

20230103000000730  
01/03/2023 09:37:34 AM  
ASSIGN 1/1

When Recorded Return To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CMS Loan Number 4001027716

ASSIGNMENT OF MORTGAGE

This Assignment is made without recourse to or against Carrington Mortgage Services, LLC or Bank of America, N.A., and without representation or warranty, express or implied, by Carrington Mortgage Services, LLC or Bank of America, N.A.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, BANK OF AMERICA, N.A., WHOSE ADDRESS IS C/O 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 S. DOUGLASS RD SUITE 110, ANAHEIM, CA 92806 (800)561-4567, (ASSIGNEE).

Said Mortgage dated 09/02/2009, made by DEBORAH J SMITH, A SINGLE PERSON to BANK OF AMERICA, N.A. and recorded in Real Property in Mortgage Instrument # 20091103000410830 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


IN WITNESS WHEREOF, this Assignment is executed this 30th day of December in the year 2022. BANK OF AMERICA, N.A., by CARRINGTON MORTGAGE SERVICES, LLC, its Attorney-in-Fact

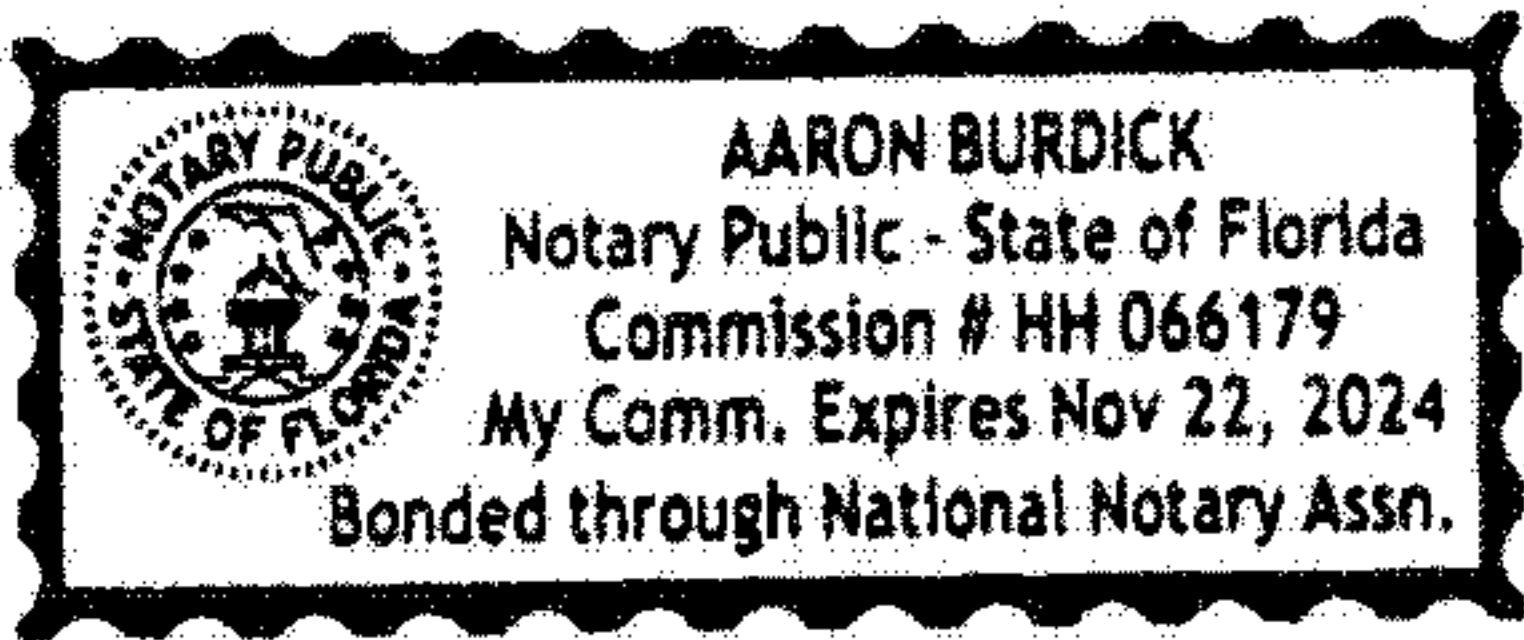
  
\_\_\_\_\_  
TRACY ROGERS  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

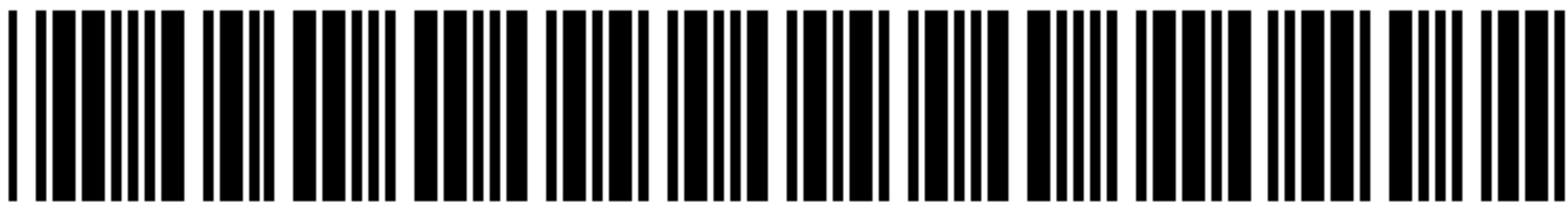
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 30th day of December in the year 2022, by Tracy Rogers as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMS02 435298665 PRE-FORECLOSURE DOCR T302212-01:31:26 [C-1] EFRMAL1



\*D0098986725\*



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
01/03/2023 09:37:34 AM  
\$22.00 BRITTANI  
20230103000000730

