This instrument was prepared by: Mary Stewart Nelson, Esq. FISH NELSON & HOLDEN, LLC 400 Century Park South, #224 Birmingham, Alabama 35226 Send tax notice to: Raymond Thomason and Morgan Thomason 1042 Little Sorrel Drive Calera, Alabama 35040

State of Alabama County of Shelby

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP GENERAL WARRANTY DEED

Know All Men by These Presents: That in consideration of TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is acknowledged, I or we, Michael L. O'Quinn and Minnie R. O'Quinn, a married husband and wife, (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Raymond Thomason and Morgan Lucreca Thomason (herein referred to as grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Parcel ID: 22-9-31-2-006-051.000

Address: 1042 Little Sorrel Drive, Calera, AL 35040

<u>Legal Description</u>: Lot 51, according to the Survey of Savannah Pointe Sector VIII, as recorded in Map Book 36, Page 58, in the Probate Office of Shelby County, Alabama.

Subject to taxes for the year 2022 and subsequent years not yet due and payable; mineral and mining rights not owned by the Grantor, and any other easements, rights of way, restrictions, limitations and covenants of record.

Be it known that \$204,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from encumbrances, unless otherwise stated above; that I (we) have a good right to sell and

20230103000000010 01/03/2023 08:00:17 AM DEEDS 2/3 vev the same as aforesaid: that I (we) will and my (our) heirs, execu

convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, his, her or their heirs and assigns forever, against the lawful claims of all persons.

To Have And To Hold to the said grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantees, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

In Witness Whereof, I (we) have hereunto set my (our) hand(s) and seal(s) this the 29th day of December, 2022.

Michael L. O'Qμίηη

Minnie R. O'Quinn

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, Mary Stewart Nelson Thompson, a Notary Public in said and for said County, in said State, hereby certify that Michael L. O'Quinn and Minnie R. O'Quinn whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 29th day of Degember 2022

Notary Public MCF: 04/30/2025

Real Estate Sales Validation Form

| This i | Document must be filed in accorda | nce with Code of Alabama 19 | 75, Section 40-22-1 |
|---|--|--|---|
| Grantor's Name | Michael O'Quinn and Minnie O'Quinn | Grantee's Name | Raymond Thomason and Morgan Thomason |
| Mailing Address | ISANI DE CIT | _ · | 1042 Little Sorrel Drive |
| | Golden Co Solo3 | | Calera, Alabama 35040 |
| | | • | ···· |
| Property Address | 1042 Little Sorrel Drive | Date of Sale | 12/29/2022 |
| | Calera, Alabama 35040 | Total Purchase Price | · · · · · · · · · · · · · · · · · · · |
| | · · · · · · · · · · · · · · · · · · · | or | |
| | | Actual Value | \$ |
| | | or | |
| | | Assessor's Market Value | <u>\$</u> |
| | | | |
| | locument presented for recordate this form is not required. | ation contains all of the rec | quired information referenced |
| | | tructions | |
| | d mailing address - provide the ir current mailing address. | name of the person or per | rsons conveying interest |
| Grantee's name an to property is being | d mailing address - provide the conveyed. | name of the person or pe | rsons to whom interest |
| Property address - | the physical address of the pro | perty being conveyed, if a | vailable. |
| Date of Sale - the d | ate on which interest to the pro | perty was conveyed. | |
| | e - the total amount paid for the the instrument offered for reco | • | , both real and personal, |
| conveyed by the ins | property is not being sold, the strument offered for record. This or the assessor's current marks | s may be evidenced by ar | |
| excluding current us responsibility of value | ed and the value must be deterse valuation, of the property as uing property for property tax page 1975 § 40-22-1 (h). | determined by the local of urposes will be used and the second of the se | fficial charged with the |
| l attest, to the best accurate. I further u | of my knowledge and belief that Inderstand that any false stater | at the information containe nents claimed on this form | d in this document is true and may result in the imposition |

of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

| Date 12/29/2022 | | Print Mary Stewart Nelson /hompson |
|-----------------|--|---|
| Unattested | | Sign /// // // // // // // // // // // // / |
| | (verified by) | Filed and Recorded (Grantor/Grante) (Grantor/Grante) (Grantor/Grante) |
| | State Contraction of the Contrac | Official Public Records Judge of Probate, Shelby County Alabama, County Form RT-1 |
| eForms | | Clerk |
| | | Shelby County, AL 01/03/2023 08:00:17 AM |

\$79.00 PAYGE

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