

STATE OF ALABAMA )  
COUNTY OF SHELBY )

RELEASE OF LIEN



20221215000452000 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
12/15/2022 10:21:07 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three hundred twenty-four and 66/100 Dollars (\$324.66), receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors and assigns, release, acquit and discharge from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Service Charge of the North Shelby County Library District, Inc., for the year(s) of 2013-2022, to the following described property:

LEGAL DESCRIPTION

SUB DIVISION1: GREYSTONE LEGACY 8TH SEC PH 2

SUB DIVISION2:

PRIMARY BLOCK:

PRIMARY LOT: 850

METES AND BOUNDS:

MAP BOOK: 31 PAGE: 054

MAP BOOK: 00 PAGE: 000

SECONDARY BLOCK:

SECONDARY LOT:

The name of the owner of the said property is MARK K TATE & CHERYL J TATE

The physical address of the said property is 1217 PERTSHIRE COURT

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property of Shelby County, Alabama, fully RELINQUISHED, SATISFIED, AND DISCHARGED.

Executed on this the 13<sup>th</sup> day of December, 20 22.

NORTH SHELBY COUNTY LIBRARY DISTRICT, A Public

BY: 

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Mary W. E. Hensley whose name as Director of the North Shelby County Library District, a public corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13<sup>th</sup> day of December, 20 22.

Prepared by:

PIDN: (036143005013.000)

LIEN # 20220831000340340

  
Notary Public

