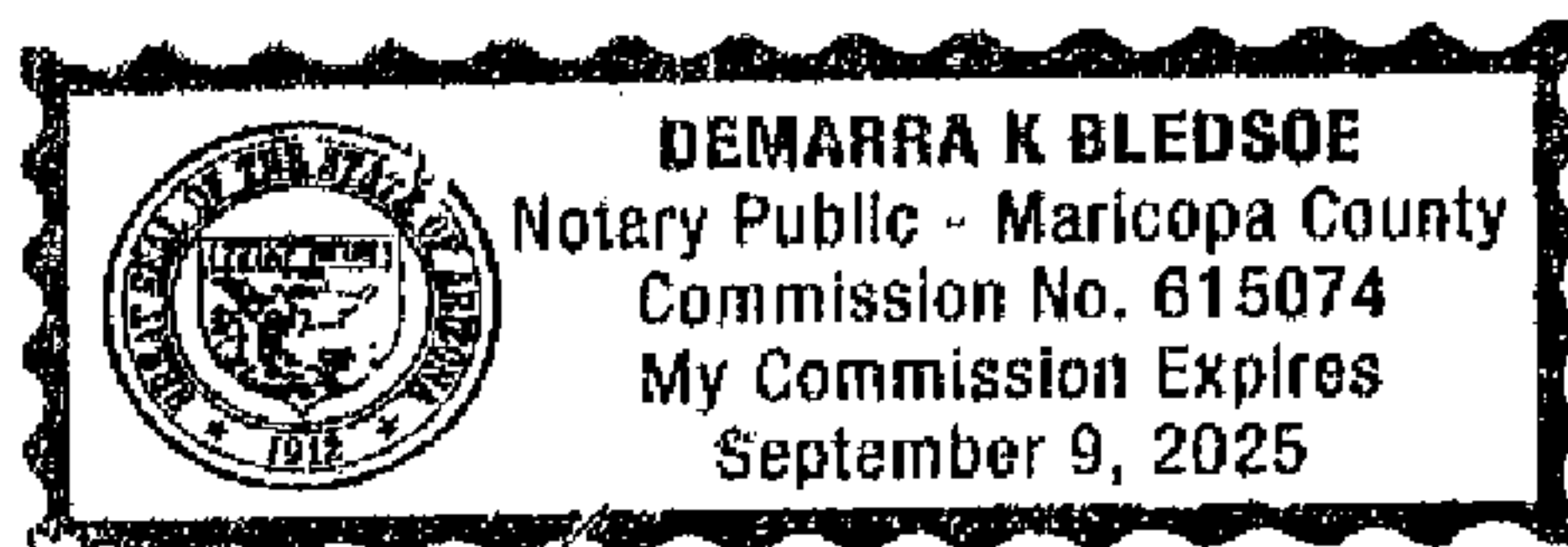
The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

Lender: **SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES**

By: *MH* Director of Post Closing
Authorized Signature

STATE OF Arizona
COUNTY OF Maricopa

The foregoing instrument was acknowledged before me this 30 day of November 2022
by Martina Herrera an agent of **SOUTHWEST STAGE FUNDING, LLC DBA CASCADE FINANCIAL SERVICES**, Lender, who is
personally known to me or who provided _____ as identification.



DeMarra Bledsoe
Notary Public
Print Name: DeMarra Bledsoe
My Commission Expires: 09/09/2025

Attention County Clerk: This instrument covers goods that are or are to become fixtures on the property described herein and is to be filed for record in the records where security instruments on real estate are recorded. Additionally, this instrument should be appropriately indexed, not only as a security instrument but also as a financing statement covering goods that are or are to become fixtures on the property described herein.

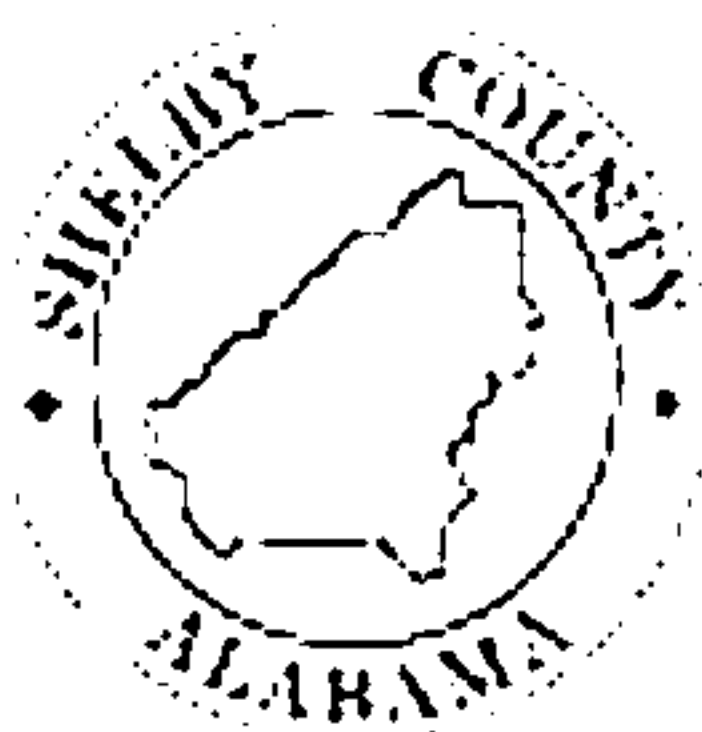
Document Prepared By
DeMarra Bledsoe
Cascade Financial Services
2701 E Ryan Rd, Suite 150
Chandler, AZ 85286

EXHIBIT "A"

Lot 5, according to the Survey of Pine Tree Estates as recorded in Map Book 30, Page 13 in the Probate Office of Shelby County, Alabama.

Brandon Scott West
Brandon Scott West

Kellie West
Kellie West



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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Allie S. Bayl