

**Record and Return To:**  
Information Systems and Networks Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106

**This Document Prepared By:**  
**JOLISA JONES**  
Information Systems and Networks Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City OK 73106  
Loan #: 011-6342202



20221206000442990 1/1 \$24.00  
Shelby Cnty Judge of Probate, AL  
12/06/2022 11:18:27 AM FILED/CERT


**SATISFACTION OF MORTGAGE**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Secretary of Housing and Urban Development 451 Seventh Street, S.W., Washington, DC 20410** does hereby certify that a certain Mortgage, by **CHARLES L. CAMPBELL AKA CHARLES CAMPBELL AND ALLISON ARMSTRONG CAMPBELL AKA ALLISON A. CAMPBELL, MARRIED TO EACH OTHER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** (collectively the "Borrower/Grantor") has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from the mortgage which was recorded in **Shelby County, Alabama** as described below:

Original Lender: **Secretary of Housing and Urban Development**  
Dated: **07/14/2020** Recorded: **09/22/2021** Instrument: **20210922000461740** Loan Amount: **\$3,970.76**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned effective **08/25/2022**.


**Secretary of Housing and Urban Development by Its Attorney in Fact Information Systems and Networks Corporation**

By:   
Name: **Lameka Oakes**  
Title: **Authorized Agent**  
Power of Attorney previously recorded on **04/05/2022**, as  
Instrument No. **20220405000137990**, in **Shelby County, AL**.

STATE OF **Oklahoma** } s.s.  
COUNTY OF **Oklahoma**

On **08/25/2022**, before me, **Sofia Tisnes**, Notary Public, personally appeared **Lameka Oakes, Authorized Agent of Information Systems and Networks Corporation, Attorney in Fact for Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public: **Sofia Tisnes**  
My Commission Expires: **02/18/2026**  
Commission #: **22002427**

