SEND TAX NOTICE TO: Christopher B Franklin, Jr 264 Koslin Loop Calera, AL 35040

STATUTORY WARRANTY DEED 20221123000432190 11/23/2022 12:50:06 PM Joint Tenants with Rights of Survivorship DEEDS 1/2

STATE OF ALABAMA)	
		KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF SHELBY)	

That in consideration of Three Hundred Thousand Four Hundred Seventy-Five and 00/100 (\$300,475.00) Dollars and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof is acknowledged,

D.R. Horton, Inc. – Birmingham (herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

Christopher B Franklin, Jr and Clorissa C Franklin (herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in Shelby County, Alabama, to-wit:

Lot 115, according to the Amended Final Plat of Koslin Farms Phase 1, as recorded in Map Book 56, Page 88, in the Office of the Judge of Probate of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes, conditions, covenants, easements and restrictions of record.

\$292,475.00 of the consideration was paid from a mortgage loan. The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, has hereto set his/her signature and seal this the 22nd day of November 2022.

D. R. HORTON, INC. – BIRMINGHAM

By: Brenda L. Gibson
Its: Assistant Secretary

STATE OF ALABAMA)

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 22nd day of November 2022.

R. TIMOTALLING COMMISSION STEES

Notary Public – R. Timothy Estes

My Commission Expires: 07/11/2023

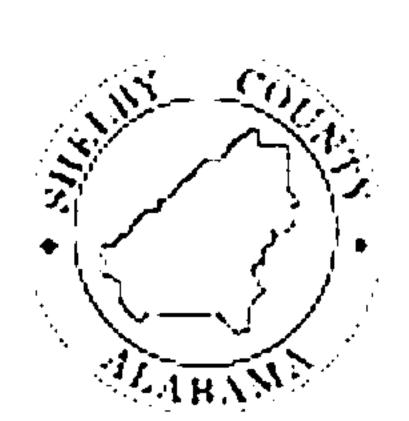
422-225000155

20221123000432190 11/23/2022 12:50:06 PM DEEDS 2/2

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	D. R. Horton, Inc Birmingham	Grantee's Name	Christopher B Franklin, Jr Clorissa C Franklin
Mailing Address	2188 Parkway Lake Drive, Suite 101 Hoover, AL 35244	Mailing Address	264 Koslin Loop Calera, AL 35040
Property Address	264 Koslin Loop Calera, AL 35040	Date of Sale	November 22, 2022
	<u> </u>	Total Purchase Price	\$300,475.00
		or Actual Value	\$
		or Assessor's Market Value	\$
			——————————————————————————————————————
	ce document presented for record of this form is not required.	dation contains all of the r	equired information referenced
Instructions			
	and mailing address - provide their current mailing address.	ne name of the person or	persons conveying interest to
Grantee's name property is being	and mailing address - provide to conveyed.	he name of the person of	or persons to whom interest to
	s - the physical address of the pro t to the property was conveyed.	perty being conveyed, if a	vailable. Date of Sale - the date
	orice - the total amount paid for the instrument offered for record.	e purchase of the property	, both real and personal, being
conveyed by the	the property is not being sold, the instrument offered for record. The er or the assessor's current market	his may be evidenced by	•
current use valu	vided and the value must be deternation, of the property as determinated for property tax purposes will be used \$40-22-1(h).	ed by the local official ch	arged with the responsibility of
accurate. I furthe	est of my knowledge and belief the er understand that any false state dicated in Code of Alabama 1975	ements claimed on this for	
Date November 2	2, 2022	Print D.R. Horton, Inc. – By: Brenda L. Gibs	Birmingham on, Assistant Secretary
Unattested	(verified by)	Sign Alack (Grantor/Grantee/C	wner/Agent) circle one



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/23/2022 12:50:06 PM
\$33.00 BRITTANI

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