

MIN# 100782900018285299 MERS PHONE: 1-888-679-6377

JOSHUA ASHCRAFT
1500117401
PO Date: 12/28/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **JOSHUA ASHCRAFT, A SINGLE MAN, AND JILLIAN STEWART, A SINGLE WOMAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** dated **JULY 16, 2021**, filed for record **JULY 30, 2021** in mortgage volume/book , page DOC No. **20210730000369130**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **30th** day of **DECEMBER, 2022**.

Tax Parcel ID # _____

339 WIXFORD TRCE, ALABASTER, AL - 35007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS





MICHELLE F PYBURN
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **30th** day of **December, 2022**.



CONSUELO A TRAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2023

CONSUELO A TRAVIS
In and for the state of **OHIO**
My commission expires **7/16/2023**

Prepared by:

Return To:

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
01/03/2023 08:19:51 AM
\$22.00 BRITTANI
20230103000000170

