

STATE OF ALABAMA
COUNTY OF SHELBY

20230105000004750
01/05/2023 02:35:53 PM
PARTREL 1/1

PARTIAL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, **Trustmark National Bank**, acknowledges payment of a portion of the indebtedness secured by that certain Mortgage described below as executed by **Newcastle Construction, Inc** on the **26th** day of **September 2021**, which said mortgage was recorded in the Office of the Judge of Probate Court of **Shelby County, Alabama**, in **Instrument #20211007000489430** on the **10th** day of **October 2021**.

The undersigned does hereby release the property described below from said mortgage, and retains said mortgage upon real estate previously mortgaged which is not hereby specifically released.

Lot 21, according to the Survey of Henley Subdivison, Sector 1, as recorded in Map Book 52, Page 89, in the Probate Office of Shelby County, Alabama.

WITNESS our hand and seal this 4th day of JAN., 2023.

Trustmark National Bank

By: Blake Jones
Its: VP

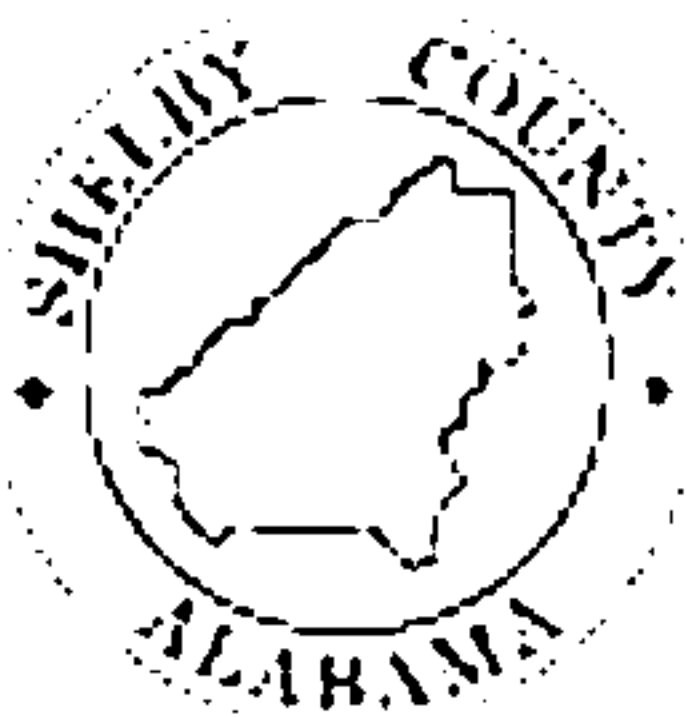
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certifies that Blake Jones, whose name as Vice President of Trustmark National Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Trustmark National Bank.

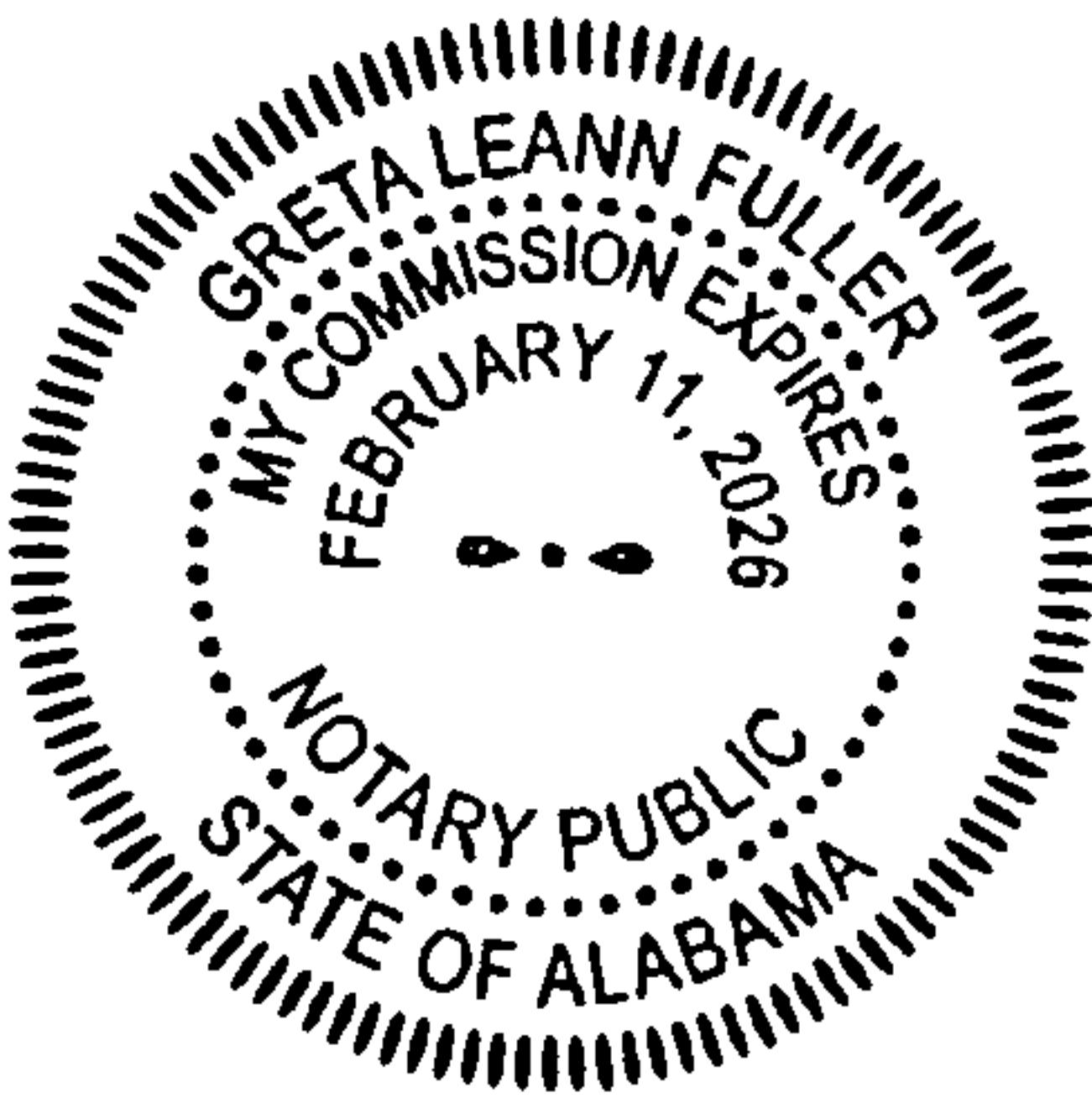
Given under my hand and official seal, this the 4th day of January, 2023.

Greta Leann Fuller
NOTARY PUBLIC
My Commission Expires: 2-11-2026
SEAL

Instrument Prepared By:
Cassy L. Dailey
Attorney at Law
3156 Pelham Parkway, Suite 2
Pelham, Alabama 35124



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County Clerk
Shelby County, AL
01/05/2023 02:35:53 PM
\$22.00 BRITTANI
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Allen S. Bayl