STATE OF ALABAMA COUNTY OF SHELBY	\
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20221221000457400 1/1 \$24.00 Shelby Cnty Judge of Probate, AL 12/21/2022 12:58:31 PM FILED/CERT

## **DECLARATION OF SUBORDINATION**

This Instrument serves to declare that certain mortgage dated September 16, 2021 from RIDGE CREST HOMES, LLC, an Alabama limited liability company and LME PROPERTIES, LLC, an Alabama limited liability company, to William E. Nichols, with an original loan amount of Five Hundred Thousand and No/100 Dollars (\$500,000.00), held by the undersigned, which said mortgage was filed for record in Instrument No. 20211020000510180, in the Probate Office of Shelby County, Alabama, is hereby declared to be Second and Subordinate to the following described First Mortgage:

That certain first mortgage from LME PROPERTIES, LLC, an Alabama limited liability company to ServisFirst Bank, dated December 15, 2022, in the amount of Nine Hundred Fifty Thousand and 00/100 Dollars (\$950,000.00) recorded in Instrument No. 20221221060457370, in the Probate Office of Shelby County, Alabama and is now the first mortgage of record.

## Said property being more particularly described as follows:

Lot 4BB, according to the Resubdivision No. 3 of Lot 4 of The Narrows Commercial Subdivision, Sector 1, as recorded in Map Book 53, Page 91, in the Probate Office of Shelby County, Alabama

In witness whereof this instrument has been executed on this 15 day of December, 2022.

William E. Nichols

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county and state, hereby certify that WILLIAM E. NICHOLS whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 1

Notary Public

My commission expires: 06/02/202

day of December, 2022.

Man E. Rechale

This instrument was prepared by: Clayton T. Sweeney, Attorney at Law 2700 Highway 280 East, Suite 160 Birmingham, Alabama 35223 My Comm. Expires
June 2, 2023

PUBLIC: A STATE ATTRIBUTED BY A STATE BY A STA