

20221229000462100  
12/29/2022 08:22:27 AM  
ASSIGN 1/4

**Recording Requested By/Return To:**

Final Docs Team  
1050 Woodward Ave.  
Detroit, MI 48226

**This Instrument Prepared By:**

Andrew Curd  
Rocket Mortgage, LLC  
1050 Woodward Ave.  
Detroit, MI 48226  
Tel. No.: (800) 226-6308 ext. 34780

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**Assignment of Mortgage**

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3489876113

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee,  
as nominee for

Rocket Mortgage, LLC, FKA Quicken Loans, LLC, whose address is P.O. Box 2026, Flint, MI 48501-2026

its successors and assigns, does hereby grant,  
assign, transfer and convey, unto Rocket Mortgage, LLC, FKA Quicken Loans, LLC, a corporation  
organized and existing under the laws of the state of Michigan (herein "Assignee"), whose  
address is 1050 Woodward Ave. Detroit, MI 48226

, its successors  
and assigns, all its right, title and interest in and to a certain Mortgage dated October 25, 2021,  
made and executed by

MELISSA RENEE HOSMER AKA MELISSA RENE HOSMER AND MICHAEL ALAN HOSMER, WIFE  
AND HUSBAND

whose address is 630 10Th St Sw, Alabaster, AL 35007

to and in favor of Mortgage Electronic Registration Systems, Inc ("MERS") as mortgagee, as nominee for Rocket  
Mortgage, LLC, FKA Quicken Loans, LLC, its successors and assigns.

following described property situated in SHELBY  
of Alabama

upon the  
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 23 1 02 2 004 028.000

Mortgage Recorded On: 10/29/2021

Book/Liber#:

Document Number: 20211029000524730

Page#:

MIN: 100039034898761137

MERS Phone: 1-888-679-6377

such Mortgage having been given to secure payment of

One Hundred Forty Four Thousand One Hundred Dollars and 00/100

( \$ 144,100.00 ) (Include the Original Principal Amount) which Mortgage is of record  
in Book, Volume, or Liber No. , at page (or as No.  
20211029000524730 ) of the Records of

Alabama

and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
December 28, 2022

Witness Angela Nicholson

Mortgage Electronic Registration Systems,  
Inc. ("MERS") as mortgagee, as nominee for  
Rocket Mortgage, LLC, FKA Quicken Loans, LLC ,  
its successors and assigns

Witness Amanda Koss

By:

(Signature)

Name: Heather Ostrander

Title: Assistant Secretary of MERS

Attest

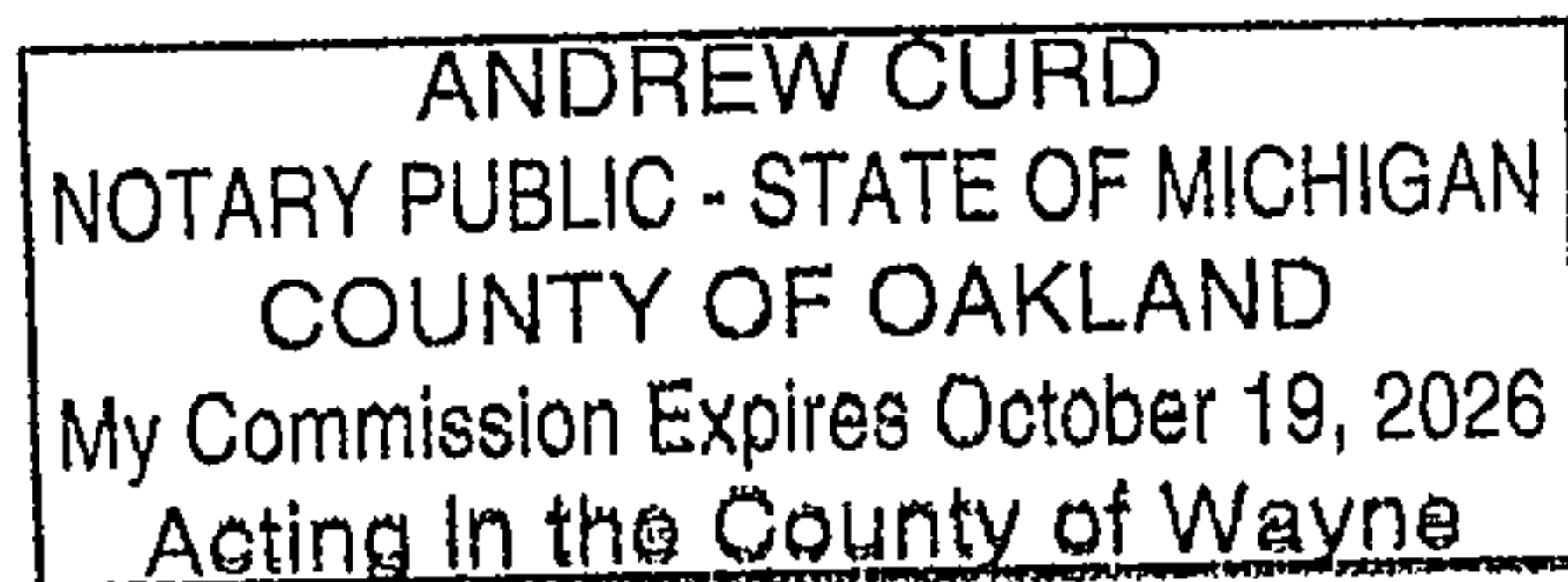
Acknowledgement

State of Michigan

County of Wayne

On 12/28/2022 , before me Andrew Curd , a Notary Public of Michigan , personally appeared Heather Ostrander , Assistant Secretary of Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for Rocket Mortgage, LLC, FKA Quicken Loans, LLC , its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



A handwritten signature in cursive script, appearing to read "Andrew Curd".

Name: Andrew Curd

Title: Notary Public

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 23 1 02 2 004 028.000

Land situated in the County of Shelby in the State of AL

LOTS 11 AND 12 IN BLOCK 2, OF FIRST ADDITION TO FALL ACRES SUBDIVISION IN MAP BOOK 4, PAGE 77 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SITUATED IN AND BEING A PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

SOURCE OF TITLE: INSTRUMENT NO. 20060508000215200

Commonly known as: 630 10th St SW, Alabaster, AL 35007-9458

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Source of Title: Book , Page .



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/29/2022 08:22:27 AM**  
**\$35.00 JOANN**  
**20221229000462100**

*Allen S. Bayl*