

**ALABAMA**

COUNTY OF ~~JEFFERSON (BIRMINGHAM)~~ Shelby  
LOAN NO.: 1004639157

20221202000440160  
12/02/2022 12:09:06 PM  
ASSIGN 1/1

PREPARED BY: KIMBERLY S. SHAFER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895

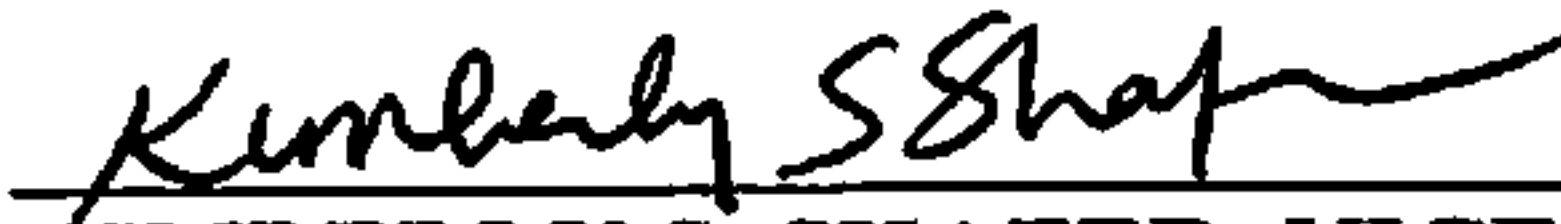


**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, ROUNDPOINT MORTGAGE SERVICING CORPORATION, located at 446 WRENPLACE ROAD, FORT MILL, SC 29715, Assignor, does hereby assign, transfer, and set over unto FREEDOM MORTGAGE CORPORATION, located at 10500 KINCAID BLVD, FISHERS, IN 46037, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated OCTOBER 18, 2018, executed by KARIM JIWANI, A MARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PACIFIC UNION FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 23, 2018 as Document No. 20181023000374240 in the office of the Judge of Probate for the County of ~~JEFFERSON (BIRMINGHAM)~~, State of ALABAMA. \*Shelby

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

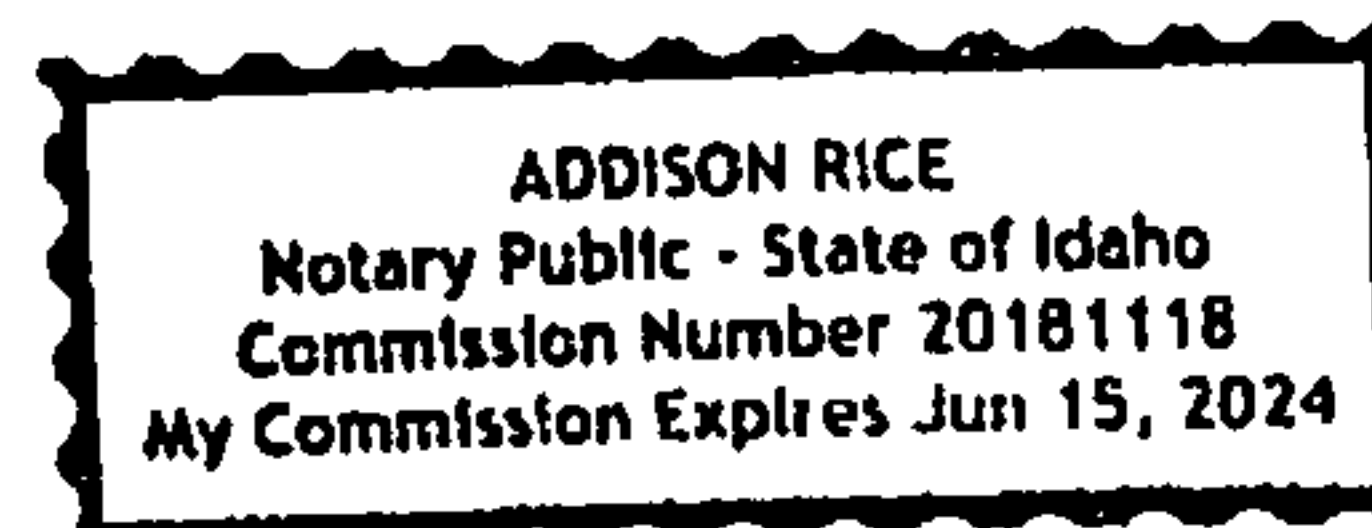
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 16, 2020.  
ROUNDPOINT MORTGAGE SERVICING CORPORATION

  
KIMBERLY S. SHAFER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On OCTOBER 16, 2020, before me, ADDISON RICE, personally appeared KIMBERLY S. SHAFER known to me to be the VICE PRESIDENT of ROUNDPOINT MORTGAGE SERVICING CORPORATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ADDISON RICE (COMMISSION EXP. 06/15/2024)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
12/02/2022 12:09:06 PM  
\$22.00 PAYGE  
20221202000440160



