

Recording Requested By:
PHH MORTGAGE CORPORATION

When Recorded Return To:

LIEN RELEASE
PHH MORTGAGE CORPORATION
1661 WORTHINGTON ROAD, SUITE
100, WEST PALM BEACH, FL 33409

20221206000443280
12/06/2022 02:10:25 PM
REL 1/2

RELEASE OF MORTGAGE

PHH MORTGAGE CORPORATION #:7073994159# "SEARS" Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by KELLY D. SEARS AND RANDALL L. SEARS to secure payment of the principal sum of \$180,000.00 plus interest, originally to MERRILL LYNCH CREDIT CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 06/15/1999 Recorded: 06/24/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1999-26420, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Legal Description: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF


PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION
On 12/06/2022

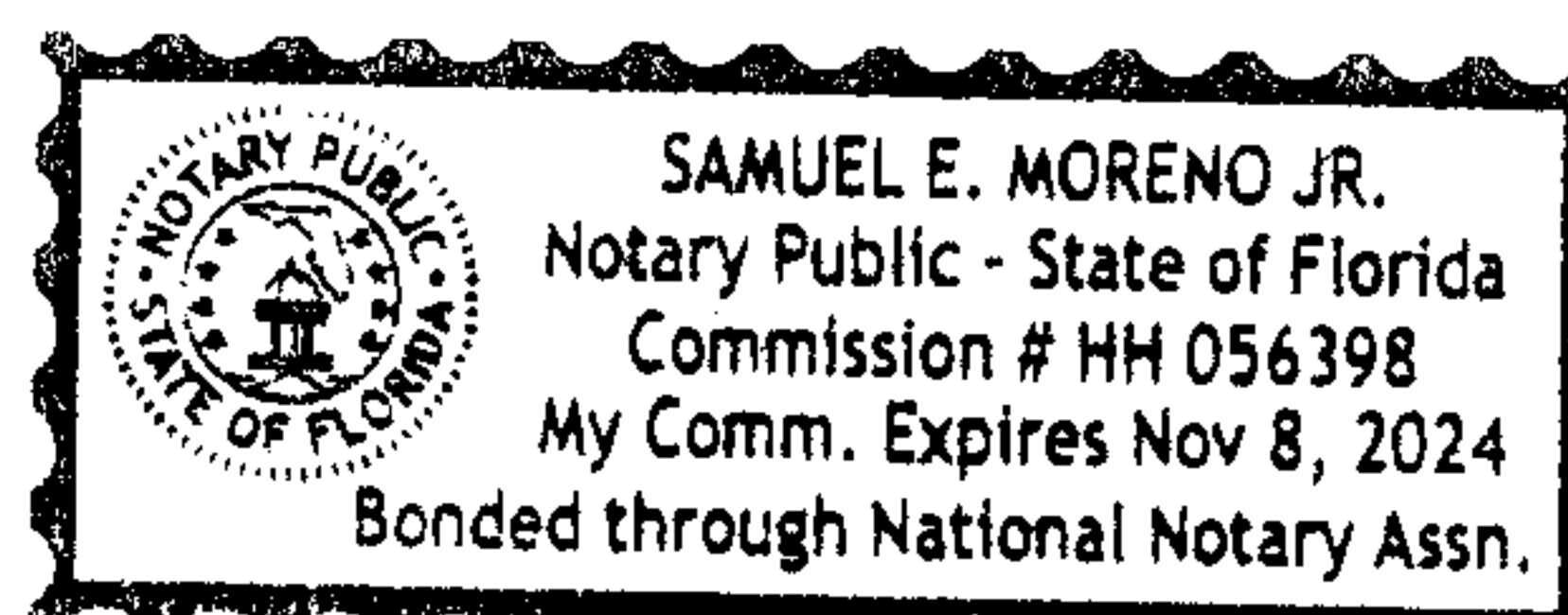
By: 
Joelly M Carvajal, Authorized Signer

STATE OF Florida
COUNTY OF Palm Beach

On 12/06/2022, before me by means of ☒ physical presence or ☐ online notarization, Samuel E. Moreno Jr., a Notary Public in and for Palm Beach in the State of Florida, personally appeared Joelly M Carvajal, Authorized Signer of PHH MORTGAGE CORPORATION F/K/A CENDANT MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Samuel E. Moreno Jr.
Notary Expires: _____



(This area for notarial seal)

Prepared By: 
Joelly M Carvajal

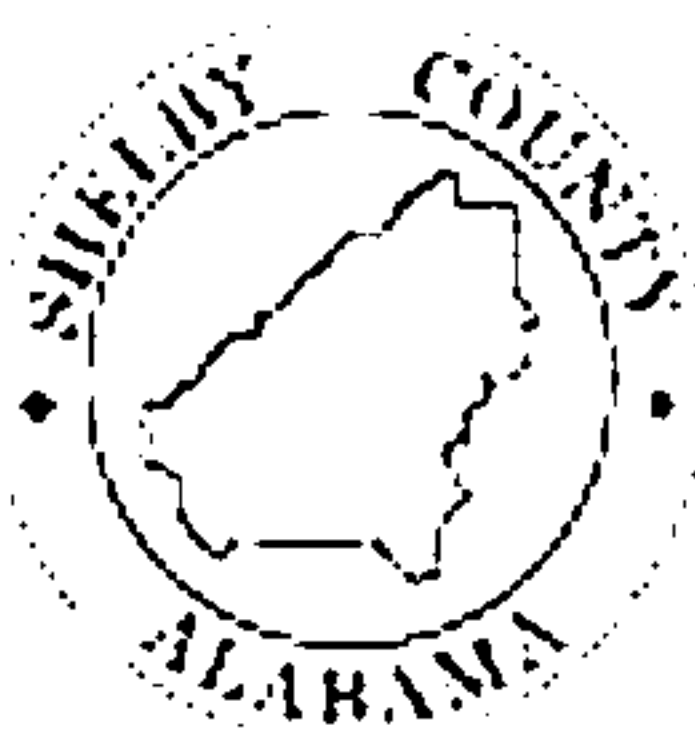
I) Swati Patel, PHH MORTGAGE CORPORATION 1661 WORTHINGTON ROAD, SUITE 100, WEST PALM BEACH, FL 33409

EXHIBIT "A"

ALL THAT CERTAIN PROPERTY SITUATED IN
IN THE COUNTY OF SHELBY, AND STATE OF ALABAMA
AND BEING DESCRIBED IN A DEED DATED 5/19/99,
AND RECORDED 5/20/99, AMONG THE LAND RECORDS OF THE COUNTY
AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:
INST. 1999-21227.

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA,
TO-WIT:

COMMENCE AT THE S.E. CORNER OF SECTION 18, T 22 S, R 3 W, AND RUN N-89
DEGREES 52' 30"-W FOR 2000.78 FEET TO A POINT ON THE WEST R.O.W.
LINE OF PEBBLE ROAD; THENCE CONTINUE ALONG THE LAST STATED COURSE
FOR 297.47 FEET TO A POINT; THENCE S-50 DEGREES 14'-W FOR 358.69 FEET
TO A POINT; THENCE S-46 DEGREES 40' 16"-W FOR 289.03 FEET TO A POINT;
THENCE S-46 DEGREES 31' 55"-W FOR 100.47 FEET TO A POINT; THENCE
S-75 DEGREES 14' 12"-W FOR 9.50 FEET TO A POINT; THENCE S-81 DEGREES
10' 44"-W FOR 134.24 FEET TO A POINT; THENCE N-64 DEGREES 22' 03"-
W FOR 696.48 FEET TO THE POINT OF BEGINNING; THENCE N-10 DEGREES
43' 07"-W FOR 109.5 FEET TO A POINT; THENCE N-4 DEGREES 43' 07"-W
FOR 153.5 FEET TO A POINT; THENCE 90 DEGREES RIGHT IN AN EASTERLY
DIRECTION FOR 183.47 FEET TO A POINT; THENCE 67 DEGREES 18' 59" RIGHT
IN A SOUTHEASTERLY DIRECTION FOR 175.58 FEET TO A POINT; THENCE 90
DEGREES TO THE RIGHT IN A SOUTHWESTERLY DIRECTION FOR 261.14 FEET TO
THE POINT OF BEGINNING.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/06/2022 02:10:25 PM
\$25.00 JOANN
20221206000443280

Alvin S. Boyd