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APC Document # 72274831

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

**COUNTY OF SHELBY** 

This instrument prepared by: Amanda Louden O. R. Colan Associates, LLC 1395 S. Marietta Parkway SE, Building 400, Suite 212 Marietta, GA 30067

KNOW ALL MEN BY THESE PRESENTS That the undersigned <u>BIG PINE FISHING CLUB, A CORPORATION</u> (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and ("Adapter") in the general vicinity of the existing meter enclosure on the Grantor's structure to facilitate the delivery of underground electric service along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the feet on all sides of said Facilities as and where installed; for overhead Facilities, the right of way will extend fifteen (15) feet on all sides of said

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate, and the right to remove or make saw cuts through paved areas for installation, replacement, repair and removal of said Facilities, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, the right in the future to install intermediate poles and facilities on said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of overhead Facilities.

Once installed, the Grantor assumes ownership and responsibility for the Adapter.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in <u>BOOK 225 PAGE 560</u>, in the Office of the Judge of Probate of the above-named County.

If, in connection with the construction or improvement of any public road or highway, it becomes necessary or desirable for the Company to move any of the Facilities, Grantor hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

IN WITNESS WHEREOF, the undersigned Grantors have executed this instrument on this the 12 day of 1000 Miles Signature (non-relative)

Witness Signature (non-relative)

For Alabama Power Company Corporate Real Estate Department Use Only

W.E. # A615072A722

Transformer # All facilities on Grantor:

74, 1/4 STR:SE/SW, SW/SE; Section: 24: Township: 18 South: Range 1 West

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STATE OF Alabama	
COUNTY OF JEfferson	
instrument and who is known to me, acknowledged before me on this day that same voluntarily.	d for said County in said State, hereby certify that  whose name is signed to the foregoing being informed of the contents of the instrument, executed the
Given under my hand and official seal this the 12 day of DCOMDO (2022.	
VANESSA W. BARBER  Notary Public  Alabama State at Large  My Commission Expires Feb 18, 2024	Notary Public  My commission expires: 2-18-2024



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/21/2022 08:11:15 AM
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