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PARTREL 1/2

This Document Prepared by: Michael B. Odom  
Phelps Dunbar LLP  
2001 Park Place North, Ste. 700  
Birmingham, Alabama 35203  
(205) 716-5258

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

**KNOW ALL MEN BY THESE PRESENTS, that,** SouthPoint Bank, as Mortgagee under that certain Future Advance Mortgage, Assignment of Rents and Leases, and Security Agreement executed by West Gate Ltd. Partnership dated January 15, 2015, recorded in Instrument Number 20150121000022720 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"), does hereby release from the Mortgage the property more particularly described as follows:

A tract of land being in the North Half of the Northeast Quarter of Section 26, Township 21 South, Range 3 West, situated in Shelby County, Alabama, more particularly described by bearings as follows:

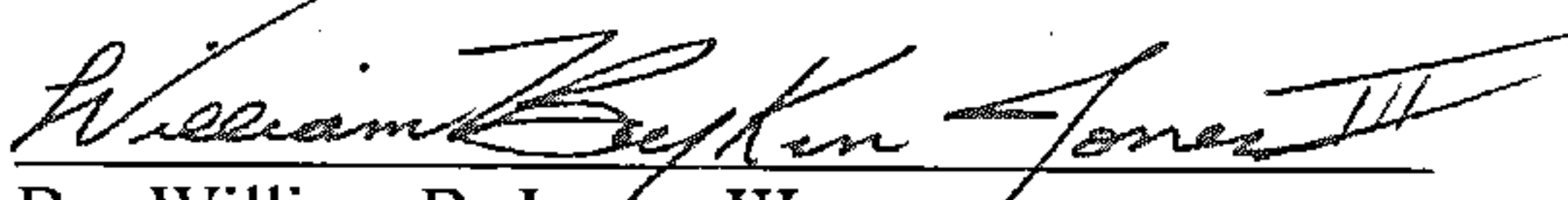
Commence at the Northeast corner of Section 26, Township 21, Range 3 West, Shelby County, Alabama; thence South 86 degrees 41 minutes 56 seconds West, a distance of 2454.63 feet to Northwest corner of Lot 1, Silver Creek, Sector I, as recorded in Map Book 26, Page 144, in the Office of the Judge of Probate of Shelby County, Alabama; thence South 20 degrees 41 minutes 29 seconds East, a distance of 202.55 feet along the West line of Lot 1 to the Northwest corner of Lot 15 as recorded therein at the point of beginning; thence South 20 degrees 41 minutes 29 seconds East, a distance of 141.16 feet along said West line; thence South 80 degrees 26 minutes 32 seconds West a distance of 20.27 feet; thence South 20 degrees 49 minutes 53 seconds East a distance of 343.71 feet; thence North 86 degrees 33 minutes 31. seconds East a distance of 20.96 feet; thence South 20 degrees 49 minutes 53 seconds East a distance of 898.73 feet; thence North 89 degrees 28 minutes 33 seconds West a distance of 446.70 feet to the East right of way line of Alabama Highway No. 119; thence North 15 degrees 23 minutes 33 seconds West a distance of 521.26 feet along said right of way; thence South 74 degrees 36 minutes 27 seconds West a distance of 20.00 feet along said right of way; thence North 15 degrees 21 minutes 53 seconds West a distance of 821.60 feet along said right of way to the South right of way line of Silver Creek Parkway; thence North 76 degrees 38 minutes 07 seconds East a distance of 50.06 feet along said South right of way line to the PC of a curve to the right, concave Southerly with a radius of 220.00 feet, a chord bearing of South 81 degrees 39 minutes 58 seconds West and a chord length of 38.59 feet along said right of way; thence run along the arc of said curve 38.64 feet along said right of way; thence North 86 degrees 41 minutes 55 seconds East a distance of 88.66 feet along said right of way line to the PC of a curve to the right, concave Southerly with a radius of 220.00 feet, a chord bearing of South 84 degrees 40 minutes 23 seconds East and a chord length of 66.01 feet; thence run 66.26 feet along the arc of said right of way; thence run South 76 degrees 02 minutes 45 seconds East a distance of 25.26 feet along said right of way line to the PC of a curve to the right, concave Northerly with a radius of 280.00 feet, a chord bearing of South 82 degrees 38 minutes 05 seconds East and a chord length of 64.261 feet along said right of way; thence run along the arc of said curve 64.40 feet along said right of way to the point of beginning.

Execution of this Partial Release does not, and is not intended to, release or satisfy the indebtedness for which the Mortgage was given as security. Said indebtedness remains due and unpaid. EXCEPT AS HEREIN PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND

EFFECT.

IN WITNESS WHEREOF, the said SouthPoint Bank has set its hand on this 19 day of December, 2022.

**SOUTHPOINT BANK**

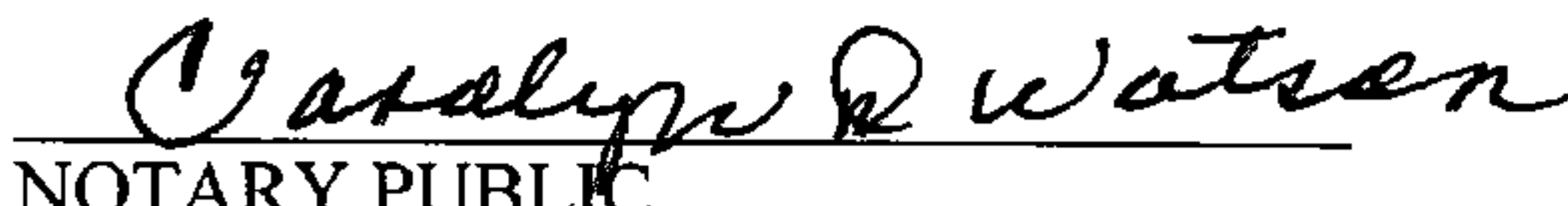


By: William B. Jones, III  
Its: Executive Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

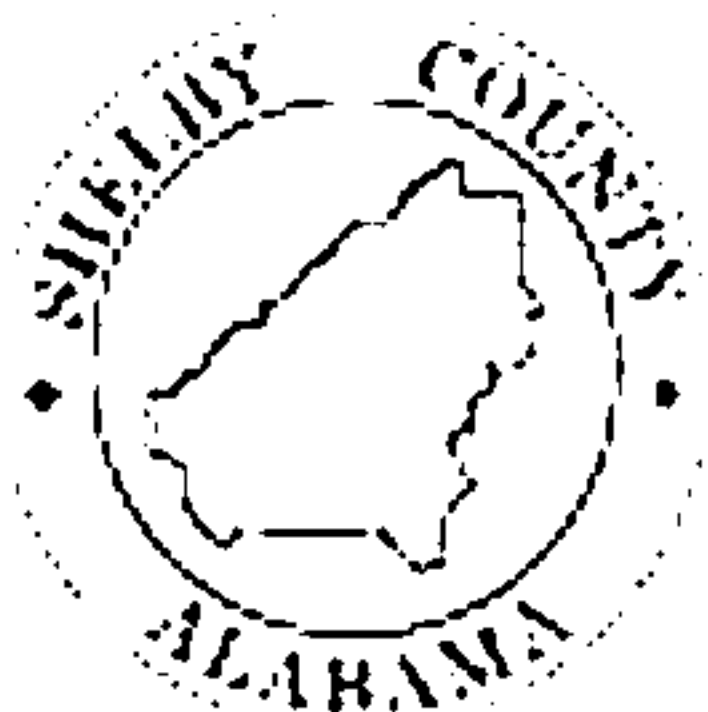
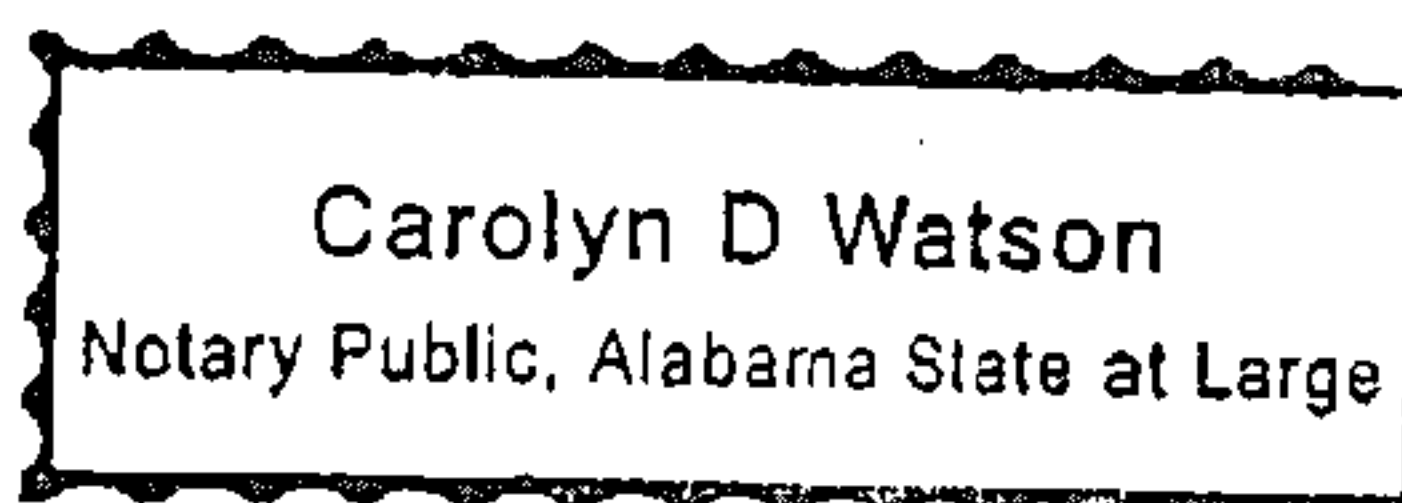
I, the undersigned Notary Public, in and for said County in said State, hereby certify that William B. Jones, III, whose name as Executive Vice President of SouthPoint Bank, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that being informed of the contents of this instrument, he, as such Executive Vice President and with full authority executed the same voluntarily.

Given under my hand and official seal this 19<sup>th</sup> day of December, 2022.



NOTARY PUBLIC

My Commission Expires: 9-20-2025



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/21/2022 08:00:09 AM  
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