

MIN# 100277210113817653 MERS PHONE: 1-888-679-6377

ROXANNE O BLAKE
1000871800
PO Date: 11/28/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** its successors and assigns does hereby certify that a certain mortgage from **CLAY BURNUM BLAKE JR AND ROXANNE OGLE BLAKE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** dated **NOVEMBER 4, 2020**, filed for record **JANUARY 6, 2021** in mortgage volume/book , page DOC No. **20210106000010940**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** its successors and assigns has hereunto set their hand this **1st** day of **DECEMBER, 2022**.

Tax Parcel ID # _____

191 S RIVER DR, SHELBY, AL - 35143

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Wendy M Haire

WENDY M HAIRE
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CONSUELO A TRAVIS**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR AMERISAVE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **1st** day of **December, 2022**.



CONSUELO A TRAVIS
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2023

CONSUELO A TRAVIS
In and for the state of **OHIO**
My commission expires **7/16/2023**

Prepared by:

Return To:

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

GARY THOMPSON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
12/01/2022 01:10:54 PM
\$22.00 JOANN
20221201000438460

Allen S. Bayl