Recording Requested By: REGIONS BANK

5214 LINCOLN RD EXT

REGIONS BANK

When Recorded Return To:

DONNA BURCH

HATTIESBURG, MS 39404-8001

REL 1/1

20221212000448430

12/12/2022 11:39:50 AM

RELEASE OF MORTGAGE

REGIONS BANK#: 0000014012483 "BUNN" C01/001 0014012483 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES G BUNN AND PAULA L BUNN husband and wife to secure payment of the principal sum of \$40,000.00 plus interest, originally to REGIONS BANK, in the County of Shelby, and the State of Alabama, Dated: 09-24-2007 Recorded: 10-11-2007 as Instrument No. 20071011000472820, Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK On December 12th, 2022

DONNA BURCH, Vice President

STATE OF Mississippi COUNTY OF Lamar

On December 12th, 2022, before me, NORMA J SHOEMAKE, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DONNA BURCH, Vice President of REGIONS BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORMA J SHOEMAKE

Notary Expires: 8/26/2025 #292579

Prepared By: NORMA J SHOEMAKE, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk **Shelby County, AL** 12/12/2022 11:39:50 AM **\$22.00 BRITTANI** 

alli 5. Buyl

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