

20221130000437040
11/30/2022 12:46:57 PM
ASSIGN 1/4

Loan ID: 011-759856
Investor ID: TCEL-213802-AL
UID: AMIP19-011-759856_1214_WC10192022

WHEN RECORDED RETURN TO:
AMIP Management
3020 Old Ranch Parkway, Suite 180
Seal Beach, CA 90740

ASSIGNMENT OF MORTGAGE

For valuable consideration paid, **The Secretary of Housing and Urban Development**, whose address is **451 7th Street S.W., Washington, DC 20410** the holder of the mortgage described as follows:

That certain mortgage described as follows: made by RALPH E. ALLISON AND HELGA I. ALLISON, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for AMERICAN ADVISORS GROUP in the amount of \$247,500.00, dated 04/12/2013, recorded on 05/01/2013, at Instrument: 20130501000177620, relating to that property commonly known as: 114 HOLLAND CIR., PELHAM, AL 35124, in the county of Shelby and described as parcel number: 136234013047000.

Which is a lien on the real property described below in **Exhibit A**, attached hereto, does hereby convey, grant, sell, assign, transfer and set over the described mortgage together with all interest secured thereby, all liens and any rights due or to become due thereon to **Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Trustee of Reliant Trust** whose mailing address is **920 Cassatt Rd. #210, Berwyn, PA 19312.**

Executed by the undersigned this November 4, 2022.

The Secretary of Housing and Urban Development, By: Home Preservation Partnership, LLC, its Attorney in Fact

By: 

Name: Dena Noble

Its: Authorized Officer

**See Attached Notary
Acknowledgement or Jurat**

STATE OF PENNSYLVANIA
COUNTY OF CHESTER

The foregoing instrument was acknowledged before me on _____, 20____ by **John Sweeney, Authorized Officer of Home Preservation Partnership, LLC, its Attorney in Fact for The Secretary of Housing and Urban Development** who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

Notary Public
Andrea Smith

My commission expires:
September 17, 2023
Commission Number: 1355532

This instrument prepared by: George M. Vaughn, Esq., 8940 Main Street, Clarence, NY 14031, 866-333-3081.

ACKNOWLEDGMENT

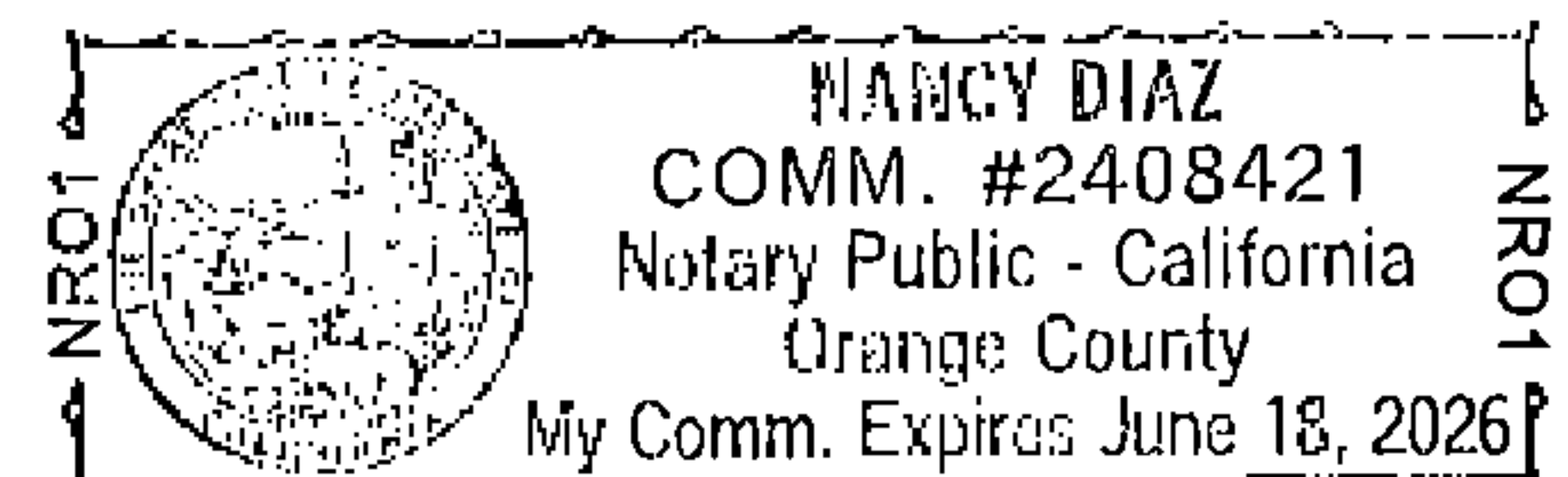
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Orange

On NOV 04 2022 before me, Nancy Diaz, personally appeared Dena Noble who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature  (Seal)

EXHIBIT A (LEGAL DESCRIPTION)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT: LOT 81, ACCORDING TO THE FINAL PLAT OF HOLLAND LAKES, SECTOR 1, AS RECORDED IN MAP BOOK 34, PAGE 85 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA: BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Parcel Number: 136234013047000



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/30/2022 12:46:57 PM
\$32.00 BRITTANI
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Allen S. Bayl