20221213000450160 12/13/2022 01:24:37 PM DEEDS 1/3

THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209

SEND TAX NOTICE TO: J & L Properties, LLC c/o Joseph R. Hensley 2073 Lakeview Lane Birmingham, AL 35244

STATE OF ALABAMA	)	GENERAL WARRANTY DEED
COUNTY OF JEFFERSON	)	

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED TWENTY FIVE THOUSAND NINE HUNDRED AND 00/100 (\$225,900.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Dean Shepherd and spouse, Cheryl Shepherd (hereinafter referred to as GRANTORS), the receipt whereof is hereby acknowledged, the GRANTORS do hereby give, grant, bargain, sell and convey unto the GRANTEE, J & L Properties, LLC (hereinafter referred to as GRANTEE), their successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 33, according to the Survey of Lake Terrace, as recorded in Map Book 19, Page 153, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Property Address: 113 Lake Terrace, Alabaster, AL 35007

\$0.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herein.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTORS, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns, forever against the lawful claims of all persons.

## 20221213000450160 12/13/2022 01:24:37 PM DEEDS 2/3

IN WITNESS WHEREOF, said GRANTORS have hereunto set their hands and seals this December 13, 2022.

Dean Shepherd

Cheryl Shepherd

STATE OF ALABAMA

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Dean Shepherd** and **Cheryl Shepherd**, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, they signed their names voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this December 13, 2022.

Jeff W. Parmer

NOTARY PUBLIC

My Commission Expires: 09/13/2024

MOTARY JEFFREY WADE PARMER
My Commission Expires
September 13, 2024

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Dean Shepherd and Cheryl Shepherd  481 County Road 127  Pisgah, AL 35765		Grantee's Name	First American Exchange Company, LLC, as Qualified Intermediary for J & L Properties, LLC, an Alabama Limited Liability Company
Property Address	113 Lake Terrace Alabaster, AL 35007		Mailing Address	2073 Lakeview Lane Birmingham, AL 35244
ARNUS COLUMN TO THE PARTY OF TH	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, C Clerk Shelby County, AL 12/13/2022 01:24:37 PM \$254.00 BRITTANI 20221213000450160	County  ale: 5. Beyl	Date of Sale Total Purchase Price Or Actual Value Or Assessor's Market Value	\$
	rice or actual value claime ecordation of documentary			following documentary evidence:
Bill of S Sales Co		AppraisaOther:		
X_ Closing S	Statement			
<del>_</del>	nce document presented for some some some some some some some some	r recordation cont	tains all of the requi	ired information referenced above,
		Instruct		
and their currer Grantee's name being conveyed Property addres	nt mailing address. e and mailing address - pro d.	vide the name of the property being	the person or perso	ns conveying interest to property ons to whom interest to property is ilable. Date of Sale - the date on
Total purchase		aid for the purchas	se of the property, b	ooth real and personal, being
conveyed by th	if the property is not being the instrument offered for reasessor's current market	ecord. This may b	ue of the property, e evidenced by an a	both real and personal, being appraisal conducted by a licensed
current use value valuing propert Alabama 1975 I attest, to the baccurate. I furth	ty for property as only for property tax purposes $\S 40-22-1$ (h).	determined by the es will be used and belief that the infection statements claims	local official charged the taxpayer will formation contained imed on this form n	e of fair market value, excluding ged with the responsibility of the penalized pursuant to Code of in this document is true and may result in the imposition of the
Date <u>12-13-20</u>	<u>022</u> Print	Jeff W. Parmer	<b></b>	······································
Unattest	(verified by)		Sign (Seffentor/Gran	tee/ Owner/Agent) circle one  Form RT-1