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12/12/2022 08:43:42 AM
PARTREL 1/2

This instrument was prepared by:

Joshua L. Hartman
P. O. Box 846
Birmingham, AL 35201-0846

PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: that for value received, the undersigned TRUSTMARK NATIONAL BANK, a National Banking Association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, BLACKRIDGE PARTNERS, LLC, an Alabama limited liability company, to TRUSTMARK NATIONAL BANK, a National Banking Association, dated June 8, 2018 in the original principal amount of \$10,000,000.00 and recorded in Inst. No. 20180713000250000, as amended by amendments recorded in Instrument No. 20180814000290740, 2018090600032370, 20180918000334010, 20190820000304770 and 20201006000452920 in the Probate Office of Shelby County, Alabama, and any Amendments thereto, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to wit:

Lot 1204, according to the Survey of Blackridge Phase 2, as recorded in Map Book 5, Page 63, in the Probate Office of Shelby County, Alabama.

Lots 1317 & 1321, according to the Survey of Blackridge Phase 3, as recorded in Map Book 55, Page 83 A, B & C, in the Probate Office of Shelby County, Alabama.

Lot 1504, according to the Survey of Blackridge Phase 5, as recorded in Map Book 55, Page 18, in the Probate Office of Shelby County, Alabama.

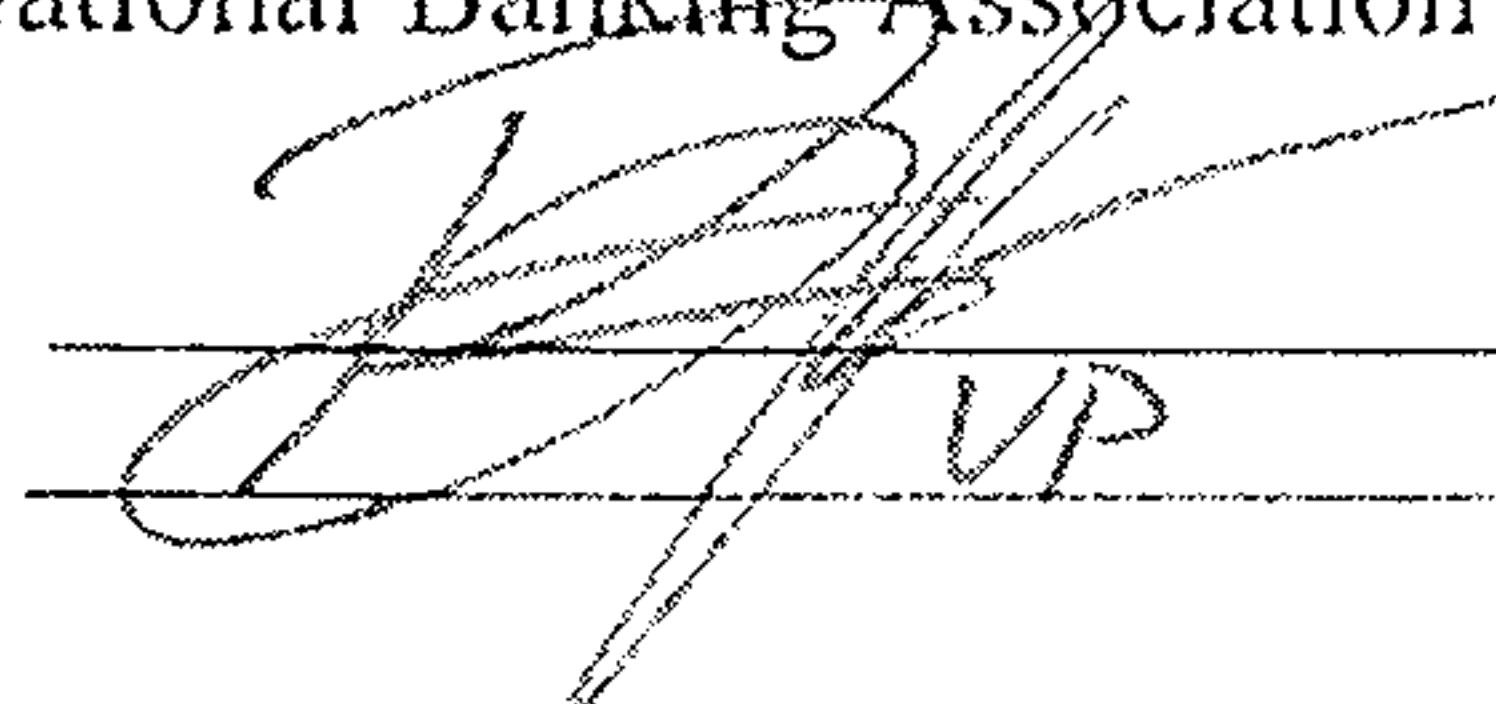
But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 9th day of December, 2022.

TRUSTMARK NATIONAL BANK,
A National Banking Association

By: _____

Its: _____


VP

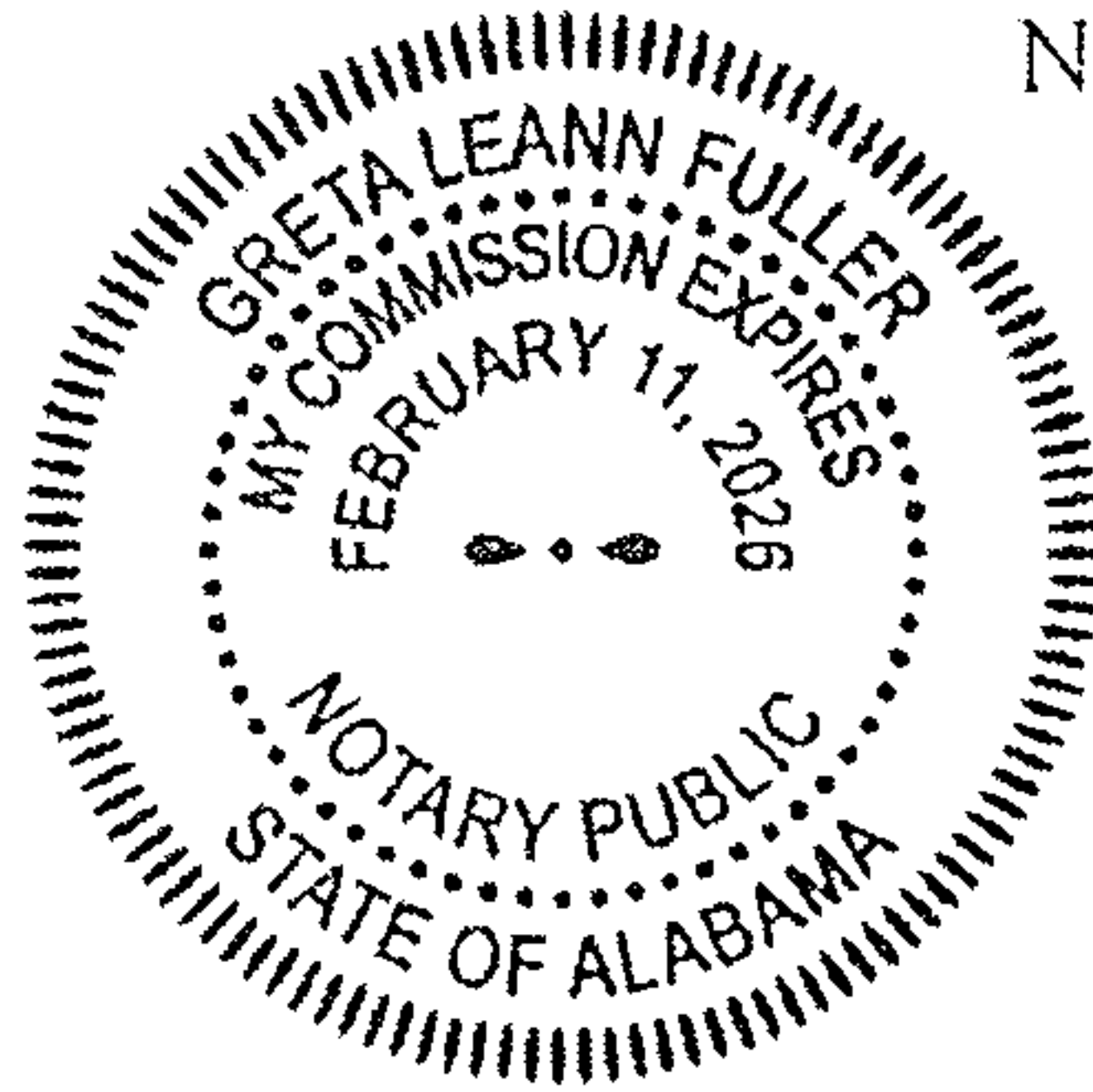
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said County in said State, hereby certify that Blake Jones, whose name as Vice President of TRUSTMARK NATIONAL BANK, a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same for and as the act of said banking corporation, voluntarily on the day the same bears date.

Given under my hand and official seal this the 9th day of December, 2022.

My Commission Expires:
2-11-26

Greta Leann Fuller
Notary Public



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/12/2022 08:43:42 AM
\$30.00 JOANN
20221212000448040

Allie S. Bayl