

ALABAMA
COUNTY OF SHELBY
LOAN NO.: 0118007564H

20221128000432810
11/28/2022 08:17:14 AM
REL 1/1

PREPARED BY: LISA M. CARTER
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402, PH. 208-528-9895



RELEASE OF MORTGAGE

The undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, located at **2401 NW 23RD STREET SUITE 1A1 OKLAHOMA CITY, OK 73107**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 31, 2015** executed by **JERRY D LEWIS**, Mortgagor, located at **1363 HIGHWAY 61, COLUMBIANA, AL 35051**, to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, Original Mortgagee, and recorded on **FEBRUARY 06, 2015** as Instrument No. **20150206000040290** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

AS DESCRIBED IN SAID MORTGAGE

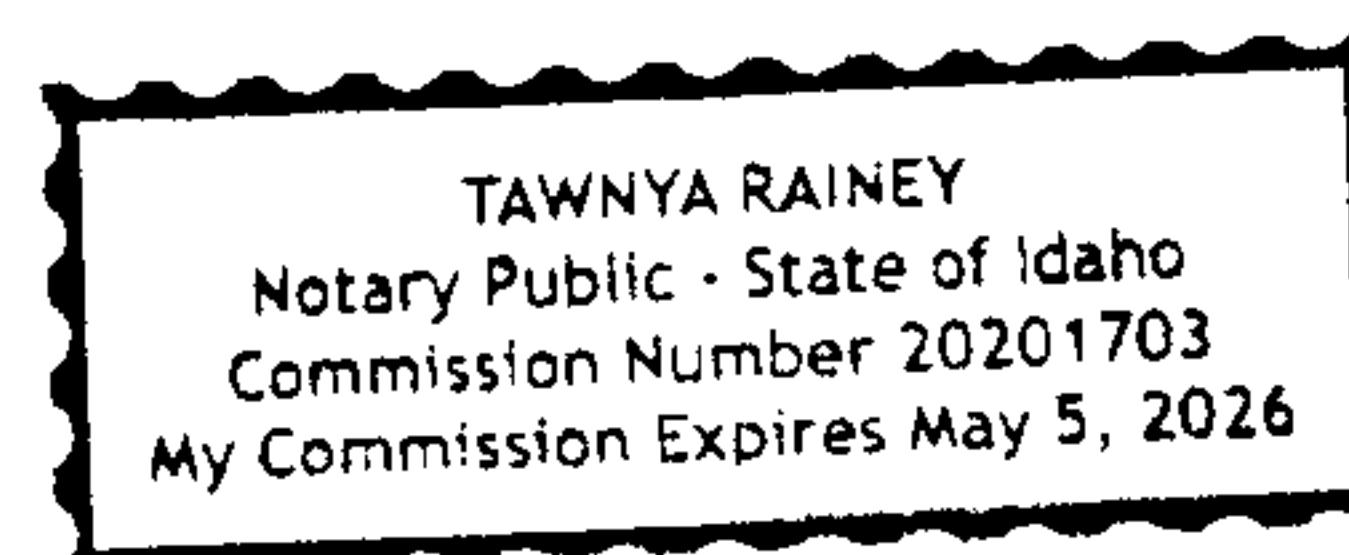
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 25, 2022**.
SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT


LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 25, 2022**, before me, **TAWNYA RAINEY**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **NOVAD MANAGEMENT CONSULTING, LLC AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAWNYA RAINEY (COMM. EXP. 05/05/2026)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/28/2022 08:17:14 AM
\$22.00 PAYGE
20221128000432810



POD: 20221031

NM8041719IM - LR - AL

