

Mortgage Release

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STATE OF ALABAMA:

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by **Century Revitalization Group, LLC** dated **February 16, 2022** and recorded in Mortgage Book **20220304000091340** at Pages **1-6** Loan number **9002285200** in the Judge of Probate of **Shelby County**, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, **Charles Kramer**, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 4th day of January 2023.

Progress Bank and Trust

By: 

Its: Senior Vice President – Senior Lender

STATE OF ALABAMA:

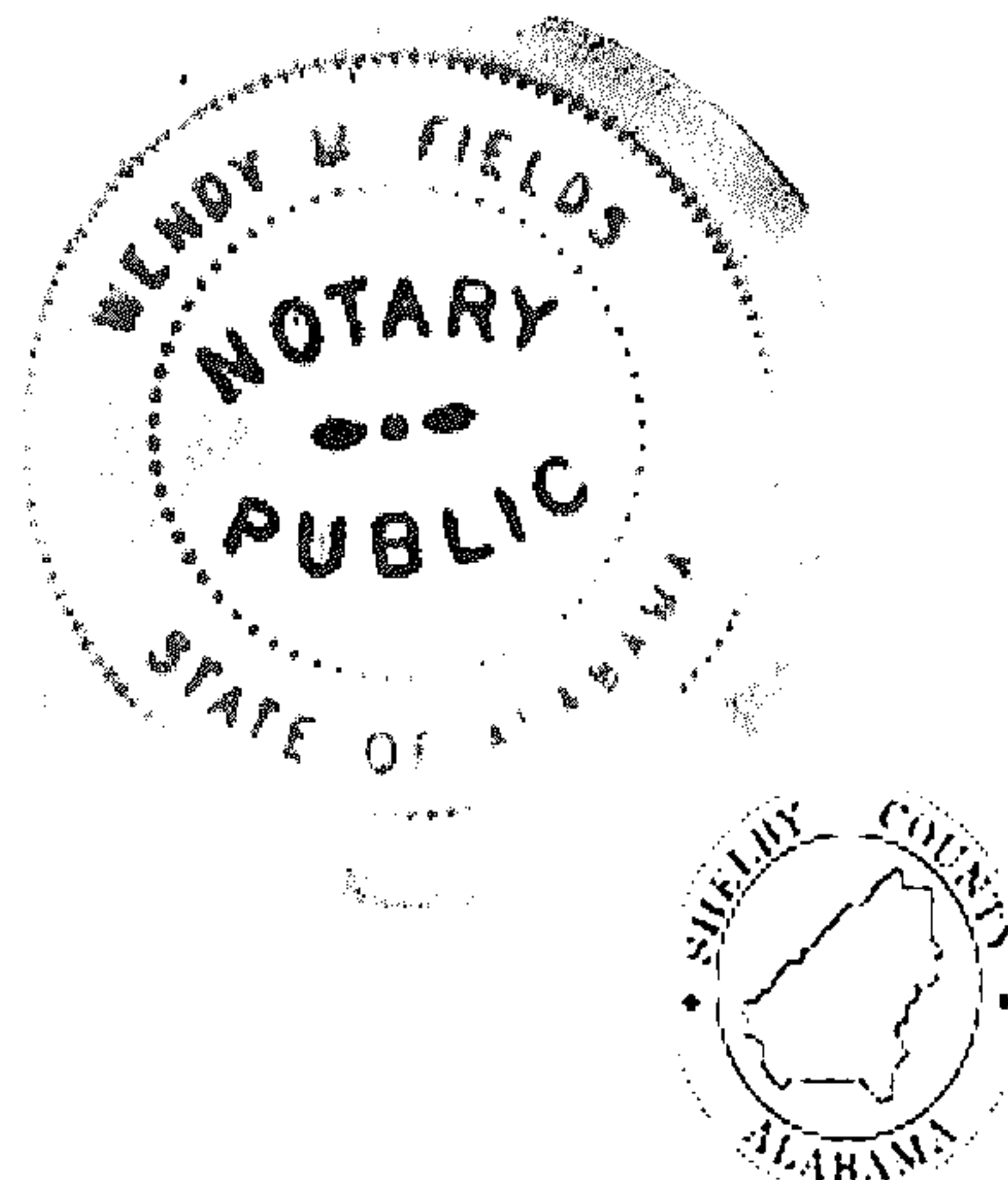
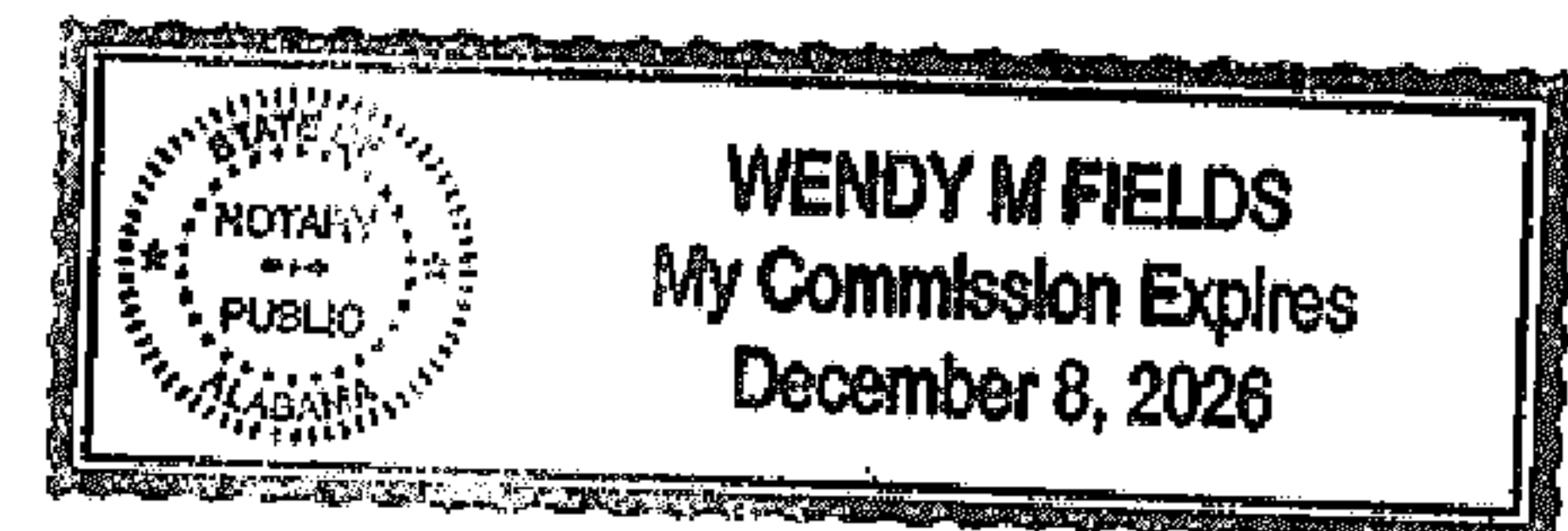
COUNTY OF JEFFERSON:

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Charles Kramer**, whose name as **Senior Vice President – Senior Lender** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 4th day of January 2023.


Notary Public

This instrument was prepared By Janie Graham
255 Grant Street Decatur AL 35601



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
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Alvin S. Bayl