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12/20/2022 12:40:18 PM  
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**ALABAMA**  
COUNTY OF SHELBY  
LOAN NO.: 0120566401

PREPARED BY: TRITTANY DIXON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



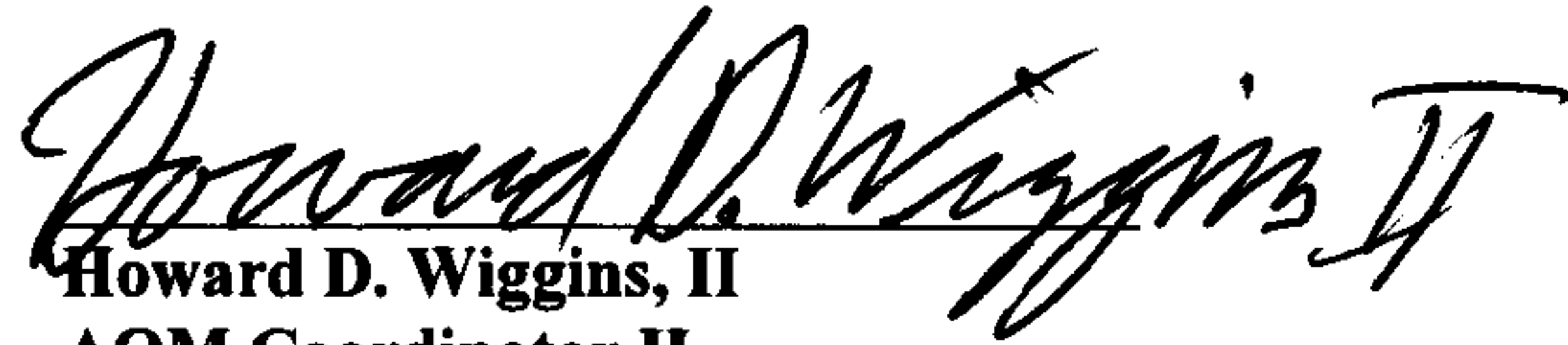
## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **907 PLEASANT VALLEY AVE. STE. 3 MOUNT LAUREL, NJ 08054**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated **OCTOBER 28, 2020** executed by **JUDITH S. O'NEAL, UNMARRIED**, Mortgagor, located at **272 IVY HILLS CIR, CALERA, AL 35040**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 05, 2020** as Instrument No. **20201105000503350** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

### AS DESCRIBED IN SAID MORTGAGE

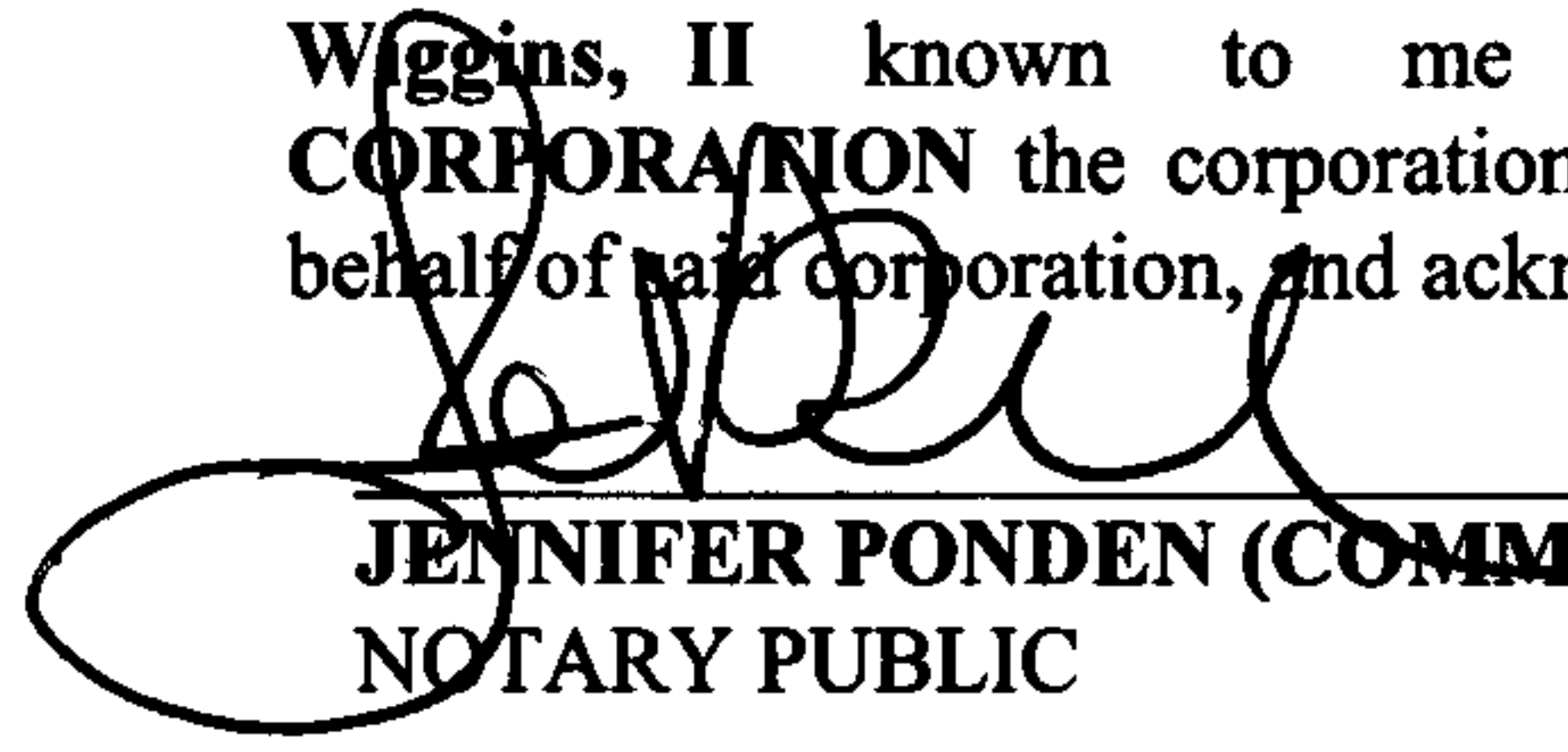
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **12/16/2022**.

**FREEDOM MORTGAGE CORPORATION**

  
Howard D. Wiggins, II  
AOM Coordinator II

STATE OF NJ COUNTY OF BURLINGTON ) ss.

On **12/16/2022**, before me, **JENNIFER PONDEN**, personally appeared **Howard D. Wiggins, II** known to me to be the **AOM Coordinator II** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JENNIFER PONDEN (COMM. EXP. 09/06/2027)  
NOTARY PUBLIC

JENNIFER PONDEN  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
ID # 50202771  
MY COMMISSION EXPIRES SEPT. 06, 2027

POD: 20221212

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Page 1 of 1



MIN: 100073001205664012

MERS PHONE: 1-888-679-6377



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/20/2022 12:40:18 PM  
\$22.00 BRITTANI  
20221220000455850

