

MIN# 100872200003446753 MERS PHONE: 1-888-679-6377

JAMES A CARTER
1500026945
PO Date: 11/09/2022

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from JAMES A CARTER AND SHEILA JANE CARTER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS dated DECEMBER 17, 2016, filed for record JANUARY 11, 2017 in mortgage volume/book , page DOC No. 20170111000010100, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 17th day of NOVEMBER, 2022.

Tax Parcel ID # _____

509 WATERFORD LAKE CIRCLE, CALERA, AL - 35040

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS

Consuelo A. Travis

CONSUELO A TRAVIS
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, MICHELLE PYBURN, a Notary Public in and for said county, personally appeared CONSUELO A TRAVIS, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 17th day of November, 2022.

Michelle Pyburn
 **MICHELLE PYBURN**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

MICHELLE PYBURN
In and for the state of **OHIO**
My commission expires **2/20/2025**

Prepared by:

Return To:

WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

WARREN BURTON
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P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
11/17/2022 01:20:02 PM
\$22.00 JOANN
20221117000426170

Allie S. Bayl