

JOHNNY SMITH JR
8200072085
PO Date: **12/21/2022**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC BANK, N.A.** does hereby certify that a certain mortgage from **JOHNNY SMITH JR AND KEISHA SMITH** to **PNC BANK, N.A.** dated **MARCH 2, 2020**, filed for record **MARCH 3, 2020** in mortgage volume/book , page DOC No. **20200303000084050**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC BANK, N.A.** has hereunto set their hand this **23rd** day of **DECEMBER, 2022**.

Tax Parcel ID # _____

1028 GREYSTONE COVE DR, BIRMINGHAM, AL - 35242

PNC BANK, N.A.



WENDY M HAIRE
VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, VICE PRESIDENT**, of **PNC BANK, N.A.** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **December, 2022**.



CONSUELO A TRAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2023

CONSUELO A TRAVIS
In and for the state of **OHIO**
My commission expires **7/16/2023**

Prepared by:

Return To:

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

WARREN BURTON
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P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/27/2022 08:18:30 AM
\$22.00 PAYGE
20221227000458900

