

20221209000447490
12/09/2022 01:58:58 PM
REL 1/1

When Recorded Return To:
Planet Home Lending LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
Dave LaRose/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

Loan Number 9102022608

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage **Instrument # 20171129000427700** of the records in the offices of the Judge of Probate of **SHELBY** County, **Alabama**, from: **WILSON G. CHRISTENBERRY AND ELIZABETH HOPKINS, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, PLANET HOME LENDING, LLC has caused its name to be signed **this 09th day of December in the year 2022.**
PLANET HOME LENDING, LLC



ALAN BAKER
VICE PRESIDENT

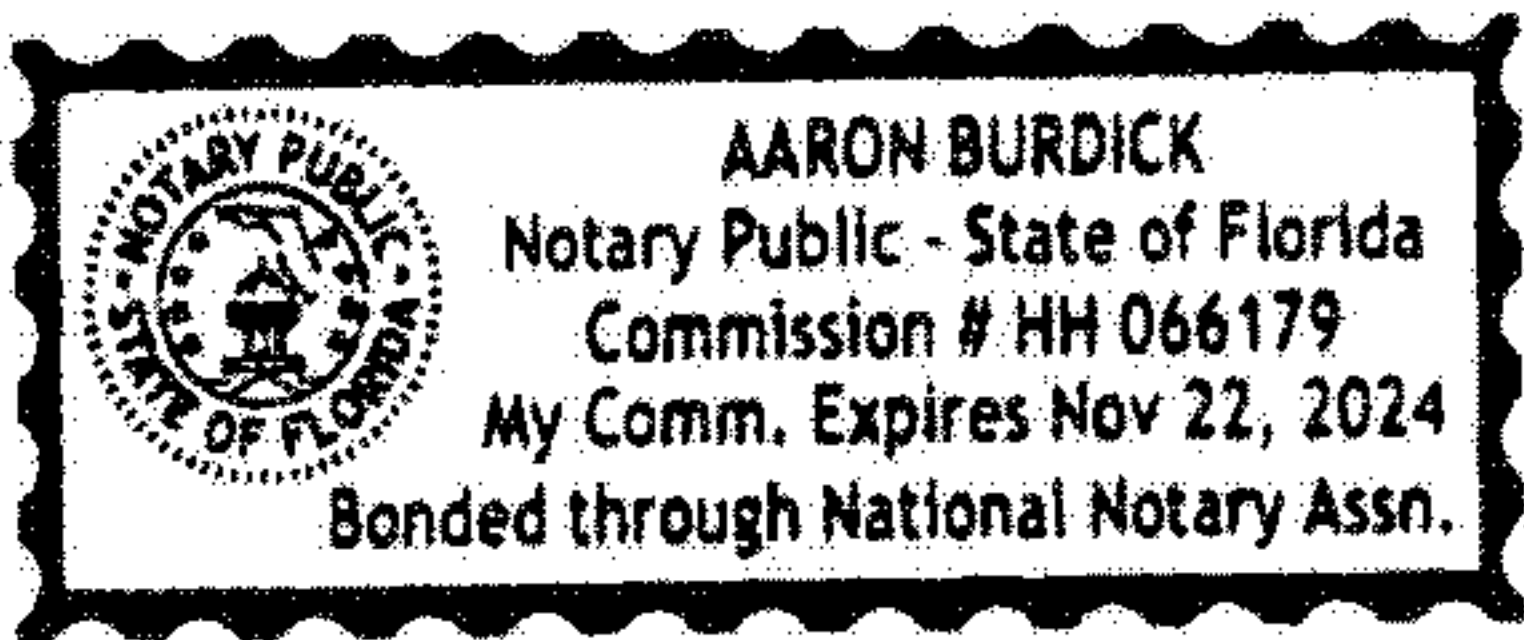
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

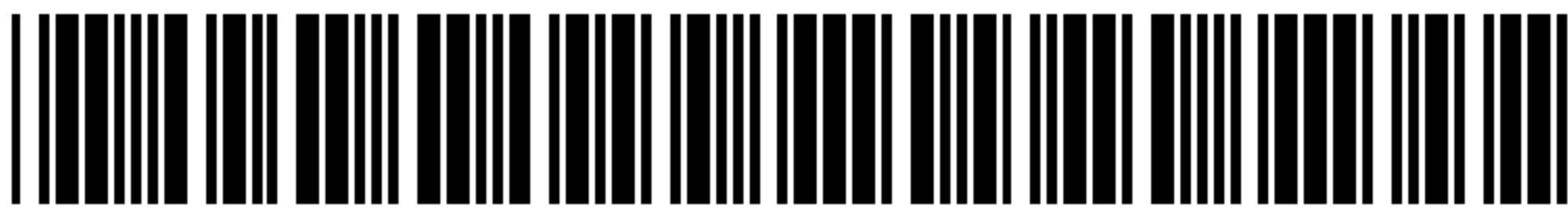
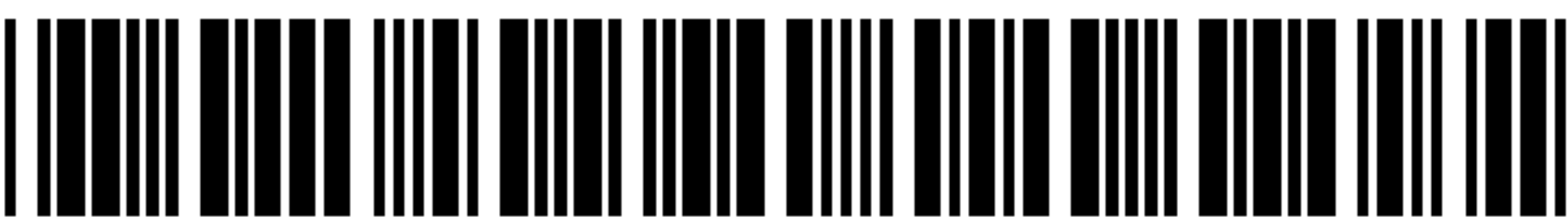
The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of December in the year 2022, by Alan Baker as VICE PRESIDENT of PLANET HOME LENDING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



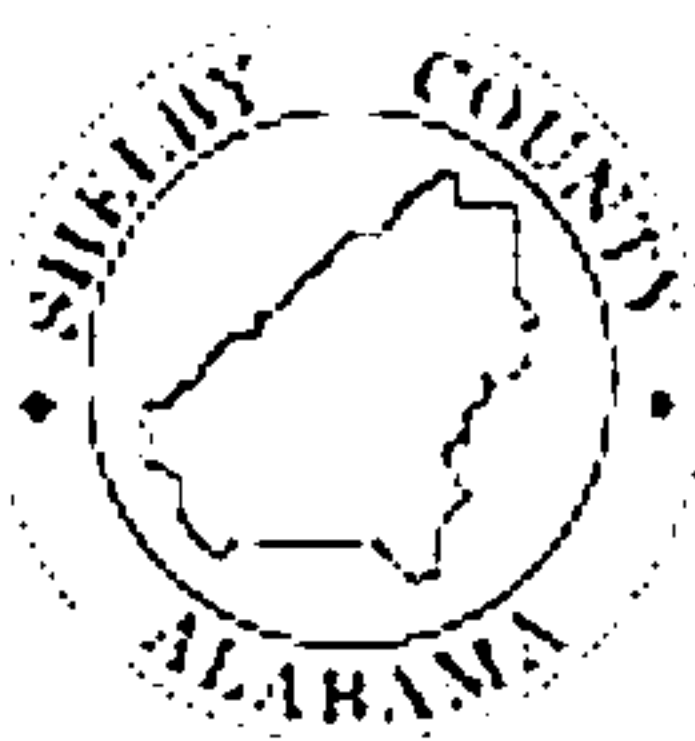
AARON BURDICK
COMM EXPIRES: 11/22/2024



PHLRC 435164649 DOCR T092212-02:07:47 [C-1] ERCNAL1



D0098751571



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/09/2022 01:58:58 PM
\$22.00 JOANN
20221209000447490

