

Requested by/Return to:  
Freedom Mortgage Corporation  
Attn: Final Docs  
P.O. Box 8001  
Fishers, IN 46038-8001

20221215000452070  
12/15/2022 10:36:48 AM  
PARTREL 1/3

## PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of Ten and 00/100 Dollars (\$10.00), in hand paid to **Mortgage Electronic Registration Systems, Inc., as nominee for Home Point Financial Corporation, its Successors and Assigns**, by **ALYSSA LYNN HANSEN and RYAN ALFRED HANSEN**, the said **Mortgage Electronic Registration Systems, Inc., as nominee for Home Point Financial Corporation, its Successors and Assigns** does hereby release from that certain mortgage heretofore executed by the said **ALYSSA LYNN HANSEN and RYAN ALFRED HANSEN**, which mortgage is filed for record in the office of the Judge of Probate of SHELBY County, Alabama, in INST NO. 20210514000239480 under date of **May 14, 2021**. The description of the property being released is described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO.**

"MERS" is Mortgage Electronic Registration Systems; Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the beneficiary under this Security Instrument. MERS is organized and existing under the laws of Delaware and has an address and telephone number of PO Box 2026, Flint, MI 48501-2026, tel. (888) 679- MERS. MIN:100661190008629872

It is expressly understood that by the execution of this release that same shall not affect the balance of the security and the mortgage will remain a valid and continuing lien on the premises as set out and described in Exhibit B attached hereto and made a part hereof.

Mortgage Electronic Registration System  
Systems, Inc., as nominee for Home  
Point Financial Corporation, its  
Successors and assigns

BY: Angela M Vagg  
ITS: Assistant Secretary

STATE OF Indiana  
COUNTY OF Hamilton

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Angela M Vagg whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for Home Point Financial Corporation, its Successors and Assigns, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he/she executed the same voluntarily and with full authority on the day the same bears date.

Given under my hand and seal this 3 day of October, 2022.

Tammie L. Blackburn  
NOTARY PUBLIC Tammie L. Blackburn  
My Commission Expires 7-23-25  
TAMMIE L. BLACKBURN  
Notary Public - Seal  
Marion County - State of Indiana  
Commission Number 703015  
My Commission Expires Jul 23, 2025

PREPARED BY:  
B. Christopher Battles  
3150 Highway 52 West  
Pelham, AL 35124

## **EXHIBIT "A"**

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**A Parcel of land, being part of Lot 17 of Silverleaf, Phase 2, as recorded in Map Book 24, Page 108, in the Office of the Judge of Probate of Shelby County, Alabama, being more particularly described as follows:**

**BEGIN at the SE Corner of Lot 17 of Silverleaf, Phase 2, as recorded in Map Book 24, Page 108, in the Office of the Judge of Probate of Shelby County, Alabama, said point being the POINT OF BEGINNING; thence N88°41'05"W a distance of 43.98'; thence N17°36'36"W a distance of 211.07'; thence N13°59'57"W a distance of 132.24'; to a point on the Southerly R.O.W. line of Silver Leaf Drive thence S22°55'52"E and leaving said R.O.W. line a distance of 358.85' to the POINT OF BEGINNING.**

**Said Parcel containing 0.19 acres, more or less.**

A Parcel of land, being part of Lot 17 of Silverleaf, Phase 2, as recorded in Map Book 24, Page 108, in the Office of the Judge of Probate of Shelby County, Alabama, being more particularly described as follows:

BEGIN at the SW Corner of Lot 17 of Silverleaf, Phase 2, as recorded in Map Book 24, Page 108, in the Office of the Judge of Probate of Shelby County, Alabama, said point being the POINT OF BEGINNING; thence N06°30'17"W a distance of 269.86'; thence N23°04'13"E a distance of 40.97' to the Southerly R.O.W. line of Silver Leaf Drive, to a curve to the left, having a radius of 325.00', subtended by a chord bearing of N73°35'02"E, and a chord distance of 71.57'; thence along the arc of said curve and along said R.O.W. line for a distance of 71.71'; thence S13°59'57"E and leaving said R.O.W. line a distance of 132.24'; thence S17°36'36"E a distance of 211.07'; thence N88°41'05"W a distance of 150.02' to the POINT OF BEGINNING.

Said Parcel containing 0.85 acres, more or less.



**Filed and Recorded**  
**Official Public Records**  
**Judge of Probate, Shelby County Alabama, County**  
**Clerk**  
**Shelby County, AL**  
**12/15/2022 10:36:48 AM**  
**\$28.00 BRITTANI**  
**20221215000452070**

*Allen S. Bayl*