20221215000452600 12/15/2022 02:30:51 PM DEEDS 1/3

Send Tax Notice to: Todd G. Hansel 1435 19th Avenue Calera, AL 35040

This instrument was prepared by: Justin Smitherman, Esq. 173 Tucker RD STE 201 Helena, AL 35080

STATE OF ALABAMA SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED FIFTY THOUSAND AND 00/100 (\$150,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Western Properties, LLC, a(n) Alabama Limited Liability Company (hereinafter referred to as GRANTOR whether one or more), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Todd G. Hansel (hereinafter referred to as GRANTEE whether one or more), in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND IS DESCRIBED AS FOLLOWS:

LOT 5 AND THE WEST 25 FEET OF LOT 6, IN BLOCK 267, ACCORDING TO J.H. DUNSTONS MAP OF THE TOWN OF CALERA, ALABAMA, SITUATED IN SHELBY COUNTY, ALABAMA.

Subject to existing easements, current taxes, restrictions and covenants, set-back lines and rights of way, if any, of record.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S successors and assigns, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the

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Probate Office of said County; and that GRANTOR will, and GRANTOR'S successors and assigns shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

IN WITNESS WHEREOF, said GRANTOR has hereunto set his/her/their hand(s) and seal(s) this the 15th day of December, 2022.

Western Properties, LLC

By: Jason Spinks
Its: Manager

STATE OF ALABAMA
Shelby COUNTY

SS:

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Jason Spinks whose name as Manager of **Western Properties**, **LLC**, a(n) Alabama Limited Liability Company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she, as such Manager and with full authority, executed the same voluntarily for and as the act of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 15th day of December, 2022.

Notary Public

My Commission Expires: 1/6/05

JUSTIN SMITHERMAN Notary Public, Alabama State At Large My Commission Expires Jan. 6, 2025

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## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Western Properties, LLC 3360 Davey Allison Boulevard Bessemer, AL 35023	Grantee's Name Mailing Address	Todd G. Hansel  1435 19th Avenue  Calera, AL 35040
Property Address	1435 19th Avenue Calera, AL 35040	Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
The purchase posterior (check one) (Re	rice or actual value claimed on this form caecordation of documentary evidence is not	n be verified in the required)	following documentary evidence:
Bill of S  X Sales Co  Closing		al	
	nce document presented for recordation constants some some some some some some some som	tains all of the requ	ired information referenced above,
	Instruct and mailing address - provide the name of the mailing address.		ns conveying interest to property
	e and mailing address - provide the name of	the person or person	ons to whom interest to property is
<b>→</b> •	ss - the physical address of the property being to the property was conveyed.	ing conveyed, if ava	ilable. Date of Sale - the date on
	price - the total amount paid for the purchase instrument offered for record.	ase of the property,	both real and personal, being
conveyed by th	if the property is not being sold, the true value instrument offered for record. This may le assessor's current market value.		
current use val	rovided and the value must be determined, uation, of the property as determined by the ty for property tax purposes will be used an § 40-22-1 (h).	e local official charg	ged with the responsibility of
accurate. I furt	best of my knowledge and belief that the in her understand that any false statements cla ted in Code of Alabama 1975 § 40-22-1 (h)	aimed on this form 1	d in this document is true and may result in the imposition of the
Date December 15, 2022		Print: Justin Smi	therman
Unattested		Sign	
	(verified by) Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL	(Grantor/Gran	ntee/ Owner/Agent) circle one  Form RT-1

alling 5. Buyl

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**\$29.00 PAYGE**