20221227000458900 12/27/2022 08:18:30 AM REL 1/1

> JOHNNY SMITH JR 8200072085 PO Date: 12/21/2022

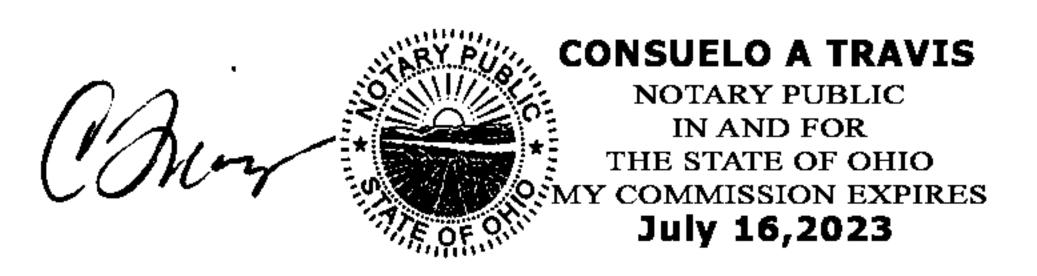
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned PNC BANK, N.A. does hereby certify that a certain mortgage from JOHNNY SMITH JR AND KEISHA SMITH to PNC BANK, N.A. dated MARCH 2, 2020, filed for record MARCH 3, 2020 in mortgage volume/book, page DOC No. 2020030300084050, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said PNC BANK, N.A. ha DECEMBER, 2022.	s hereunto set their hand this 23rd day of
Tax Parcel ID #	
1028 GREYSTONE COVE DR, BIRMINGHAM, AL - 35242	
PNC BANK, N.A.	
	and
	ENDY M HAIRE ICE PRESIDENT
State of OHIO	ICE FRESIDENI
County of MONTGOMERY COUNTY) SS:	

Before me, <u>CONSUELO A TRAVIS</u>, a Notary Public in and for said county, personally appeared <u>WENDY M HAIRE</u>, <u>VICE PRESIDENT</u>, of <u>PNC BANK, N.A.</u> known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **December**, **2022**.



CONSUELO A TRAVIS

In and for the state of **OHIO**My commission expires **7/16/2023**

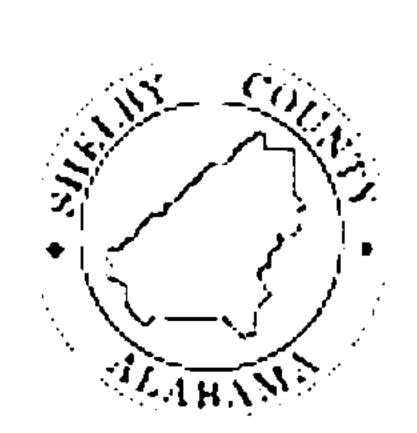
Prepared by:

Return To:

WARREN BURTON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626

20221227000458900

WARREN BURTON PNC BANK, NATIONAL ASSOCIATION, P.O. BOX 8820, DAYTON, OH, 45482 800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/27/2022 08:18:30 AM
\$22.00 PAYGE

alli 5. Buyl