| STATE OF ALABAMA |) |
|------------------|---|
| COUNTY OF SHELBY |) |

RELEASE OF LIEN



20221215000452010 1/1 \$.00 Shelby Cnty Judge of Probate, AL 12/15/2022 10:21:08 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred twenty-four and 66/100 Dollars (\$324.66), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2013-2022, to the following described property:

| County Library District, Inc., for the year(s) of 2013-202 | 22, to the following described property: | |
|---|---|--|
| LEGAL DESCRIPTION SUB DIVISON1: THE CFD ARS 2ND SECTOR SUB DIVISON2: PRIMARY BLOCK: PRIMARY LOT: 25 METES AND BOUNDS: | MAPBOOK: 25 PAGE: 135 MAPBOOK: 00 PAGE: 000 SECONDARY BLOCK: SECONDARY LOT: | |
| The name of the owner of the said property is JON The physical address of the said property is 321 (| | |
| The undersigned does further, for itself, its legal representation lien claimed against the above-described property RELINQUISHED, SATISFIED, AND DISCHARGED. Executed on this the | of Shelby County, Alabama, fully | |
| NORTH SHELBY | COUNTY LIBRARY DISTRICT, A Public | |
| STATE OF ALABAMA) COUNTY OF SHELBY) | | |
| I, the undersigned Notary Public, in and for said State William William District, a public corporated who is known to me, acknowledged before me on the instrument, he/she, as such officer and with full authorithe act of said corporation. | ration, is signed to the foregoing instrument, is day that, being informed of the contents of ority, executed the same voluntarily for and as | |
| Given under my hand and official seal, this 13th day of December, 2022. | | |

Prepared by:

PIDN: (093070009025.000) LIEN # 20220831000340260 Notary Public

MICHELE D. AHLERS

My Commission Expires

March 6, 2024