

This Instrument Was Prepared By:
TIA LABADIE
c/o **VISIONET SYSTEMS INC.**
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275

20221128000432900
11/28/2022 09:09:08 AM
ASSIGN 1/1

Record and Return to:
COMPUTERSHARE TITLE SERVICES
c/o **VISIONET SYSTEMS INC.**
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Tax Parcel ID: **23-2-10-1-001-001.077**



ASSIGNMENT OF MORTGAGE

ORDER #: **667701**

MIN #: **100955310002524862** MERS PHONE #: **1-888-679-6377**

FOR VALUE RECEIVED, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** (herein "Assignor"), a **CORPORATION** organized under the laws of **MICHIGAN**, does hereby grant, assign, transfer, and convey unto **FIRSTBANK** (herein "Assignee") whose address is **C/O SPECIALIZED LOAN SERVICING LLC, 6200 SOUTH QUEBEC STREET, GREENWOOD VILLAGE,, CO 80111**, all of its right, title, and interest in that certain Mortgage dated **FEBRUARY 19, 2021**, made and executed by **SHENITA RENELL MURRAY, UNMARRIED WOMAN**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRSTBANK, ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$225,000.00**, recorded on **FEBRUARY 23, 2021** as Instrument No. **20210223000089610** of the Official Records of **SHELBY COUNTY, ALABAMA**, and upon property with the address of **227 SUMMER HILL DR, ALABASTER, ALABAMA 35007**
Effective date: **11/25/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

By: 

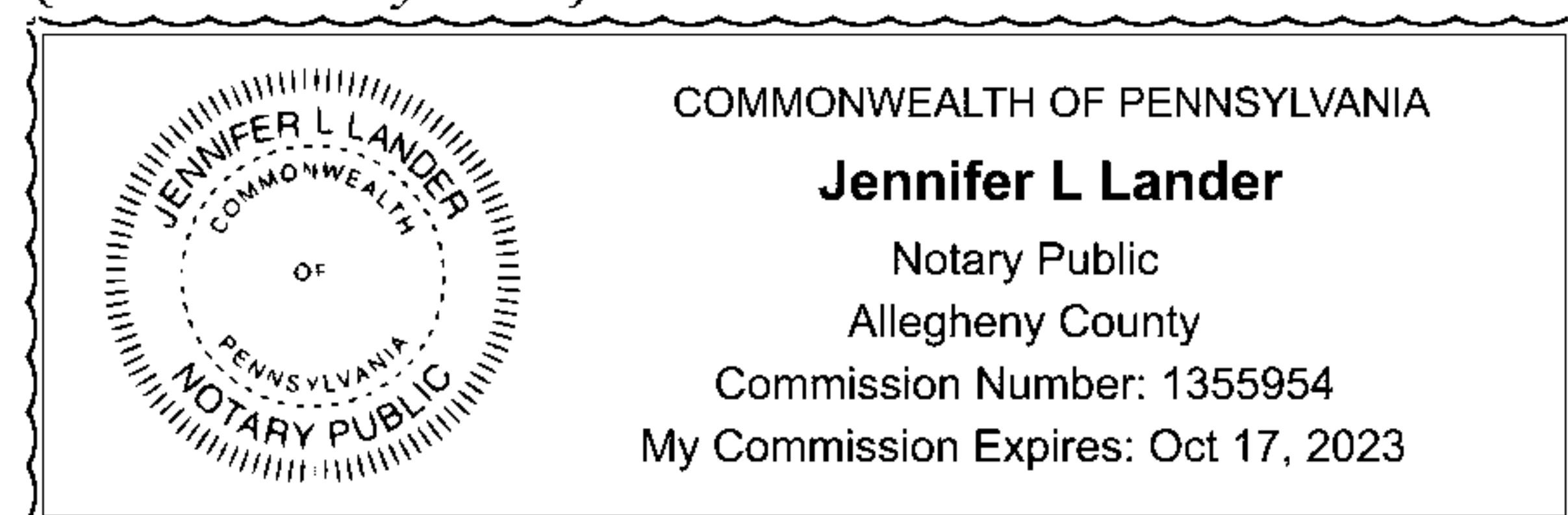
ALYSSA M. GRAHAM
VICE PRESIDENT

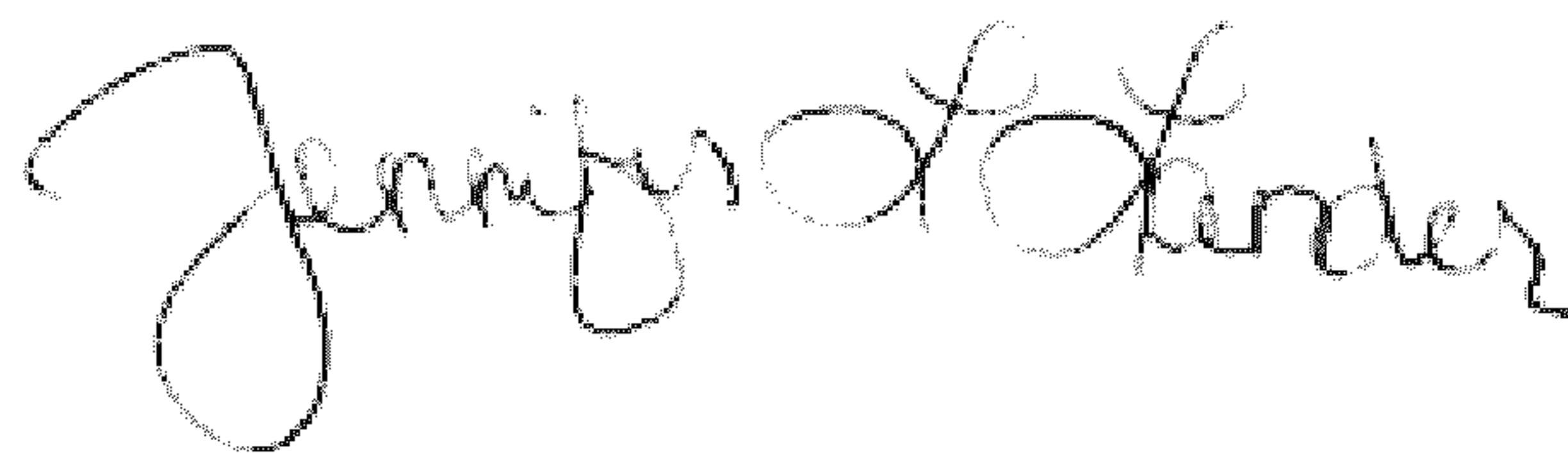
COMMONWEALTH of PENNSYLVANIA)
COUNTY of ALLEGHENY)

On this date, **NOVEMBER 28, 2022**, before me, **JENNIFER L LANDER**, a notary public, the undersigned officer, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.

In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}





JENNIFER L LANDER
My Commission Expires: **10/17/2023**

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/28/2022 09:09:08 AM
\$22.00 PAYGE
20221128000432900

