

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 0013365424

20221219000454090  
12/19/2022 08:21:13 AM  
REL 1/1

PREPARED BY: LISA M. CARTER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 27, 2015 executed by AISSATOU SOW, A SINGLE WOMAN, Mortgagor, located at 4440 S SHADES CREST RD, HELENA, AL 35022, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 10, 2015 as Instrument No. 20150310000073850 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

### AS DESCRIBED IN SAID MORTGAGE

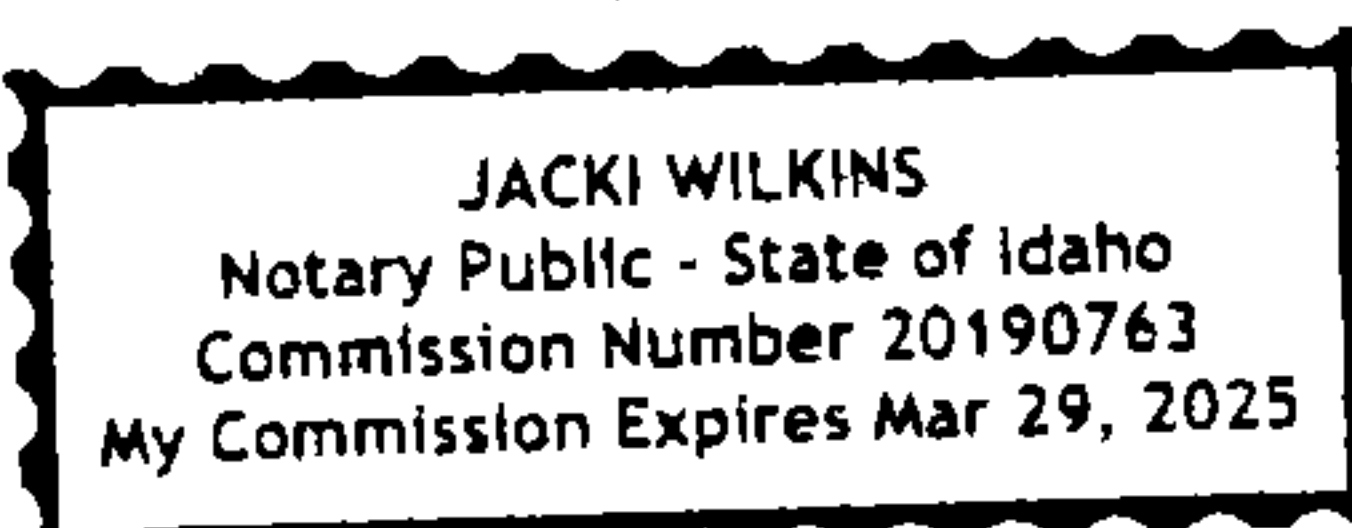
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 16, 2022. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS

  
LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On DECEMBER 16, 2022, before me, JACKI WILKINS, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR THE MONEY SOURCE DBA ENDEAVOR AMERICA LOAN SERVICES, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JACKI WILKINS (COMM. EXP. 03/29/2025)  
NOTARY PUBLIC



POD: 20221128  
TM8080115IM - LR - AL



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MIN: 101220500017256321



Filed and Recorded MERS PHONE: 1-888-679-6377  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/19/2022 08:21:13 AM  
\$23.00 BRITTANI  
20221219000454090

