

MIN# 100032413513457353 MERS PHONE: 1-888-679-6377 **MARK A SWEATT**
1000266642
PO Date: 01/03/2023

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **MARK A SWEATT AND TONYA E SWEATT HUSBAND AND WIFE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS** dated **AUGUST 5, 2013**, filed for record **AUGUST 19, 2013** in mortgage volume/book , page DOC No. **20130819000338780**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **5th** day of **JANUARY, 2023**.

Tax Parcel ID # _____

25 NEVINSHIRE PLACE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS

Wendy M Haire

WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **5th** day of **January, 2023**.



CONSUELO A TRAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2023

CONSUELO A TRAVIS
In and for the state of **OHIO**
My commission expires **7/16/2023**

Prepared by:

Return To:

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

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DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/05/2023 01:58:12 PM
\$22.00 BRITTANI
20230105000004710

Brittani S. Boyd