Send Tax Notice to:

2400 Chucker Add

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SURVIVORSHIP WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of Four Hundred Forty-nine Thousand and 00/100s Dollars (\$449,000.00),
the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one
or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we, Christopher Campbell
Shepherd and Kimberly Shepherd, a married couple (herein referred to as grantor, whether one or more)
whose mailing address is 2027 Long Leaf Lake Cire & 140 lone AL 35022 grant, bargain, sell and convey unto, Brett Steven Richards and Leah Ward Richards herein referred to as grantees) whose
FUE 600 LEST GAL CICETA 142 Que 14L 5502L grant, bargain,
sell and convey unto, Brett Steven Richards and Leah Ward Richards herein referred to as grantees) whose
their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with
for and during
their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with
every contingent remainder and right of reversion, the following described real estate, situated in SHELBY County, Alabama, having an address: 2420 Chuchura Rd, Birmingham, AL 35244 to wit:

All that part of Lot 13, according to the Survey of Indian Valley Ranchettes, as recorded Map 5, Page 77, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows:

Begin at the Northeast corner of Lot 13 of the Indian Valley Ranchettes Subdivision as recorded in the Probate Office of Shelby County, Alabama, in Map Book 5, Page 77, and go Northwesterly along the North boundary of said Lot 13 for 538.35 feet; thence at an angle of 90 degrees 07 minutes 32 seconds to the left go 126.00 feet; thence at an angle of 58 degrees 41 minutes 00 seconds to the left go 97.37 feet; thence at an angle of 99 degrees 52 minutes 00 seconds to the right go 88.73 feet; thence at an angle of 19 degrees 00 minutes 00 seconds to the right go 127.61 feet; thence at an angle of 100 degrees 30 minutes 00 seconds to the left go 43.15 feet; thence at an angle of 64 degrees 21 minutes 20 seconds to the left go 383.92 feet; thence at an angle of 13 degrees 28 minutes 30 seconds to the right go 68.51 feet; thence at an angle of 19 degrees 59 minutes 13 seconds to the right for 61.74 feet to the South boundary of said Lot 13; thence at an angle of 33 degrees 27 minutes 48 seconds to the left go 71.86 feet to the Southeast corner of said Lot 13, said point being on a curve to the right on the Western boundary of Chuchura Road, said curve having a central angle of 96 degrees 14 minutes 46 seconds and a radius of 50.00 feet; thence Northeasterly along said curve for 83.99 feet to the beginning of a curve to the left, said curve having a central angle of 62 degrees 10 minutes 24 seconds and a radius of 25.00 feet; thence Northeasterly along said curve for 27.13 feet to the point of beginning.

Subject to ad valorem taxes for the current year, and subsequent years.

Subject to restrictions, reservations, conditions, and easement of record

Subject to any minerals or mineral rights leased, granted or retained by prior owners.

\$ 489,000.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith.

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To Have and To Hold to the said grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

TNI XX/ITNIDEC XX/EIDECED	
December , 20 ZZ	I (we) have hereunto set my (our) hand(s) and seal(s) this the day of
	Christopher Campbell Shepherd
	Minhall Manhand
	Kimberly Shepherd
STATE OF A CALCA	COUNTY ss:
I, _ 4 Walc M Louing	a Notary Public in and for said county in said state,
neredy certify that Unristopher Campit	ell Shepherd and Kimberly Shepherd whose name(s) is/are signed to
the foregoing conveyance and who is/are k contents of this conveyance, they executed t	nown to me, acknowledged before me on this day that, being informed of the the same voluntarily and with full authority.
contents of this conveyance, mey executed	ine same voluntarity and with full authority.
WITNESS my hand and offici	ial seal in the county and state aforesaid this the day of
<u></u> , ZV, ZV	
My Commission Expires: \D \\ 3 \\ 7	
	THOMPSONIA
	WILL RICHARDON TO THE SOUTH OF
Notary Public	SINDINGER 3, TO SEE
P	
(SEAL)	
This instrument was prepared by: Jack R. Thompson, Jr.	TO ARY PUBLIC
Law Office of Jack R. Thompson, Jr, LLC	THE OF ALABAMINI
416 Yorkshire Drive	
Birmingham, AL 35209 (205) 410-7591	Filed and Recorded
ATB3461 \S\Co	Official Public Records
	Judge of Probate, Shelby County Alabama, County Clerk
و المراجع المر	Shelby County, AL
	12/12/2022 08:39:40 AM
ARN	\$26.00 BRITTANI

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