

This Instrument Prepared by:

Jack R. Thompson, Jr.
Law Office of Jack R. Thompson, Jr. LLC
416 Yorkshire Drive
Birmingham, AL 35209
FILE NO. ATB3457

SEND TAX NOTICE TO:

Chris Clark
549 Restoration Drive
Hoover, AL 35226

[Space Above This Line for Recording Data]

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW BY ALL MEN THESE PRESENTS:

That in consideration of **Three Hundred Eighty Thousand Dollars and 00/100 Dollars (\$380,000.00)** the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt where is acknowledged. I or we, **Dana S. Allison, an unmarried woman** whose mailing address is: 236 Oleander Drive, Panama City Beach, FL 32413; (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto **Chris Clark** whose mailing address 549 Restoration Drive, Hoover, AL 35244 (herein referred to as grantees), the following described real estate, situated in **Shelby** County, Alabama, having a property address of 6274 Black Creek Loop N., Hoover, Al 35244 to wit:

Lot 289, according to the Final Plat of Creekside, Phase 2, Part B, as recorded in Map Book 39, Pages 58 A & B, in the Probate Office of Shelby County, Alabama, and in Map Book 44, Page 26, in the Probate Office of Jefferson County, Alabama, Bessemer Division. Being Situated in Shelby County, Alabama.

Subject to ad valorem taxes for the current year, and subsequent years.
Subject to restrictions, reservations, conditions, and easement of record
Subject to any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including but not limited to oil, gas, sand, limestone, and gravel in, on, and under subject property.

\$266,000.00 of the consideration recited above was paid from a Purchase Money Mortgage executed simultaneously herewith

To Have and To Hold to the said grantee, their heirs, and assigns forever. I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all person

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 8 day of December, 2022.

Dana S. Allison
Dana S. Allison

STATE OF ALABAMA
COUNTY OF JEFFERSON

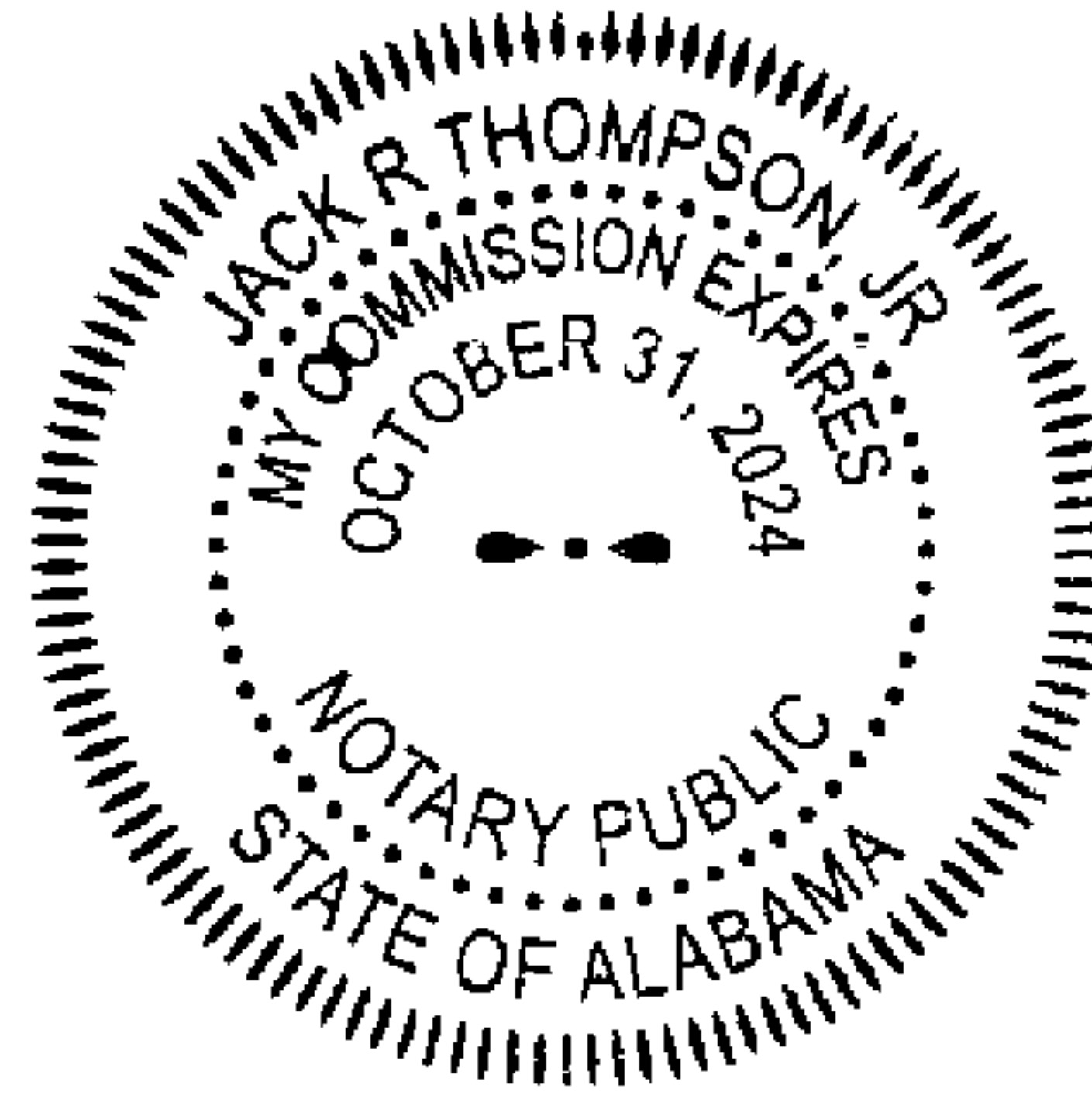
I, Jack R. Thompson Jr., a Notary Public in and for said county in said state, hereby certify that **Danna S. Allison** whose name is (are) signed to the foregoing conveyance and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, she, they executed the same voluntarily.

WITNESS my hand and official seal in the county and state aforesaid this the 8 day of Dec., 2022.

My Commission Expires: 10/31/2024

[Signature]
Notary Public

(S E A L)



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/09/2022 02:23:47 PM
\$139.00 BRITTANI
20221209000447570

Allie S. Bayl