MIN# 100063420003977511 MERS PHONE: 1-888-679-6377

THOMAS P LYNCH 1000778026 PO Date: 12/02/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR TIAA, FSB ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from THOMAS P LYNCH AND SUSAN L DORRIS, KNOWN NOW AS SUSAN L LYNCH, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR TIAA, FSB ITS SUCCESSORS AND ASSIGNS dated MARCH 8, 2021, filed for record JUNE 7, 2021 in mortgage volume/book , page DOC No. 20210607000276970, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record

of record. In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR TIAA, FSB ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 7th day of DECEMBER, 2022. Tax Parcel ID # 5268 GREYSTONE WAY, BIRMINGHAM, AL - 35242 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR TIAA, FSB ITS SUCCESSORS AND ASSIGNS **WENDY M HAIRE ASSISTANT SECRETARY** State of **OHIO** County of MONTGOMERY COUNTY SS: Before me, JOAN WIMSATT, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR TIAA, FSB ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation. IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 7th day of December, 2022. JOAN WIMSATT July 7,2023 WE'OF W **JOAN WIMSATT** In and for the state of **OHIO** My commission expires 7/7/2023

THE STATE OF THE S

PNC BANK, NATIONAL ASSOCIATION,

Prepared by:

GARY THOMPSON

DAYTON, OH, 45482

P.O. BOX 8820,

800-822-5626

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/07/2022 01:51:28 PM

Return To:

GARY THOMPSON

DAYTON, OH, 45482

P.O. BOX 8820,

800-822-5626

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