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Shelby Cnty Judge of Probate, AL  
12/05/2022 12:57:18 PM FILED/CERT

STATE OF ALABAMA  
SHELBY COUNTY

### PARTIAL RELEASE OF MORTGAGE

Know All Men By These Presents, that the undersigned 21<sup>st</sup> Mortgage Corporation, mortgagee, in consideration of the payment of Two Thousand Five Hundred and no/100 Dollars (\$2,500.00), hereby releases the following described real property from the lien of the Mortgage executed by Robert T. Nelson and Jennifer P. Nelson, a married couple, which is recorded in the office of the Judge of Probate of Shelby County, Alabama, as Instrument # 20071221000574880:

Description 0.1155 acres

Part of Lot 1, according to the survey of Lot 1, Nelson Mini Subdivision, as recorded in Map Book 39, page 89, in the Shelby County Probate Office, Shelby County, Alabama:

Begin at the most westerly corner of Lot 1, according to the survey of Lot 1, Nelson Mini Subdivision, as recorded in Map Book 39, page 89, in the Shelby County Probate Office, Shelby County, Alabama; said point being situated on the southerly right of way line of Shelby County Highway No. 41, said point also being situated on a curve to the right, having a central angle of 2 deg. 02 min. 41 sec., and a radius of 2802.33 feet; thence run along the arc of said curve and said right of way, in a northeasterly direction, for 100.01 feet; thence departing said right of way, run S 22 deg. 56 min. 16 sec. W for 142.65 feet to a point situated on the westerly line of said Lot 1; thence run N 21 deg. 33 min. 52 sec. W for 100.00 feet to the point of beginning.

It is understood and agreed that this release shall not in any way impair or affect the lien of said Mortgage as to any and all other property described in said mortgage.

In Witness Whereof, the undersigned has caused this Partial Release of Mortgage to be executed this 2 day of November, 2022.

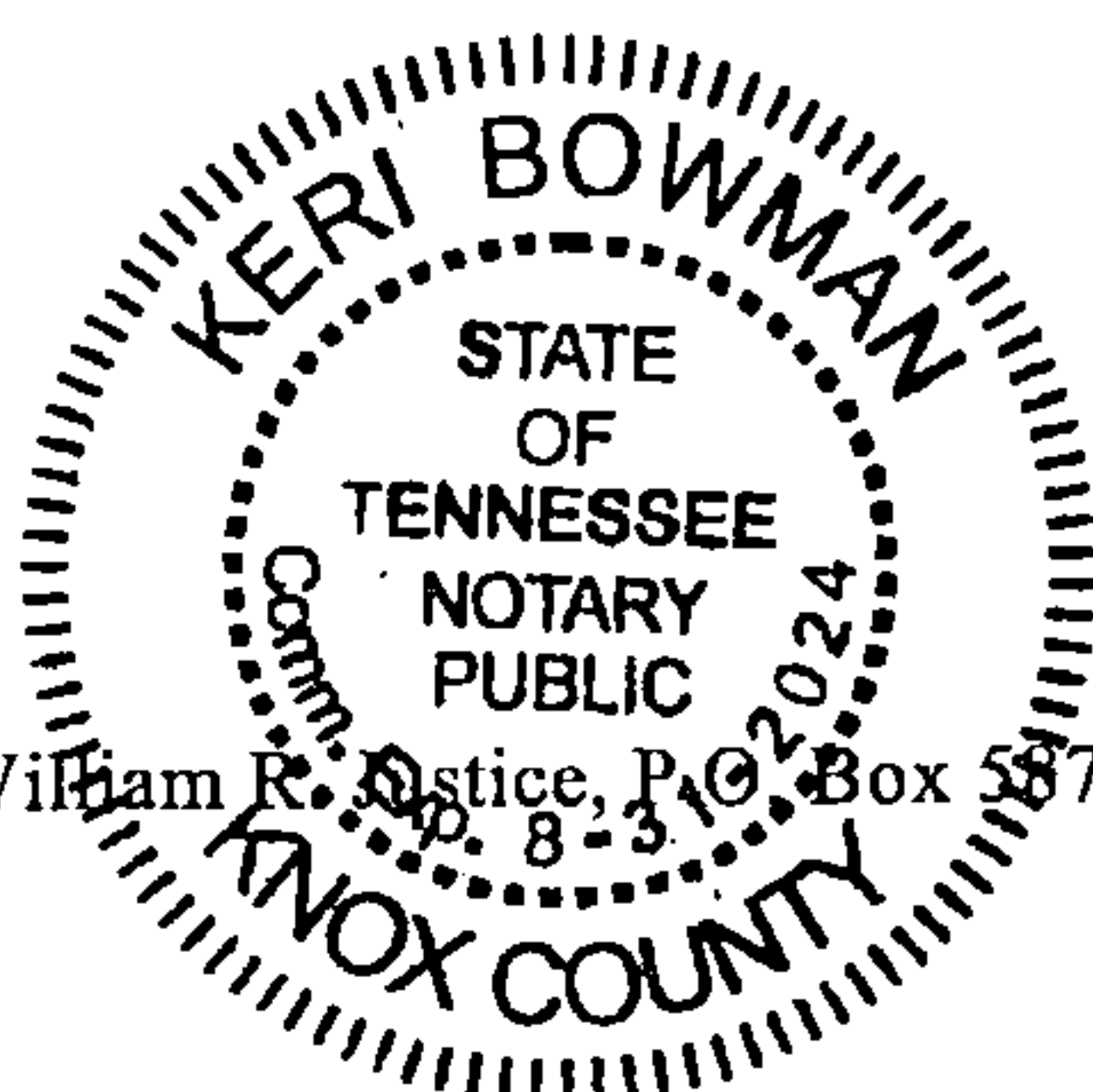
21<sup>st</sup> Mortgage Corporation

by [signature]  
[typed name] Troy Fussell  
as its Vice President

STATE OF Tennessee  
COUNTY OF Knox

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Troy Fussell, whose name as Vice President of 21<sup>st</sup> Mortgage Corporation, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2 day of November, 2022.



[signature]  
Notary public

My commission expires: 8/31/2024