

20221214000451330 1/4 \$31.00 Shelby Cnty Judge of Probate, AL 12/14/2022 11:59:42 AM FILED/CERT

Instrument Prepared By And Recording Requisted By:

Prepared By: Carla Chamblee

Brookstone Restoration 4000 Farr Rd Bessemer, AL 35022 (205) 436-2680

Space Above For Recorder's Use

Statement of Mechanics Lien

State of Alabama
County of Shelby

Claimant:	Property to be Liened (the "Property"):
Brookstone Restoration 4000 Farr Rd Bessemer, AL 35022	Address: 536 Whitetail Run Chelsea, AL 35043
Property Owner: Travis Ward 536 Whitetail Run Chelsea, AL 35043	Legal Description: Property Details: PARCEL # 14 6 14 0 000 024.000 See exhibit A
The party who hired the Claimant to perform the Services at the Property is (the "Hiring Party"): name and address) Travis Ward	Services, labor, materials, equipment, and/or work provided by Claimant ("Services"): Reconstruction per scope of loss

MARSHEILA ANN GOSSETT NOTARY PUPLIC, ALABAMA STATE AT LARGE MY COMMISSION EXPIRES MAY, 12, 2026



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The **CLAIMANT** files this Statement in writing, verified by the oath of its disclosed agent, Cynthia Stewart, who has been informed of the facts herein stated, and who believes, upon such information, that the facts set forth in this statement are true in correct; specifically, that:

The **CLAIMANT** furnished the labor and/or materials above-described and identified as the **SERVICES** to the above-identified **PROPERTY**, where they were used in the construction of an improvement and/or structure thereupon, and claims a lien upon the above-identified **PROPERTY**. This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land;

The said lien is claimed to secure an indebtedness of \$3,264.14

This **AMOUNT OF CLAIM** is true and correct, and is now due and owing to the **CLAIMANT** after allowing all credits, payments and offsets. The name of the owner proprietor of the said property is above-identified as the **PROPERTY OWNER**.

Signature of Claimant, and Verification

State of Alabama

County of Shelby

Signed by Andy Whitcomb

Title CFO of Brookstone Restoration

Claimant

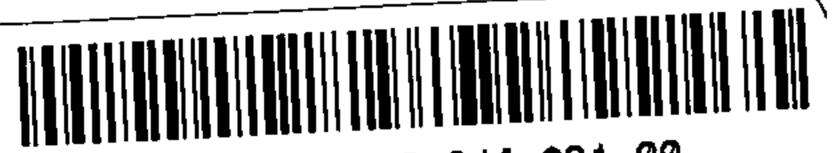
Date: 12/13/22

Before me, the undersigned Notary Public, in and for the County and State above-inscribed, personally came and appeared <u>Andy Whitcomb</u>, who being duly sworn, doth depose and say: That he has been informed of the facts stated in the foregoing statement of lien, and that he believes them to be true and correct to the best of his information, knowledge and belief. Sworn to, subscribed and signed before me on the above-indicated date, by said affiant.

Notary Public

MARSHEILA ANN GOSSETT

NOTARY PUBLIC, ALABAMA STATE AT LARGE
MY COMMISSION EXPIRES MAY. 12, 2026



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Date:

09/12/22

Invoice #:

SII-19117

INVOICE

Ship To:

WARD, TRAVIS
536 WHITETAIL RUN
CHELSEA, AL 35043

Loss Address:

WARD, TRAVIS
536 WHITETAIL RUN
CHELSEA, AL 35043

Estimator	Job#	File/Claim #	Terms
	B6113R	010912547-017	Due Upon Receipt
6	Description		Total

Contract Amount

Supplement

Previous Payment

\$15,826.49

\$448.36

(\$11,010.71)

Previous Payments

RCV-18226

09/14/22

Visa

\$2,000.00

Payment Link: https://brookstonerestor.securepayments.cardpointe.com/pay Subtotal

\$5,264.14

NO TAX

\$0.00

Total:

\$5,264.14

Amount Due: \$3,264.14

Exhibit A

20221214000454220

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This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Highway 280 East, Suite 160 Birmingham, AL 35223

Send Tax Notice To: Angela M. Ward and Travis M. Ward, Jr. 536 White Tail Run Pelham, AL 35124

STATE OF ALABAMA)	
		STATUTORY JOINT SURVIVORSHIP DEED
COUNTY OF SHELBY	}	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Three Hundred Nine Thousand and 00/100 (\$309,000.00), and other good and valuable consideration, this day in hand paid to the undersigned Scotch Homes & Land Development Group, Inc., an Alabama corporation (hereinafter referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Angela M. Ward and Travis M. Ward, Jr., (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 615, according to the Survey of Deer Ridge Lakes Sector 6 Phase I, as recorded in Map Book 37, Page 58, in the Probate Office of Shelby County, Alabama.

Subject To:

Ad valorem taxes for 2017 and subsequent years not yet due and payable until October 1, 2017. Existing covenants and restrictions, easements, building lines and limitations of record.

All of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, forever.

IN WITNESS WHEREOF, said GRANTOR has through its duly authorized representative hereunto set its hand and seal this the 29th day of December, 2016.

Scotch Homes & Land Development Group, Inc.

Wayne J. Scotch, Jr., President

20170104000002750 1/2 \$19 00 Shelby Cnty Judge of Probate, AL 01/04/2017 10:28 40 AM FILED/CERT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Wayne J. Scotch, Jr., whose name as President of Scotch Homes & Land Development Group, Inc., an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, he as such Officer and with full authority, signed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 29th day of December, 2016.

NOTARY PUBLIC
My Commission Expires: 06-02-2019

My Comm. Expires
June 2, 2018

CUBLIC ROSAL

STATE AT MILITARY