This instrument prepared by: Michael Galloway, Esq.

3500 Blue Lake Drive, Suite 320 Birmingham, AL 35223

SEND TAX NOTICE TO:

Mark Griffin
5 Brasher Street
Sterrett, AL 35147

20221130000437160 11/30/2022 01:24:00 PM

DEEDS 1/3

## **GENERAL WARRANTY DEED**

| STATE OF ALABAMA | ) |
|------------------|---|
| SHELBY COUNTY    | ) |

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Sixty Thousand And No/100 Dollars (\$160,000.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Crystal Wydemon Hollis, an unmarried person, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Mark Griffin (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama:

Lots 9 through 15, in Block 3, according to the survey of Legion Heights, as recorded in Map Book 3, Page 70, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Subject to a third party mortgage in the amount of \$141,960.00 executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that the grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

FILE NO.: CT-2201957

# 20221130000437160 11/30/2022 01:24:00 PM DEEDS 2/3

IN WITHESS WHEREOF, the undersigned have hereunto set our hands and seals on this day

Crystal Wydemon Hollis

STATE OF ALABAMA COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Crystal Wydemon Hollis whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on this /

Notary Public

My commission expires:

John Thomas Ritondo, Jr.
Notary Public, Alabama State At Large
My Commission Expires August 29, 2023

FILE NO.: CT-2201957

### 20221130000437160 11/30/2022 01:24:00 PM DEEDS 3/3

#### Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name   | Crystal Wydemon Hollis  | Grantee's Name                           | Mark G   | irittin                           |
|------------------|---|--|----------|-----------------------------------|
| Mailing Address  | 536/4/SI/AL35/1/  | •  |          | ner Street<br>t, AL 35147         |
| Property Address | 5 Brasher Street<br>Sterrett, AL 35147  | Date of Sale<br>Total Purchase Pri<br>or | ice      | November 29, 2022<br>\$160,000.00 |
|                  |   | Actual Value                             |          | \$                                |
|                  |   | or                                       |          |                                   |
|                  |   | Assessor's Market                        | Value    | \$                                |
| <del>.</del>     | e or actual value claimed on this forn ordation of documentary evidence is no |  | the foll | lowing documentary evidence:      |
| Bill of Sale     |   | Appraisal                                |          |                                   |
| Sales Contrac    | ct  | Other:                                   |          |                                   |
| X Closing State  | ment  |  |          |                                   |
|                  |   |  |          |                                   |

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

### Instructions

Grantor's name and mailing address - Crystal Wydemon Hollis, , .

Grantee's name and mailing address - Mark Griffin, 5 Brasher Street, Sterrett, AL 35147.

Property address - 5 Brasher Street, Sterrett, AL 35147

Date of Sale - November 29, 2022.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> & 40-22-1 (h).

20221130000437160

Date: November 29, 2022

Agent



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/30/2022 01:24:00 PM
\$46.50 JOANN

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