LIMITED IRREVOCABLE POWER OF ATTORNEY

This document prepared by and return to: Christopher Erickson 262.252.7871 U.S. Bank 16900 West Capitol Drive, Brookfield, WI 53005

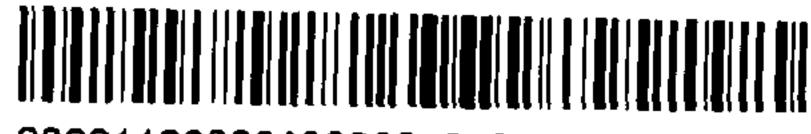


20221122000430900 1/3 \$28.00 Shelby Cnty Judge of Probate, AL 11/22/2022 01:14:06 PM FILED/CERT

REGIONS BANK

TO

U.S. BANK NATIONAL ASSOCIATION



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LIMITED IRREVOCABLE POWER OF ATTORNEY

Regions Bank	a Federal Bank
hereby grants to U.S. Bank National Associatio	on (USB) a Limited Irrevocable Power of Attorney and
hereby irrevocably makes, constitutes and appo	oints USB and all of its officers, and such other USB
employees as any of USB's officer may designa	ate from time to time the true and lawful attorney-in-
fact of Regions Bank	any of whom may act alone for
Regions Bank	for the following limited purposes of:
 To sign, endorse, receive and apply the property of the property	
Regions Bank	, but received by USB after the transfer of the loans from
	to USB, pursuant to the Agreement(s) between the
parties, and relating to any loan included	ın such sale;
2. To execute, modify, amend or revise, in t	the name of Regions Bank
	pose of completing or correcting such Assignment and/or
enabling it to be recorded in the appropri	iate public record;
3. To execute, in the name of Regions Ba	
Satisfaction of Mortgage for any mortgage	
to USB, pursuant to the Agreement(s) be	etween the parties, for the purpose of completing or correcting
such Satisfaction of Mortgage.	
4 To do any and all acts nece	essary and appropriate in the name of
Regions Bank	
	to ratify and confirm USB's ownership of the
entire interest in the Mortgages.	
IN WITNESS WHEREOF, Regions Bank	has
caused this Limited Power of Attorney to be e	executed in its name by its duly authorized officers on this
239 day of March	, 20 <u>22</u> .
Seller/Lender: Regions Bank	
By Bolly Gan	
Name: Becky Crain	Title: Senior Vice President
By Australia	
Name: Lara Smith	Title: Servior Vice President

STATE OF Alabama) s COUNTY OF Shelby)	SS. 20221122000430900 3/3 Shelby Cnty Judge of P 11/22/2022 01:14:06 PM	\$28.00 robate, AL
On this 23th day of March above county and state the undersigned officers	, <u>202</u> , before me a notary public in for the sector cain, and	•
	tho acknowledged himself/herself to be the not Senior Vice President of a Federal Bank	-
corporation and that he/she as such officer being instrument for the purposes therein contained, board of directors, and he/she acknowledged the	on behalf of the corporation by the authority of i	ts
voluntary act and deed of such corporation. IN WITNESS WHEREOF, I have hereunto set respectively.	my hand and official seal.	
	Branch T. Gun	

This Instrument Drafted by:

Notary Public

BRENDA J. GUNN
NOTARY PUBLIC
STATE OF ALABAMA
COMM. EXP. 07-17-2024