LN#5075230-1293
THIS INSTRUMENT PREPARED BY:
FELISHIA MAHAN
METRO BANK
800 MARTIN ST SO
PELL CITY, AL 35128



20221123000431910 1/1 \$22.00 Shelby Cnty Judge of Probate, AL 11/23/2022 11:35:13 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS; THAT THE UNDERSIGNED, <u>METRO BANK</u> ACKNOWLEDGES FULL PAYMENT OF THAT CERTAIN MORTGAGE EXECUTED BY <u>GRANTS MILL LLC</u>, WHICH SAID MORTGAGE WAS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF <u>SHELBY COUNTY</u>, ALABAMA IN MORTGAGE <u>INST</u>. #20220203000049090. THE UNDERSIGNED DOES FURTHER RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED, HAS CAUSED THESE PRESENTS TO BE EXECUTED ON THIS THE 17^{TH} , DAY OF NOVEMBER, 2022.

METRO BANK, A CORPORATION

ITS: EXECUTIVE VICE-PRESIDENT

STATE OF ALABAMA ST CLAIR COUNTY

I, THE UNDERSIGNED AUTHORITY, <u>RICHARD L KNIGHT</u>, WHOSE NAME AS <u>EXECUTIVE VICE-PRESIDENT</u>, OF <u>METRO BANK</u>, A CORPORATION, IS SIGNED TO THE FOREGOING FULL SATISFACTION OF RECORDED LIEN, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE RELEASE, HE/SHE EXECUTED THE SAME VOLUNTARILY AND WITH FULL AUTHORITY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL THIS THE 17th, DAY OF NOVEMBER, 2022.

My Commission Expires 03/14/2026